

Christ ✠ Church



The Thirteenth Sunday after Pentecost

Sunday September 8, 2019

Eucharist

The Rev. Judy Buck-Glenn

Ms. Janet Kaido, Organist

Mackenzie Alexander, Director of Youth Ministry

Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.

We would love to meet with you at coffee hour after the 10:00 AM service. We meet in the Deppich Room. Go through the Red Doors in the right rear of the sanctuary, through the small lobby and turn left at the first door.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please use your “inside voice” in the nave.

The altar flowers: The Altar Flowers are given today in loving memory of Timothy Whaley, by Mr. and Mrs. William Whaley.

If you would like a loved one memorialized with Altar flowers, please contact Janice Kordowski at 610-731-5252 for information.

Walking Group: Wednesdays at 4pm, meet at CCRP.

Rectory Open House: Everyone is invited to attend an open house on Sept 15th at 11 am

Youth Ministry Kick-Off: Junior Youth and Youth Group join TODAY at 11:15 am for lunch and then to tie-dye. Please bring a white shirt or item to create on.

Young Adult Gather: Game Night at CCRP, September 12th at 7pm.

Cheer with Us! Neumann Women’s soccer 9/25 at 7pm. CCRP, come cheer on Emily Cooper at her home game vs. Rutgers!

MONTHLY MEETINGS:

Adult Education – Sundays at 9 am, beginning Sept. 15

Book Group – Monday, Sept. 9 at 7 pm – 2nd Monday of the month

Christian Education – Tuesday, Sept. 3 at 7 pm – this month only

Choir – Every Thursday at 7:30
Church School – Kickoff Sunday, Sept 8 at 9 am
Diocesan Visit – Sept. 29 at 9 am – Rev. Berlenbach
Finance – Wed., Sept. 11 – Wed., Oct. 9
Koffee Klatch – Sunday, Sept 9 at 9 am
Life Center – Service Wed., Oct.9
Outreach – 3rd Sunday at 11:15 am
Property – Sept 18 at 7 pm – 3rd Wednesday of each month
Pumpkin Patch – pumpkin delivery is Sunday, Oct 6 at 12:30
Vestry – Thursday, Sept 12 at 6 pm
Youth Choir – Every Sunday at 11:30 am
Walking Group – Every Wednesdays at 4 – meet at CCRP
White Elephant & Linen Sale – Sept 29th (unloading garage for sale preparation) - Oct 4th & 5th

Social Media Sunday, September 29th: As the Bishop was recently reminded, churches need to realize that the front door to their church isn't just the two red doors that lead into your sanctuary. You have a digital front door." On 9/29, snap a photo or share a sentiment and tag us with #diopalove in what you post on Facebook, Instagram, YouTube or Twitter so we can share with the larger community.



The September Newsletter is available at the back of church

LIFE CENTER: Our next night to serve is Wednesday, October 9, 2019. It was nice to see some new names on our servers' list – members of the Youth Group. Hopefully, they will be able to join us another time along with some more new faces!

Gift Baskets for November Christmas Fair: Only September, you say? It is never too early to begin thinking about putting together a themed basket for the November 16 Christmas Fair. If you have a

theme in mind, you will be surprised at how many items you can pick up here and there which will fit perfectly. How about a Tempest in a Teapot or BY the Sea or Kitchen Kapers, or Movietime or Thomas the Tank Engine or First Christmas? Please only use new items to fill the baskets, but the baskets do not need to be brand new as long as they are in good condition. If you need one, we have baskets on hand.

MANY HANDS MAKE LIGHT WORK!!! Weeders are desperately needed. Elizabeth & Roy Rasnake, Nancy & Ken Mobley, Sue Dowling, and Judy Yorke can't do it all! Just come with a bag, gloves, a trowel and pick a spot, any time! Bring your friends and family.

Once again, the Outreach Committee is collecting 16 items for the 25 mariners in cooperation with the Seamen's Institute and the Episcopal Diocese. In continuing the ditty bag collection for 2019, we will be collecting sewing kits, nail clippers and shampoo through September. Donations can be dropped in the designated container by the green door. Thank you for your generosity in support of this important mission.

Transition update from Reverend Judy: Thank you to Reverend David Laquintano who will be returning on September 14 and September 28.

In case of severe weather, such as hurricanes, church will be cancelled. You can find out about a cancellation if we have your current email address or you can check the Facebook page. You can go online to update your email yourself, or let the office know. Thank you.

It is an Exciting time to join Pastoral Care! Pastoral care at CCRP includes: LEM's, Casserole Crew, Visitors/ Drivers, Flower and Birthday Card ministry. Any questions, please contact Amy Lovenguth 610-804-6838.

Our ChildFund donations are way down, with fewer children enrolled in Sunday School. We have an ongoing commitment to Clara from Guatemala and Mac-Mac, from the Philippines, who are

only 9 and 10. If you wish to help the Sunday School with their support of these two children, you can use the CHILDREN'S pew envelope, or write a check to the church and put "ChildFund" in the memo.

If you travel, your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc.) can be donated to the homeless. There is a bin by the green doors for donations. We pack them up every year on the MLK Volunteer Day to take to the Salvation Army for distribution to their homeless clients.

Thank you for generously donating children's items to Cradles to Crayons! This agency serves homeless and low-income children in the Southeastern Pennsylvania counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and Camden, NJ. There is a bin for children's clothing (infant to size 14), books and school supplies under the coat rack at the top of the steps nearest the church entrance doors.

Christ Church Memorial Garden. There are still niches available for sale. If you are interested in purchasing a niche or have any questions concerning the Memorial Garden, please contact, Rev. Judy Buck-Glenn, Judy Yorke or contact the office at 610-521-1626.

Weekly or Monthly offerings are simple with eGiving. Electronic giving is a convenient, easy solution when you don't have cash or a checkbook. Visit our website (www.christchurchridleypark.org) and sign-up under "Give". For additional information or any questions on how to enroll, please call the office at 610-521-1626.

Participants Today

Altar Guild	Ushers	Acolytes	Lay Readers
Team II Eleanor Humes Kay Twesten	8:00 AM Ed Riffert General Backup 10:00 AM Ollie Rhine Roy Rasnake Keith Laird General Backup	8:00 AM Jason Tustin (C/S) 10:00 AM S: Sam Barnard T: Whit Shumaker T: Sophia Marcovitz C: Steven Barnard	8:00 AM Joe Mullany 10:00 AM Jane Bendeitt Eli Chapelle
Chalice Bearers	Counters		LEMS
8;00 AM Joe Mullany 10:00 AM Kay Twesten Ed Dougherty	Team Three Carole McManus Captain		KM, ML & B W

Military Service:

U.S. Army	Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	Marshal N., Nicole G., Joshua R.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve	Neil S.
National Guard	Evan H., James R., Robert W.

First Responders: Tom H., Joan H., David III, Michael D.,
Marianna, Aaron K., Josh P., Doug C., Art R., Lee E., Jesse F.,
Wayne M., Mitchell H

This Week's Prayers Requested For: Jeffrey Lapp, George F.
Cooper, Janice Kordowski, Paul S.

Continuing Prayers Requested For: Jeffrey Lapp, George F.
Cooper, Janice Kordowki, Paul S., The Shaw Family, Ron Haney,
Frank B, and Theresa T. , Carol O'Brien, Robert Drummond,
Innes, Jeff, Mike S., Russ Pottier, Michael Rubillo, Joyce Macauley,
Margarete L., Susan, Linda Gosser, Theresa T., Lona, Mike S,
Carole Mayers, Jessica Davenport, Megan, Cameron, Rita, Shawna,
Austin, Antonella, for the reunification of separated families,
Trevor, Les T., Fran J., Catherine M., Mary Geiser, Dot Rizzo,
Baby Vincent.

Flower Memorials: Timothy Whaley

Names will remain on the continuing prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.

Worship Plan for Sunday, September 8, 2019

The Holy Eucharist Rite Two

The Word of God

Entrance Rite

PRELUDE

Lord Jesus Christ, be present now

J.S. Bach

ENTRANCE HYMN *All creatures of our God and King (Lasst uns erfreuen)* (8AM vs. 1&7 – 10AM omit vs. 5&6)



- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain

O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Deuteronomy 30:15-20

The people sit.

A Reading from the book of Deuteronomy.

¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God

that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 1

Remain seated.

¹Happy are they who have not walked in the counsel of the wicked, *

**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**

²Their delight is in the law of the LORD, *

and they meditate on his law day and night.

³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *

everything they do shall prosper.

⁴It is not so with the wicked; *

they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, *

nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous, *

but the way of the wicked is doomed.

SECOND READING: Philemon 1-21

The people sit.

A Reading from Paul's letter to Philemon.

¹Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, ²to Apphia our
sister, to Archippus our fellow soldier, and to the church in your
house:

³Grace to you and peace from God our Father and the Lord
Jesus Christ.

⁴When I remember you in my prayers, I always thank my God
⁵because I hear of your love for all the saints and your faith toward
the Lord Jesus. ⁶I pray that the sharing of your faith may become
effective when you perceive all the good that we may do for
Christ. ⁷I have indeed received much joy and encouragement from
your love, because the hearts of the saints have been refreshed
through you, my brother.

⁸For this reason, though I am bold enough in Christ to
command you to do your duty, ⁹yet I would rather appeal to you on
the basis of love—and I, Paul, do this as an old man, and now also
as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child,

Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Awake, my soul, stretch every nerve*



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor

on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and

an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

GOSPEL: Luke 14:25-33

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

²⁵Now large crowds were traveling with [Jesus;] and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, ‘This fellow began to build and was not able to finish.’ ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.”

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Here the names of those serving in the military and first responders are remembered

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Here the names of those on the parish prayer list are remembered

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Here the names of the departed are remembered

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with
 you.

People **And also with you.**

*Then the Celebrant and the People may greet one another in the
name of the Lord.*

ANNOUNCEMENTS, BIRTHDAYS AND ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN *Take up your cross, the Savior said*



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

DOXOLOGY

Praise God, from who all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son and Holy Ghost. *Amen.*

The Great Thanksgiving

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

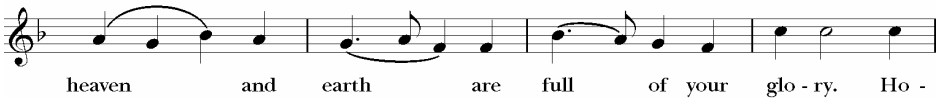
Holy, holy, holy, Lord,

God of power and might,

heaven and earth are full, are full of your glory.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest! Hosanna in the highest!



WORDS OF INSTITUTION

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

EPICLESIS

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his

Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,
People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. *Amen.*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us
Therefore let us keep the fest. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FRACTION ANTHEM

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*
deed, says the Lord. My Lord. Those who eat my

All
flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

DISTRIBUTION

The Celebrant receives the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail, if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

COMMUNION ANTHEM

Author of life divine

Gerald Near

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

BLESSING

The Celebrant blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives
may be a light to the world; and the blessing of God Almighty, the
Father, the Son, and the Holy Spirit, be among you, and remain
with you always. *Amen.*

POST-COMMUNION HYMN *Joyful, joyful, we adore thee*
(Hymn to Joy) (8AM 1 & 3)

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

DISMISSAL

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

Exsultate

Stanley Vann

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