



THE TENTH SUNDAY AFTER PENTECOST HOLY EUCHARIST

July 28, 2024

We welcome you today, and always, just as you are. All directions for sitting, standing, and kneeling are “as you are able”. If you need assistance, please ask a neighbor or an usher.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

The Congregation shares in saying the words in bold.

PRELUDE

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

I come with joy to meet my Lord (*Land of Rest*)

H 304

All Stand.

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

OPENING ACCLAMATION

All Remain Standing.

Presider:

Blessed be God: Father, Son, and Holy Spirit.

People:

And blessed be his kingdom, now and for ever. Amen.

CONFESSION & ABSOLUTION

All Remain Standing.

Cleric: Let us confess our sins against God and our neighbor.

All: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

GLORIA

All Remain Standing.

8:00 AM is Spoken. **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

10:00 AM is Sung.

Glory to God to God in the highest (Canticle 20) (Powell)

S 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

All Remain Standing.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

THE LESSONS

FIRST READING: 2 Kings 4:42-44

All are Seated.

A Reading from the Second Book of Kings.

⁴²A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM: Psalm 145:10-19

All Remain Seated.

¹⁰All your works praise you, O LORD, *
and your faithful servants bless you.
¹¹They make known the glory of your kingdom *
and speak of your power;
¹²That the peoples may know of your power *
and the glorious splendor of your kingdom.
¹³Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
¹⁴The LORD is faithful in all his words *
and merciful in all his deeds.

¹⁵The LORD upholds all those who fall; *
he lifts up those who are bowed down.
¹⁶The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
¹⁷You open wide your hand *
and satisfy the needs of every living creature.
¹⁸The LORD is righteous in all his ways *
and loving in all his works.
¹⁹The LORD is near to those who call upon him, *
to all who call upon him faithfully.

SECOND READING: Ephesians 2:11-22

All Remain Seated.

A Reading from Paul's Letter to the Church in Ephesus.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All Stand.

Sing, praise and bless the Lord. Sing, praise and bless the Lord, all you people. Al - le - lu - ia! Al - le - lu - ia!

GOSPEL: John 6:1-21

*All Remain Standing.**Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.*People:* **Glory to you, Lord Christ.**

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish. But what are they among so many people?” ¹⁰Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, “It is I; do not be afraid.” ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeler: The Holy Gospel of the Lord.*People:* **Praise to you, Lord Christ.**

THE SERMON

All are Seated.

THE APOSTLES’ CREED

*All Stand.**Presider:* In the assurance of eternal life given at Baptism, let us proclaim our faith and say:

People & Presider: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

All Remain Standing.

Cleric: Let us bring our prayers and petitions to our compassionate God in silence.

The Lay Reader continues with the following Prayers, and the People remain in silence for a moment after each prayer:

May the hearts and hands of our leaders be busied with building unity in humble service to those most vulnerable, we pray.

Silence

May all people share in the fruits of peace, we pray.

Silence

May every living being, great and small, thrive and may this planet find healing, we pray.

Silence

May all who suffer from want be well, may they be satisfied, may they be happy, and may they be at peace, we pray.

Silence

May all who sorrow leave their grief and pain behind, we pray.

Silence

May we, and all our enemies and those we love, awaken to great compassion, wisdom, and to joy, we pray.

Silence

May those living under hostile conditions be safe, especially in Israel, Palestine, Gaza, Iran, Sudan, Ukraine, and Haiti, we pray.

Silence

May those enduring any disasters be safe and restored, especially those affected by the wildfires in the Western United States and Canada; and the flooding and the extreme heat around the world, we pray.

Silence

May all those who aid others be supported in their efforts, especially Richard W., Eric C., Michael S., Chris W., Mark R., Michael B., Marshal N., Nicole G., Deonne H., David B., Tony G., Mark, Timothy N., Jerome S., Tommy K., William S., Bianca D., Austin, Neil S., Julie S., Evan H., James R., Robert W., Rob H., Tom H., Joan H., David III, Michael D., Doug C., Mitchell H., and Wayne M., we pray.

Silence

May all those in any need be enfolded in abundant love, especially R.P., Robert H., Vicki, T., Jane B., David L., Jeff L., Lisa S., Theresa T., Fran F., Mark S., Patty, Christine M., Lisa P., Eva S., Katie C., Chris G., Bill G., Don G., Patti B., Alysha, Michele, Bill F., Janice K., Tracy, Jim, Susan A., Emily D., Becca D., Katharyn H., Ben G., Mary Lou W., Jimmy Carter, and Vincent N., we pray.

Silence

May the dying, the dead, and those who die with no one to cry for them, awaken to the boundless resurrection light which dispels every darkness, as we especially remember Roy Rasnake, we pray.

Silence

For what more shall we pray in silence or aloud?

The Members of the Congregation may say names or causes either silently or loud. Silence

The Presider reads a concluding collect.

People: Amen.

THE PEACE

All Remain Standing.

Presider: The Peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another with the sign of peace.

ANNOUNCEMENTS

All are Seated.

[See the Announcements Section at the End of the Bulletin for all the events happening around our Parish Church.](#)

OFFERTORY SENTENCE

All Remain Seated.

The Presider selects an Offertory Sentence.

8:00AM The Offering Plate is stationary, positioned in the back by the baptismal font. Please leave your sacred gift there.

10:00AM Offering Plates will be passed through the congregation. Please make your sacred gift when it comes to you.

OFFERTORY SOLO

All Remain Seated.

“If with All Your Hearts” from *Elijah*
Robert Hand, *tenor*

by Felix Mendlesohhn

If with all your hearts ye truly seek Me,
ye shall ever surely find Me,
Thus saith our God.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

SURSUM CORDA

All Stand.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

PROPER PREFACE

All Remain Standing.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say/sing:

SANCTUS

All Remain Standing.

8:00 AM is Spoken. **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

10:00 AM is Sung.

Holy, holy, holy (*Proulx*)

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

All Stand or Kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

All Remain Standing or Kneeling.

People & Presider: **Christ has died. Christ is risen. Christ will come again.**

EPICLESIS

All Remain Standing or Kneeling.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE GREAT AMEN

All Remain Standing or Kneeling.

People & Presider: **Amen.**

THE LORD'S PRAYER

All Remain Standing or Kneeling.

Presider: As our Savior Christ has taught us, we now pray:

People & Presider: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

All Remain Standing or Kneeling.

8:00 AM is Spoken. Jesus, Lamb of God, you take away the sins of the world: have mercy on us.
Jesus, Lamb of God, you take away the sins of the world: have mercy on us.
Jesus, Lamb of God, you take away the sins of the world: grant us peace.

10:00 AM is Sung.

Jesus, Lamb of God (*Schubert/Proulx*)

S 164

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION TO COMMUNION

All Sit or Kneel.

Presider: The Gifts of God for the People of God.

DISTRIBUTION OF COMMUNION

All Remain Sitting or Kneeling.



Communion is distributed by kneeling at the altar rail in the form of the host of bread and wine from the common chalice. If you are unable to walk or kneel, you may stand or remain in your pew. Gluten-free wafers are available. If you would like to receive a blessing instead, cross your arms over your chest, as you are able. If the steps are difficult, please alert an usher for assistance.

COMMUNION VOLUNTARY

All Remain Sitting or Kneeling.

POST-COMMUNION PRAYER

All Remain Sitting or Kneeling.

Presider: Let us pray.

People & Presider: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

All Remain Standing or Kneeling.

Presider: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

All Stand.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

DISMISSAL

*All Remain Standing.**Cleric:* Go in peace to love and serve the Lord.*People:* Thanks be to God.

POSTLUDE

From RitePlanning.com.

From The Book of Common Prayer, 1979.

From The Hymnal, 1982.

From The New Revised Standard Version Bible, 1989.

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CCRP EVENTS & INFORMATION

Whoever you are, for whatever draws you to join us today, we are glad that you are here. If you would like to learn more about how to connect and grow through the ministries of the Episcopal Church in this region, and Christ Church Ridley Park (CCRP), please find the Connect Card under “Dive In” or “Join” on our website: ChristChurchRidleyPark.org.

PRAYER

Adult Forum: The casual free-flowing conversation will continue throughout the summer! Every Sunday we will start at 9:00AM Eucharist in the Deppich Room. Currently the conversation will be about Eucharist, so bring your questions and curiosities about Liturgy!

Midweek Eucharist: Fr. Michael will preside over the Eucharist every Wednesday evening at 7:00PM. Not a morning person? Work on the weekends? Looking for a midweek faith practice? Then we will see you in the pews on Wednesdays.

Daily Office: Through Facebook or the Parish website you can join Fr. Michael on Mondays through Saturdays for Morning Prayer at 8:30AM and Evening Prayer at 7:00PM. These services last about 10 to 15 minutes and include a Psalm, a Scripture Reading, and Intercessions for those in need. You do not even have to leave the comfort of your home. Join live or replay videos at your convenience.

Homebound Visits: Our Team of Lay Eucharistic Ministers (LEMs) are ready to bring communion to homebound parishioners. If you would like a visit and want to receive communion in your home, notify the Church Office so that it can be arranged for you.

Eucharist In Your Backyard: A patio, backyard, or porch, and a desire to host is all you need! Gather a few people and Fr. Michael will lead a simple Eucharist at your home. As a host, you may have snacks, coffee, and dessert, or a full-blown cookout. It can happen any day of the week other than Sundays at just about any time. Reach out to the Office if you would like to schedule a date over the summer.

Mary Day: Celebrate The Feast of Mary the Virgin on Sunday, August 11th, 2024 by wearing blue to Church! The Readings, Hymns, and Prayers will honor her Sainthood.

SERVICE

Donations to Local Food Pantries: In an effort to support our neighbors and the good work in the community, any shelf-stable food donations will go to local pantries at the Church of St. John the Evangelist in Essington and the Ridley Park United Methodist Church.

Volunteers at the Ridley Park Food Pantry: Choose a summer day to be in service to our neighbors right up the street at the United Methodist Church. The Food Pantry is open every other Tuesday from 11:00AM to 1:00PM and one Wednesday a month from 5:00PM to 6:00PM. You can find more information on their website: www.ridleyparkumc.org/food-pantry/ or call 484-442-0097. If you or your household (teens can help, too!) commit to a date, and would like to invite other volunteers from CCRP, please let us know.

Life Center: Outreach is requesting your help to provide for the Life Center Shelter. CCRP is committed to feeding the 50 residents on Wednesday, August 14th, 2024. Please contact Carole McManus by phone or text at 610-509-6614 or via e-mail at CaroleMcManus@Comcast.net to let her know if you can donate any items and where and when you will be dropping off donations. Please label donations with “Life Center”. Place bread items and dessert in the labeled plastic container by the green doors to protect them from unwanted critters. Water and paper products can be left downstairs by the door while meals and fresh fruit can be left in the kitchen fridge. Please drop off all donations by Wednesday, August 14th, 2024 at 5:00PM. Your generosity is greatly appreciated!

Chester Day Camp Collection THANK YOU: Today: Sunday, July 28th, 2024 is the final day to share your contributions to this collection. Two loads of donations have already been shared with Mother Theresa’s Missionaries of Charity Convent in Chester providing them with snacks and crafts supplies for their camp thanks to your generosity. They were very grateful for the support! Please leave any additional donations in the Outreach Area of the Hallway of the Church Office across from the Deppich Room.

Back-to-School Collection: Beginning next Sunday, August 4th, 2024 we will be hosting a collection for Woodlyn and Eddystone Elementary to support young scholars as they return to the academic year. Until Labor Day weekend we will be collecting the following: glue-sticks, crayons, bookbags, folders, soft pencil cases, pencils, notebooks, tissues, and Lysol wipes. Thank you for your support!

COMMUNITY

Office Staff Vacations: Please note that the Office will be CLOSED as Nick will be on vacation from Monday July 29th, 2024 through Monday, August 12th, 2024. The office will not hold regular hours for those two weeks, and we appreciate your patience with responses to calls and e-mails. The Office will re-open on Tuesday, August 13th, 2024. Nick will still monitor voicemails and e-mails while he is away.

Website Maintenance: Please note that the parish website is currently in transition with Common Vision to a redeveloped platform. For the next month, our website will remain accessible while the transition is happening, but we ask for your patience while changes are made.

Bathroom Changes: Thank you for the labors of Bill Nickerson, Paul King, and Earl Dempsey for their handy help in restructuring the previous Men's Room downstairs. The stall has been removed to make it a more accessible space, and it is now an individual gender-neutral restroom for anyone to use.

Pardon Our Appearance: Parts of the Facilities are getting freshened up; thank you for your patience while workers Plaster the Narthex and Paint the Church Office Hallway and Bathrooms.

Giving Envelopes: If you want to be added to Giving Envelopes for 2025 please call or e-mail the Office by Monday, July 29th, 2024.

Summer Travels: If you are traveling this summer, we encourage you to attend a Church Service at the local Episcopal parish wherever you are visiting! Please save your Bulletin from the Service to bring back and share with Fr. Michael and Nick in the Office.

English Tea Potluck: After the 10:00AM Eucharist there will be an English Tea inspired potluck! Please sign up at the rear of the church to bring your theme inspired dishes (scones, tea sandwiches, petit fours, etc.).

Community Connections: How can Christ Church better connect to the community? Well, the easiest way is to look at your own connections. Christ Church has a great space and a great community of people. How do we connect better with the connections you already have in your life? Do you know a musician who would like to perform at the church? Do you know an organization doing good work in the community we could partner with? It could be Scouts, the VFW, a Fitness Instructor, a Hobby Enthusiast Class, or an Artist who would like to show their art. Coming out of the COVID years we would like to make a hearty effort to reconnect with our community and neighbors. Share Christ Church with those connections and let's see where it might go.

Blood Drive: On Wednesday, October 16th, 2024 Christ Church will be hosting a blood drive with the American Red Cross. We are looking for volunteers to be part of the committee in preparation for the drive. The Red Cross will do most of the heavy lifting with logistics, and our committee will be assisting with recruiting donors and being available to help on the day of the drive. This is an excellent opportunity to connect with the community and bring more people through our doors during pumpkin month. Please reach out to the office now if you would be willing to assist so that we can connect you with our representative from the American Red Cross.

Sponsor Altar Flowers: Beautify the sanctuary with Altar Flowers shared "in memory" or "in honor" of someone special. To sponsor flowers online through our website, look for the "GIVE" button (upper righthand corner) to navigate. You may also contact the office (call, text, e-mail, or drop a note) with flower information and payment. The names of the donors and the tribute will be placed in the Parish Bulletin for that week.

Go Deeper Online! Scan the QR code pictured here on the right with your smartphone camera to connect with Christ Church Ridley Park online platforms or visit linktr.ee/ccrp1 in your web browser. Watch livestreams, visit our website, sign up for lay ministries, give online, follow our social media, and so much more!



Feast Days of the Week:

Monday, July 29th, 2024: Mary, Martha, and Lazarus of Bethany, Friends of Jesus

Tuesday, July 30th, 2024: William Wilberforce, Social Reformer

Wednesday, July 31st, 2024: Ignatius of Loyola, Priest and Spiritual Writer

Thursday, August 1st, 2024: Joseph of Arimathea

Saturday, August 3rd, 2024: Joanna, Mary, and Salome, Myrrh-Bearing Women

Christ Church Ridley Park (CCRP) Leadership

The Reverend Michael Ruk, Interim Priest-in-Charge

Dr. Josh Miller, Choirmaster / Organist

Mackenzie Alexander, Communications Director

Nicholas D'Amato, Parish Church Administrator

Vestry Members: Sharon Cotter, Nicole Bowden, Eileen Capozzoli, Earl Dempsey, Bruce Horne, Nancy Mobley, Kathleen Okarski, Patrick O'Neill, Carol Parasink, Barbara Torrens, & Judy Yorke

Church Office Address: 104 Nevin Street, Ridley Park, PA 19078

Church Office Phone Number: 610-521-1626

Church Office E-mail: Office@ChristChurchRidleyPark.org

Church Website: www.ChristChurchRidleyPark.org