



## THE 1ST SUNDAY OF LENT HOLY EUCHARIST STREAMING SERVICE FEBRUARY 21, 2021

On our YouTube Channel: CCRP Learning and Info

*Worship is like art, it is a representation of the relationship of God, community, and self. So, if it is an art, we should use our imagination and body. First, get ready. Turn off distractions and give the whole time to something greater than ourselves. Second, light a candle, place art, or arrange flowers near your screen. During the prelude breathe deeply and stretch your body. During the service: stand, sit, kneel, make the sign of the cross, and bow. Lastly, find something 'artistic' and not-distracting to do with your hands to keep the tactile part of this blessing real in your body.*

*Congregation shares in saying the words in bold.  
The people standing, as each is able, the Presider says*

*Presider*            Blessed be the One, holy and living God  
*People*              **Glory to God forever and ever.**

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

Holy God, Holy and Mighty, Holy Immortal One, **have mercy upon us.**

The Lord be with you. **And also with you.** Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

### THE EPISTLE: 1 Peter 3:18-22

*The people sit.*

A Reading from the First letter of Peter.

<sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has

gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

**PSALM: Psalm 25:1-9**

<sup>1</sup>To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*

**let me not be humiliated,  
nor let my enemies triumph over me.**

<sup>2</sup>Let none who look to you be put to shame; \*  
**let the treacherous be disappointed in their schemes.**

<sup>3</sup>Show me your ways, O LORD, \*  
**and teach me your paths.**

<sup>4</sup>Lead me in your truth and teach me, \*  
**for you are the God of my salvation;  
in you have I trusted all the day long.**

<sup>5</sup>Remember, O LORD, your compassion and love, \*  
**for they are from everlasting.**

<sup>6</sup>Remember not the sins of my youth and my transgressions; \*  
**remember me according to your love  
and for the sake of your goodness, O LORD.**

<sup>7</sup>Gracious and upright is the LORD; \*  
**therefore he teaches sinners in his way.**

<sup>8</sup>He guides the humble in doing right \*  
**and teaches his way to the lowly.**

<sup>9</sup>All the paths of the LORD are love and faithfulness \*  
**to those who keep his covenant and his testimonies.**

*At the end of the Psalm is sung or said*

**Glorify to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

**THE GOSPEL Mark 1:9-15**

*The people sit.*

*Presider:*       The Holy Gospel of our Lord Jesus Christ

*People.*         **Glorify to you, Lord Christ**

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Presider:* The Gospel of the Lord  
*People.* Praise to you, Lord Christ

## THE HOMILY

*The people sit.*

## THE NICENE CREED

*All stand as they are able and say in unison.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

## PRAYERS OF THE PEOPLE

Let us pray to our God whose Spirit breathes life into being, that we may be empowered as God's beloved children to share in the healing and reconciling work of Christ, saying: God shall give strength to the people; **God shall give us the blessing of peace.**

Fill your Church with the power of your Holy Spirit, O Gracious One, that we may bring the light of your blessing to the whole world. God shall give strength to the people; **God shall give us the blessing of peace.**

Let your gentle spirit be upon this nation and upon all in authority, that we may share in your work to bring forth justice upon the earth. God shall give strength to the people; **God shall give us the blessing of peace.**

Let your prophets speak powerful words of repentance and transformation to the ends of the earth, that the breath of your creative love and the sound of your blessing may go forth throughout the world. God shall give strength to the people; **God shall give us the blessing of peace.**

Let your grace descend and dwell among the people of this community, that we may be united in love, abounding in compassion, and proactive in peace. We bring to you today those serving in the military: (Military): *Richard W., Eric C., Michael S., Chris W., Mark R., Michael B., Marshal N., Nicole G., Joshua R. David B., Tony G., Mark, Timothy N., Jerome S., William S., Austin, Neil S., Rob., Evan H., James R., Robert W.*

And those who risk so much as First Responders: *Jim N., Rob H., Frank D., Tom H., Joan H., David III, Michael D., Marianna, Aaron K., Josh P., Doug C., Art R., Lee E., Jesse F., Mitchell H., Wayne M.*

God shall give strength to the people. **God shall give us the blessing of peace.**

Let the heavens open and your Spirit descend upon us, bringing your comfort and healing to all for whom we pray, especially *Luke G., GG, Stirling & Stretch families, Meg H., Susanna, Elsie W., Doug C., Bill T., John L. Jeanne, DePalma Family, Richard G., Sue D., Katharyn H., Feilke family, Donna P., Anna, Jane B., Jessica, Little Vincent*

Hear our grateful thanks and praise for your demonstration of presence and grace in our lives and in the lives of others, giving thanks especially for the waters that sustain us.

Welcome with your divine pleasure all who have died, that they may have a place in your eternal realms.

We pray for the souls of 2 million dead worldwide from the Coronavirus. May they rest in peace, and may we strive to reduce the devastation. *Silence.*

God shall give strength to the people; **God shall give us the blessing of peace.**

*Presider:* Gracious and loving God, you have made us your beloved children: Let your Spirit spread mightily among us, that we may share in the work of your Son, bringing blessing and light to all the world in the power of the Holy Spirit, through Jesus Christ our Lord, Amen.

*All stand as you are able.*

*Presider*        The peace of the Lord be always with you. **And also with you.**

### **Offertory Reminder and Announcements**

Let us love God and one another by offering our treasures to the work of love.

## **THE HOLY COMMUNION**

*As you are able, please stand*

*Presider*      The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being. **Glory to you for ever and ever.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation. **Glory to you for ever and ever.**

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions and bruised for our iniquities. By his death he opened to us the way of freedom and peace.  
**Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Stand or kneel as you are able.*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." **Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord. **Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

**Glory to you for ever and ever, AMEN!**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

***Therefore, let us keep the feast.***

Come: the table of bread and wine is now ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor and suffering;  
those with whom Jesus identified.

It is the table of communion with the earth,  
in which Christ became incarnate.

So come to this table, you who have much faith  
and you who would like to have more;

you who have been here often

and you who have not been for a long time;

you who have tried to follow Jesus,

and you who have failed; Come.

It is Christ who invites us to meet him here.

*The people receive communion, or, set their intention toward spiritual communion.*

### POST-COMMUNION PRAYER

Let us pray.

*Presider and People*

**Eternal God, heavenly Father,**

**You have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the sacrament of his body and blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. Amen.**

### A PRAYER OF SPIRITUAL COMMUNION FOR PEOPLE PARTICIPATING ONLINE

*Hold in your heart all the communion tables across the globe and across time, as well as transformative moments in your life at everyday tables.*

In union, O Lord,  
with your faithful people  
at every altar of your  
Church,  
where the Holy Eucharist is  
now being celebrated, I  
desire to offer to you praise  
and thanksgiving.  
I remember your death, Lord  
Christ; I proclaim your  
resurrection; I await your  
coming in glory.  
Since I cannot receive you  
today in the Sacrament of  
your Body and Blood,  
I call on you to come  
spiritually into my heart and  
soul.  
Cleanse and strengthen me  
with your grace, Lord Jesus,  
and let me never be  
separated from you.  
May I live in you, and you in  
me, in this life and in the life  
to come. Amen.

## FINAL BLESSING AND DISMISSAL

In your compassion, bring face and forgiveness, for the beauty of heaven, may your love prepare us.

*Presider:* Enlightened by Christ, go now in peace to love and serve the Lord.

*People:* **Thanks be to God.**

THE SACRAMENT OF HOLY COMMUNION WILL BE DISTRIBUTED AT THE RED NAVE DOORS (ON SELLERS AVE.) FOLLOWING THIS SERVICE TILL 12 NOON. PLEASE MASK, AND CARE-FULLY DISTANCE. ALL ARE WELCOME, IT IS CHRIST WHO INVITES YOU TO MEET HIM HERE.

## CCRP EVENTS & INFORMATION

Whoever you are, for whatever draws you to join Christ Church today, we are glad you are here. If you would like to learn more about how to connect and grow through the ministries of the Episcopal Church in this region, and Christ Church, Ridley Park, please send us an email: [office@christchurchridley.org](mailto:office@christchurchridley.org).

**Join our weekly e-newsletter** by texting CCRPLOVE to 22828. The parish-wide emails will be in your inbox every Friday evening and have our most updated announcements and access to important links.

**Red Door Communion Distribution-** We are now be offering in-person communion after the 10am livestreamed Holy Eucharist service. After participating at home, you may come by the church **between 11-11:30pm** to receive communion outdoors at the rear of the nave, red doors. Please remain masked and social distanced from other households outside.

**Annual Meeting-** February 7<sup>th</sup> at 11am virtually. You can attend two ways- by web browsing device or phone. Voting can be completed online or by stopping by the Office for a physical ballot. The voting deadline is February 13<sup>th</sup> at noon. " Vote online at [www.tinyurl.com/CCRPvote](http://www.tinyurl.com/CCRPvote)"

- **Web browsing device** (computer, table, smart phone, any device with internet access)  
Meeting ID: 978 9332 5120  
Passcode: CCRP
- **Phone** (mobile or landline)  
Dial: +1 646 558 8656  
Meeting ID: 978 9332 5120  
Passcode: 738040

**Shrove Tuesday Virtual Party-** Wednesday, February 16 at 7pm. Make your pancakes at home and bring them to the screen. The party will open with celebration performances from a few of our youth. Whether or not you can join us for the party, all are welcome to pick-up a Shrove Tuesday goodie bag at CCRP on the memorial garden gates.

**Canned Good Competition-** Stock-up our food pantry in a good- natured competition with our local Episcopal neighbors to see who can collect more items to fill the pantries. Collection Day will be February 21st. Contactless Drop-Off and unloading assistance will be provided by Youth Ministry households. More details to come!

**Wednesday Lenten study-** Read and explore the sacred texts of Holy Week using the book Entering the Passion of Jesus by scholar Amy-Jill Levine. We will be sharing this online adult learning experience with our siblings at Incarnation Holy Sacrament in Drexel Hill. The book is available in print, on kindle, and on Audible. The introduction will be **BEFORE LENT on February 10**. We hope to see you on Zoom this Lent.

**Absalom Jones Celebration-** February 13<sup>th</sup> from 10-11:30am online with the diocese.  
Register here: <http://absalomjonesvideo.com/>

**Dismantling Racism Youth Workshop with the Diocese of Pennsylvania-** Youth 13+ are invited. Reach out to Mackenzie for more information. 2/11- Guardian Pre-Workshop Meeting (7pm-8pm) 2/20- Workshop Session 1 (10am-4pm) 3/6- Workshop Session 2 (10am - 4pm)

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