

Christ ✠ Church



The Fifth Sunday after Epiphany
February 10, 2019

The Rev. Judith Buck-Glenn

Ms. Janet Kaido, Organist

Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

We would love to meet with you at coffee hour after the 10:00 AM service. We meet in the Deppich Room. Go through the Red Doors in the right rear of the sanctuary, through the small lobby and turn left at the first door.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please use your “inside voice” in the nave.

The altar flowers: The Altar Flowers are given today in loving memory of Elizabeth Tumulty, Elizabeth Signor and Paula Bandura, by the Signor Grandchildren, and Great-Grandchildren.

This week The Shack (132:33), Regular Sunday School
Next week The Shack (132:33), Regular Sunday School

Meetings this Week: Sunday 11:30 AM Youth Choir, 4:00 PM Youth Group; Monday 1:00 PM Book Group; Thursday 7:00 PM Finance Committee, 7:30 PM Adult Choir

If you have any questions about your pledges or pledge statements please email the office at office@christchurchridleypark.org

Life Center: Our next night to serve is this week on Wednesday, February 13, 2019! Sign up sheets are available on the table by the water cooler. Please check the sheets to see what spots are still available.

Youth Group: Tonight from 4-6 PM, we will be talking about building healthy relationships. Dinner provided.

Calling all 4th-12th graders! Mark your calendars for 2/17! We will be meeting after the 10AM service for Games & Grub ending at 1PM. Sandwiches will be provided, please bring a snack or drink to share.

Mite Box Workshop will be held on Sunday, February 24th during the Sunday School Hour. This is a fun day for all children. Don't miss it!

Rev. Ullman will be meeting with the Vestry today right after the 10:00 AM service in the rectory. Light refreshments will be served.

The February Newsletter is available at the back of church.

The Christ Church Directory is available at the back of church on the table near the wall of light switches.

Money Counters needed for Sundays! Please help out if you can. It is about an hour of time once a month. Please contact Gerry Martz for more information or leave a message with the church office at 610-521-1626.

Stained-Glass Project Update: 31 of the 35 window memorial plaques have been placed. The new plaques have the name of the window, the names of the sponsors and the dates of both restoration projects, 1996 and 2018. In some cases, the 1996 plaques are still in place, but most of the older plaques have been removed, with the new plaques documenting all the information. Four plaques still await repairs (two in the narthex), and two plaques need more thought on the placement (Cherubim and Ascension). Thanks to Bill Nickerson and Earl Dempsey for installing the plaques!

If you would like a loved one memorialized with Altar flowers, please contact Janice Kordowski at 610-731-5252 for information.

Transition update from Reverend Judy: Our thanks to the Reverend David Laquintano. for serving at the 5:30 service this week. He will return, February 23, March 9 & March 30 and more 2019 dates to be determined.

It is an Exciting time to join Pastoral Care! Pastoral care at CCRP includes : LEM's, Casserole Crew, Visitors/ Drivers, Flower and Birthday Card ministry. Any questions, please contact Amy Lovenguth 610-804-6838.

Once again, the Outreach Committee is beginning the collection of 16 items for the 25 mariners in cooperation with the Seamen's Institute and the Episcopal Diocese. For February and March, we are concentrating on warm heavy socks. Donations can be dropped

in the designated container by the green door. We hope you will continue your generosity in supporting this important mission.

Our ChildFund donations are way down, with fewer children enrolled in Sunday School. We have an ongoing commitment to Clara from Guatemala and Mac-Mac, from the Philippines, who are only 9 and 10. If you wish to help the Sunday School with their support of these two children, you can use the CHILDREN'S pew envelope, or write a check to the church and put "ChildFund" in the memo.

Adult and Youth Choir - The Youth Choir's official rehearsal time is 11:30-12:15, but we are often able to start earlier, just about 10 minutes after the 10AM service lets out, for an earlier end time. Please contact Janet Kaido in person or at janetskeyboard@gmail.com if you would like to participate in either group. The adult choir rehearses on Thursday night at 7:30 PM, and warms up at 9:00 AM Sunday.

Winter Coat and Jacket Collection for Seaman's Church Institute: Because of space limitations in their new quarters, SCI can no longer accept men's clothing donations except for WINTER COATS. It is difficult to work outdoors in the North Atlantic in winter without proper coats or jackets. Many of the sailors are Filipino, and unable to buy coats in their homeland, and unable to go ashore to purchase them when in northern ports. They tend to be small men, so we are would like to collect smaller-sized coats. We need coats for older boys—sizes 16, 18, and 20—and men's Small and Medium ONLY. Please attach a tag securely to any donated coat or to the hanger. Hang only in the designated section of the coat rack.

In case of severe weather, such as blizzards, ice storms, or hurricanes, church will be cancelled. You can find out about a cancellation if we have your current email address or you can check the Facebook page. You can go online to update your email yourself, or let the office know. Email, phone numbers added or dropped, new address- we need it all! Thank you.

If you travel, your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) can be donated to the homeless. There is a bin by the green doors for donations. We pack

them up every year on the MLK Volunteer Day to take to the Salvation Army for distribution to their homeless clients.

Would you like to establish a fund for Christ Church through your estate planning? Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please leave your name and contact information with the office and Bob McLaughlin will contact you to assist in establishing the fund.

Thank you for generously donating children's items to Cradles to Crayons! This agency serves homeless and low-income children in the Southeastern Pennsylvania counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and Camden, NJ. There is a bin for children's clothing (infant to size 14), books and school supplies under the coat rack at the top of the steps nearest the church entrance doors.



Military Service:

U.S. Army	Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	Marshal N., Nicole G.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin Neil S.
U.S.M.C. Reserve	
National Guard	Evan H., James R., Robert W.

First Responders: Tom H., Joan H., David III, Michael D.,
Marianna, Aaron K., Josh P., Doug C., Art R., Lee E., Jesse F.,
Wayne M., Mitchell H

This Week's Prayers Requested For: Marlene, Lea, Ralph, Carrie
Ann Jones and Ron

Continuing Prayers Requested For: Jessica Davenport, Megan,
Cameron, Rita, Shawna, Austin, Antonella, Sharon M., Russ, Gerald
Quinn, Frank, Baby Vincent, for the reunification of separated
families, Amy H., Michael D., Trevor, Danny and Lou Ann E., Les
T., Michael R., Joyce, John E., Fran J., Catherine M., Charlotte,
Lisa Noble White, George and Donna, Mary Geiser, Jeff S., Betty
Vogt, Steve, Baby Mary K., Carmen Z., Jane B., Nancy D., Nicole
Palandro, Janet H. ; Shirley McGahan, Jay, Shaun; those affected by
the shutdown

Flower Memorials: Elizabeth Tumulty, Elizabeth Signor and Paula
Bandura.

Departed: Michael Ditchkovsky

Names will remain on the continuing prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.

Participants Today

Altar Guild	Ushers	Acolytes	Lay Readers
Team II Eleanor Humes Kay Twesten	8:00 AM Ed Riffert Backup as available 10:00 AM Roy Rasnake Jesse Francis Ollie Rhine General Backup	8:00 AM Jason Tustin (C/S) 10:00 AM S: Tyler Colbert T: Alex Hollar T: Sophia Marcovitz C: Austin Colbert	8:00 AM Joe Mullany 10:00 AM Robert Melso
Chalice Bearers	Counters		LEMS
8:00 AM Joe Mullany Ed Riffert 10:00 AM Ed Dougherty Kathie Klee	Team One Roberta Lunari Captain		KM, KT, RH

H 334 — Words: By permission of Oxford University Press. H 593 — Words: Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: Copyright © 1962, Theodore Presser Co. used by permission of the publisher. S 120 — Setting: Copyright © Church Publishing, Inc. S 129 — Setting: Copyright © Church Publishing, Inc. S 163 — Setting: Copyright © Church Publishing, Inc. S 280 — Setting: Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-710779.

Holy Eucharist

The Fifth Sunday After the Epiphany

Sunday, February 10, 2019

A Note on Today's Readings

The Fifth Sunday after the Epiphany—Year C

As Jesus began the work in which he was manifested as God's Son, he called and commissioned others to join him. In Luke's account of the calling of the first disciples, Jesus joins them on what had been up until then an unsuccessful day of fishing. When Peter sees the catch he says, "Go away from me, Lord, for I am a sinful man!" Jesus says in return, "From now on you will be fishing for people." Then Peter, along with James and John, followed him.

Our first reading gives us a parallel to the call of the disciples and Peter's confession of unworthiness. This is God's call of Isaiah to be the prophet of God's judgment and of hope. Isaiah, like Peter, at first confesses himself unworthy to be called. Nevertheless, God, like Jesus, will be the means by which the prophet is made worthy.

As Paul nears the end of the first letter to the church in Corinth, he reminds his readers of the message he preaches: that Jesus died for our sins, that he was buried, and that he was raised on the third day and appeared to Cephas (Peter) and the other Apostles. Finally, he appeared to Paul, who had been an opponent of the gospel. Paul's own qualifications, then, are based on God working in him.

We—like Isaiah and Paul and Peter—are called into sharing with God in carrying out God's plan. It is because of God and God's call to us in Jesus that we are who we are, the holy people of God. We gather in Eucharist to hear and respond anew to God's call and to go forth in the power of God to draw all people into God's family in our ministry and our communion with God in the Holy Spirit.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude: The God of Abraham Praise

Richard Proulx

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said or sung, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Isaiah 6:1-13

All sit.

A Reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Reader

The Word of the Lord.

People

Thanks be to God.

Remain seated.

Psalm 138

Confitebor tibi

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

Second Reading

1 Corinthians 15:1-11

A Reading from Paul's First letter to the Church in Corinth.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

Youth Choir Anthem:

"Follow Me"

South Carolina Spiritual, arr. Philip Orr

Sequence

All stand.

1 Lord, speak to me, that I may speak in
 2 O lead me, Lord, that I may lead the
 3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
 wand - ering and the wav - ering feet; O feed me, Lord, that
 pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
 I may feed thy hun - gry ones with man - na sweet.
 they may reach the hid - den depths of many a heart.

Words: Frances Ridley Havergal (1836–1879).
 Music: *Canonbury*, adapt. Robert A. Schumann (1810–1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

Holy Gospel

Luke 5:1-11

All stand for the Gospel Procession.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Almighty God, this community accepts that transition is upon us. We welcome eagerly the opportunity of growth even as we recognize the need to foster such growth. Keep our hearts ever open to the possibilities of the new without forgetting the foundations of our past.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Clergy read names of military and first responders

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Clergy read names on prayer list

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Clergy read names of memorials and the departed

Silence

Lord, in your mercy
Hear our prayer.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements/ Birthdays & Anniversary Blessings

Holy Communion

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come
into his courts. *Psalm 96:8*

Offertory Anthem: Give Ear, O Ye Heavens

Dale Wood

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost. *Amen.*

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our passover is sacrificed for us

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

Communion Hymn

Lord, make us servants of your peace

Hymnal 593

1 Lord, make us ser - vants of your peace; where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Blessing

The priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Postcommunion Hymn

Praise the Lord, rise up rejoicing (All vs. both services) Hymnal 334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Postlude: Prelude and Fugue in F Major

Dietrich Buxtehude