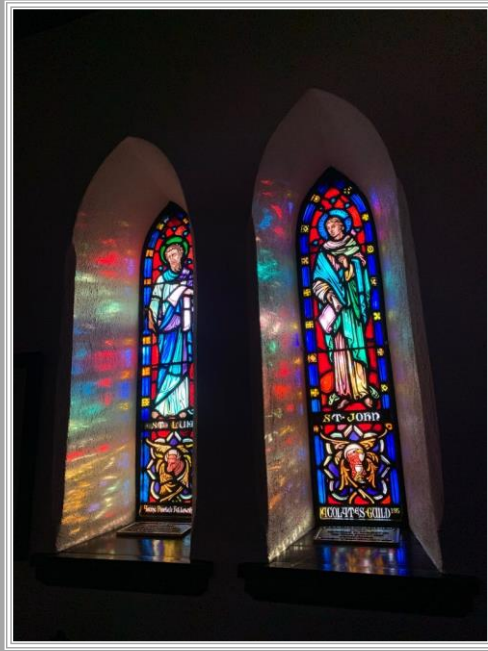


Christ ✠ Church



The Fifth Sunday in Lent
April 7, 2019 5:30 PM & 10:00 AM

The Rev. Judith Buck-Glenn

Ms. Janet Kaido, Organist

Mackenzie Alexander, Director of Youth Ministry

Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

We would love to meet with you at coffee hour after the 10:00 AM service. We meet in the Deppich Room. Go through the Red Doors in the right rear of the sanctuary, through the small lobby and turn left at the first door.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please use your “inside voice” in the nave.

The altar flowers are given today in loving memory of Charles Twesten, Sr., Molly Houtz, Lucy Miller and Melvin Miller, Jr., by Mrs. Kathryn Twesten; in loving memory of Donald Curren, by Janice Curren; in loving memory of Stanley Phillips, by the Phillips Family; in loving memory of Jonathan Whaley by Mr. and Mrs. William Whaley; and in loving memory of Kathy Cooper, by Jim, Emily and Jimmy Cooper.

This week On the Wings of the Monarch (50:25)

Next week Palm Sunday; No Adult Ed or Sunday School

Meetings this Week: Sunday 11:30 AM Youth Choir, 5:45 Seder Dinner, Thursday 7:30 PM Adult Choir

Youth Ministry- Games & Grub is happening next week! All 3-12th graders are welcome to join for lunch and a scavenger hunt (there are prizes!). Meet in Musselman Hall after the 10am service on 4/14!

Palm Sunday Readers – The sign-up sheets for Palm Sunday readers are in the back of the church. *Please Note: You must be able to stay after the 10:00 AM service TODAY for rehearsal. Readers of Jesus’ and Evangelist’s parts for 5:30 & 8:00 should pick up the readings from Rev. Judy today.*

This Good Friday, we would like to try something a little different in the two or so hours after the noon Eucharist, which ends at about one. This year we are going to do a service of Tenebrae. Tenebrae

means “shadows” in Latin, and a Tenebrae service commemorates the suffering and death of Jesus by reading aloud from one of the passion narratives, and extinguishing candles one by one as the darkness around Jesus becomes ever more complete.

The Tenebrae service will be followed by Stations of the Cross. If there is any time remaining, those present will be invited simply to sit in silence and wait until three, when the church bell will be tolled 33 times.

Thanks to all who signed up as readers for Tenebrae.

Lenten Schedule:

Wednesday April 10:

5:45 Seder Dinner

Please note the 5:45 starting time for the Seder Dinner

NO STATIONS OF THE CROSS

The Easter Lily Memorial order forms are in the back of the church on the Font. The cost of each plant is \$10. Please return the form and payment before 12 Noon on Friday, April 12th. Please contact Tiffany in the office (610) 521-1626 with any questions.

Easter Egg Hunt April 21

Easter this year is quite late—it falls on April 21. There is always an Easter Egg Hunt for children between the 9:00 and the 11:00 services, precisely at 10:15. If you are bringing children to the 11:00 service, please be here a few minutes beforehand to avoid disappointment, as the hunt is over extremely quickly.

Volunteers are needed to hide the eggs during the 9:00 service.

They are hidden on the front lawn on sunny mornings and in Musselman Hall if it is raining. We separate the smaller children from the bigger ones, so that everyone has a fair chance. If you would enjoy helping, please talk to Nancy Kenyon, Nancy Signor, or Marge Shemeluk.

Please join us in thanking Kathy Okarski for her years of service as the Director of Pathways Homework Club, as it will be closing in

June. We will honor Kathy with a cake reception on Sunday, May 19th, after the 10AM service.

First Holy Communion date set for May 5 This year, Nancy Signor and Nancy Kenyon have been preparing the children for First Holy Communion during the Sunday School Hour. We have purchased an upgraded version of *A Place for You*, the excellent Daniel Ehrlander curriculum we have used for many years—the workbook has been made more interactive, and there is now a video to go along with it. The children in the class have had a chalice craft to go along with the workbook, as well as a chance to taste unconsecrated bread and wine, and to watch as people came up to the altar in church to see what they do. The class members will be receiving at the 10:00 service the Sunday BEFORE Mother’s Day this year, on Sunday May 5.

Flowering Hanging Baskets Coming!

Again this spring, Pathways will be selling gorgeous hanging baskets from Miller’s Greenhouse. An assortment of baskets will be available for sale at the 5:30 service on Saturday May 4 and on Sunday May 5 at both services and at the services on Saturday May 11 and Sunday May 12, which is Mother’s Day Weekend. Don’t get her cut flowers! Hanging baskets make a beautiful Mother’s Day gift that lasts for months.

If you prefer to preorder a particular kind of hanging basket or would like to place an order for vegetables and herbs, order forms will be available in the back of church from April 6-April 28. Pre-ordered baskets, herbs and vegetable seedlings will be available for pickup from Friday, May 3 onward. Both 10- and 12-inch hanging baskets are available. 10-inch baskets have one kind of flower, while 12-inch baskets have three different plants. Baskets are available with flowers suitable for shade, part sun, and full sun conditions. Kathy Okarski will be glad to help you chose the right plant for your places. Please help support Pathways by buying a basket!

If you would like a loved one memorialized with Altar flowers, please contact Janice Kordowski at 610-731-5252 for information.

The April newsletter is available at the back of church.

Deppich Scholarship applications are now available on the church office door. Applications are due back by noon on May 1, 2019. Please make sure that the application is complete and all required parts are enclosed. The application cannot be considered for a scholarship if incomplete.

Dear Members of our Parish Family,

The Discernment Committee is now preparing to receive the names of clergy who might be suitable candidates to join us as Rector of Christ Church. We will be receiving names from several sources, and especially welcome suggestions from fellow parishioners. Please send a confidential letter by 4/15/19 to Discernment Committee Chair Dresden Shumaker via christchurchridley.search@gmail.com. Give us the full name and contact information of anyone you wish to suggest. Please also tell us whether that priest knows you have submitted his/her name. The Committee will take it from there. It will be several weeks before we are in touch with any clergy directly. Please understand that all our contacts with possible candidates must be confidential. We will make reports from time to time, but no member of the Discernment Committee is free to name names. Please rest assured that we will keep you abreast of our progress through regular announcements at Sunday worship services and bulletins.

We invite you to review the documents we have submitted to the Office of Transitional Ministry. These will be posted on our church website. A printed version of the listing and portfolio can be requested from the church office.

Please keep us in your prayers...

The Discernment Committee

Mike Barnard, Nicole Bowden, Jim Cooper, Sharon Cotter, Jeanne Fletcher, Liz Iannacci, Eleanor Kellett, Nancy Kenyon, Amy Lovenguth, Michelle Mason, Juliet Nwachukwu, Jill O'Neill, Dresden Shumaker

Transition update from Reverend Judy: Thank you to Reverend David Laquintano who will be here on April 13, April 27, May 11, May 25, June 1, June 29 (if possible), July 6; 10:00 July 14; 5:30 AND 10:00 July 20 and 21; 5:30 on August 17 and August 31.

It is an Exciting time to join Pastoral Care! Pastoral care at CCRP includes : LEM's, Casserole Crew, Visitors/ Drivers, Flower and Birthday Card ministry. Any questions, please contact Amy Lovenguth 610-804-6838.

The Christ Church Directory is available at the back of church on the table near the wall of light switches.

Once again, the Outreach Committee is beginning the collection of 16 items for the 25 mariners in cooperation with the Seamen's Institute and the Episcopal Diocese. In continuing the ditty bag collection for 2019, we will be collecting men's razors and nail clippers for April and May. Thank you for your generous contributions. Donations can be dropped in the designated container by the green door. We hope you will continue your generosity in supporting this important mission.

Our ChildFund donations are way down, with fewer children enrolled in Sunday School. We have an ongoing commitment to Clara from Guatemala and Mac-Mac, from the Philippines, who are only 9 and 10. If you wish to help the Sunday School with their support of these two children, you can use the CHILDREN'S pew envelope, or write a check to the church and put "ChildFund" in the memo.

Life Center: The next night to serve is this Wednesday, April 10, 2019. Thank you so much for your generosity, The Outreach Committee

Adult and Youth Choir - The Youth Choir's official rehearsal time is 11:30-12:15, but we are often able to start earlier, just about 10 minutes after the 10AM service lets out, for an earlier end time. Please contact Janet Kaido in person or at janetskeyboard@gmail.com if you would like to participate in either group. The adult choir rehearses on Thursday night at 7:30 PM, and warms up at 9:00 AM Sunday.

In case of severe weather, such as blizzards, ice storms, or hurricanes, church will be cancelled. You can find out about a cancellation if we have your current email address or you can check the Facebook page. You can go online to update your email yourself, or let the office know. Thank you.

If you travel, your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) can be donated to the homeless. There is a bin by the green doors for donations. We pack them up every year on the MLK Volunteer Day to take to the Salvation Army for distribution to their homeless clients.

Would you like to establish a fund for Christ Church through your estate planning? Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please leave your name and contact information with the office and Bob McLaughlin will contact you to assist in establishing the fund.

Thank you for generously donating children's items to Cradles to Crayons! This agency serves homeless and low-income children in the Southeastern Pennsylvania counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and Camden, NJ. There is a bin for children's clothing (infant to size 14), books and school supplies under the coat rack at the top of the steps nearest the church entrance doors.

Military Service:

U.S. Army	Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	Marshal N., Nicole G., Joshua R.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve	Neil S.
National Guard	Evan H., James R., Robert W.

First Responders: Tom H., Joan H., David III, Michael D.,
Marianna, Aaron K., Josh P., Doug C., Art R., Lee E., Jesse F.,
Wayne M., Mitchell H

This Week's Prayers Requested For: Diane L.

Continuing Prayers Requested For: Jessica Davenport, Megan,
Cameron, Rita, Shawna, Austin, Antonella, Russ, Baby Vincent, for
the reunification of separated families, Trevor, Les T., Fran J.,
Catherine M., Mary Geiser, Shirley McGahan, Shaun, Ralph, Brian
Adam, Tracy, Lea, Helen Pellock, Charlie Litzelman; Kay Twesten;
Fran Cuneo; Alex Trebek; Nina, Sue, Albert, Tom, Mike, Mary,
John, Robert Drummond, Jane B., Michael, Joyce, Dot Rizzo, and
Tina

Flower Memorials: Charles Twesten, Sr., Molly Houtz, Lucy
Miller and Melvin Miller, Jr.; Donald Curren; Stanley Phillips;
Jonathan Whaley; Kathy Cooper

Names will remain on the continuing prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.

Participants Today

Altar Guild	Ushers	Acolytes	Lay Readers
Team I Carol Pindar	8:00 AM Ed Riffert 10:00 AM Paul King Bill Nickerson General Backup	8:00 AM Jason Tustin (C/S) 10:00 AM S: Katie Mason T: Tommy Modesti T :Johnny Modesti C :Delanie Hollar	8:00 AM Bill Graham 10:00 AM Kathy Klee
Chalice Bearers	Counters		LEMS
8:00 AM Bill Graham Ed Riffert 10:00 AM Betsy Kirkpatrick Kathy Klee	Team One Roberta Lunari		KM, RH, JF, B&MLW

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Holy Eucharist

The Fifth Sunday in Lent

Sunday, April 7, 2019

A Note on Today's Readings

The Fifth Sunday in Lent—Year C

Each of the Lenten Sundays stresses one of the events in the Old Testament history of Salvation. For us, these events foreshadow the meaning of Christ's death and resurrection and our incorporation into him in Holy Baptism.

The two greatest events in Israel's salvation history were the Exodus/Passover in the time of Moses and Israel's return from exile in Babylon to the land of promise in the sixth century B.C. Today we hear from Isaiah a reflection upon that return which transforms it into the sign that still to come. God's plan is an even greater act of salvation—something entirely new. It is that new action by God which we celebrate in this season and especially in Holy Week and Easter.

Today's gospel reading is the story of a woman who expressed her devotion to Jesus by anointing his feet with costly perfume. While Judas complained about her extravagant action, Jesus saw it as a sign of his coming death and burial. The gospel writer discounts the complaint that the money could have been given to the poor. We are reminded that to make our Lord our greatest value is essential to our role as the people of God.

In the second reading, Paul testifies that his life is lived in Christ. This is not simply a metaphor. In baptism, we have been made part of Jesus' dying and rising, which is renewed in the Eucharist.

We are nearing Holy Week, when we enter into an intense period of rediscovering our identity as people who are in Christ and in whom God has performed the ultimate act of salvation. The restoration of all people to their true homeland with God will end the exile from God created by our disobedience.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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Prelude: When I Survey the Wondrous Cross

Rosalie Bonighton

Liturgy of the Word

Entrance Rite (choir processes in silence)

Canticle 14, A Song of Penitence: Kyrie Pantokrator (10AM) S 241



- 1 O Lord and Ruler of the¹ hosts of¹ heaven, *
God of Abraham, Isaac, and Jacob,
and of¹ all their¹ righteous¹ off¹spring:
- 2 You made the¹ heavens and the¹ earth, *
with¹ all their¹ vast ar¹ray.
- 3 All things quake with¹ fear at your¹ presence; *
they¹ tremble be¹cause of your¹ power.
- 4 But your merciful promise is be¹yond all¹ measure; *
it surpasses¹ all that our¹ minds can¹ fathom.
- 5 O Lord, you are¹ full of com¹passion, *
long¹ suffer¹ing, and a¹ bound¹ing in¹ mercy.
- 6 You hold¹ back your¹ hand; *
you do not¹ punish as¹ we de¹serve.
- 7 In your great goodness, Lord, you have promised for¹ giv¹eness to¹ sinners, *
that they may re¹pent of their¹ sin and be¹ saved.
- 8 And now, O Lord, I bend the¹ knee of my¹ heart, *
and make my appeal, ¹sure of your¹ gracious¹ goodness.
- 9 I have sinned, O¹ Lord, I have¹ sinned, *
and I know my¹ wickedness¹ only too¹ well.
- 10 Therefore I¹ make this¹ prayer to you: *
For¹ give me, ¹Lord, for¹ give me.
- 11 Do not let me¹ perish in my¹ sin, *
nor condemn me to the¹ depths¹ of the¹ earth.
- 12 For you, O Lord, are the God of¹ those who re¹pent, *
and in me¹ you will show¹ forth your¹ goodness.
- 13 Unworthy as I am, you will save me,
in accordance with your¹ great¹ mercy, *
and I will praise you without¹ ceasing all the¹ days of my¹ life.
- 14 For all the powers of heaven¹ sing your¹ praises, *
and yours is the glory to¹ ages of¹ ages. A¹ men.

The people standing, the Celebrant says

People Bless the Lord who forgives all our sins.
His mercy endures for ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said or sung, all standing:

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Isaiah 43:16-21

All sit.

A Reading from the book of the prophet Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.”

Reader The Word of the Lord.
People ***Thanks be to God.***

Remain seated.

Psalm 126

In convertendo

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The LORD has done great things for them.”
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Second Reading

Philippians 3:4b-14

A Reading from Paul’s letter to the Church in Philippi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus

has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.
People *Thanks be to God.*

Children's Message

Sequence

All stand.

When I survey the wondrous cross

Hymnal 474

1 When I sur - ve y the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fer ing far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Holy Gospel

John 12:1-8

All stand for the Gospel Procession.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. *Amen.*

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Almighty God, this community accepts that transition is upon us. We welcome eagerly the opportunity of growth even as we recognize the need to foster such growth. Keep our hearts ever open to the possibilities of the new without forgetting the foundations of our past.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Clergy read names of military and first responders

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Clergy read names on prayer list

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Clergy read names of memorials and the departed

Silence

Lord, in your mercy

Hear our prayer.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Silence.

Minister and People together say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements/ Birthdays & Anniversary Blessings

Holy Communion

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Translation: "Let nothing ever grieve you; be at peace. Whatever God ordains, accept it gladly, my soul! Why do you want to worry today about tomorrow? The One is lord of all; he also gives to you that which is yours. In all things be not steadfast; stand firmly. Whatever God ordains is and signifies the best. Amen."

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost. *Amen.*

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are placed below the treble staff.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation continues the melody and bass line. The lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,' are placed below the treble staff.

God of power and might, hea - ven and earth are

The third system of musical notation continues the melody and bass line. The lyrics 'God of power and might, hea - ven and earth are' are placed below the treble staff.

full, full of your glo - ry. Ho -

The fourth system of musical notation continues the melody and bass line. The lyrics 'full, full of your glo - ry. Ho -' are placed below the treble staff.

san - na in the high - est. Ho - san - na

The fifth system of musical notation concludes the melody and bass line. The lyrics 'san - na in the high - est. Ho - san - na' are placed below the treble staff.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

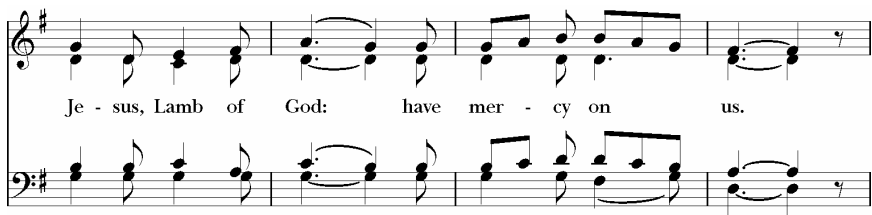
Breaking of the Bread

A period of silence is kept.

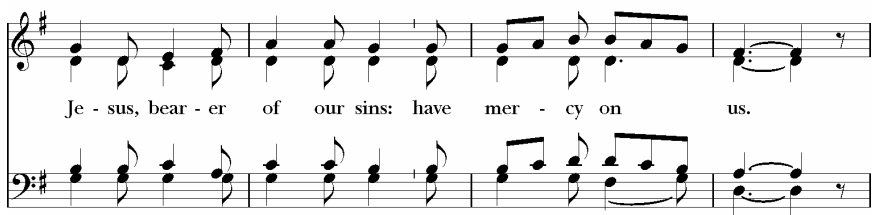
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Celebrant says

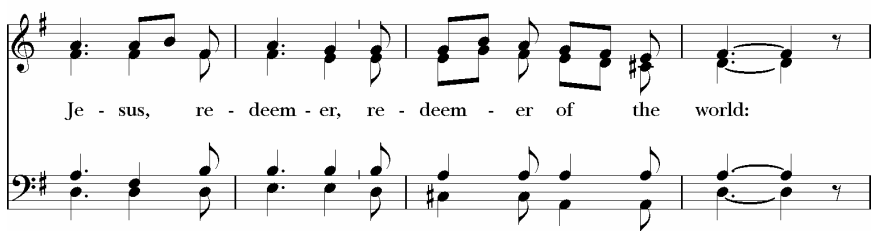
The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

Communion Hymn

Thou art the Way, to thee alone

Hymnal 457

1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

Blessing

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Postcommunion Hymn

Thine arm, O Lord, in days of old

Hymnal 567

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heav - en - ly lore, that whole and

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three columns, corresponding to the three verses of the hymn. The piano accompaniment features a steady bass line and chords that support the vocal melody.

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude: Jesus, Priceless Treasure

Johann Gottfried Walther

...did you know?....

From The First Hundred Years, published Nov. 1979.

On April 17, 1957, Father Bill wrote a letter to some fifty men asking them to act as canvassers for our building fund drive. The letter stressed Faith, Prayer, and Sacrifice. A Loyalty Dinner was held on May 2nd at the Prospect Park Fire Hall to which our entire parish was invited. On May 5th the canvassers started to make visitations to the homes of our parishioners. As a result of the canvass, a total of \$75,000 was raised during the three year pledge period. All this was done through the help and guidance of Russell Stevens, whom the vestry has employed as a professional fund raiser.