

# Christ ✦ Church



The First Sunday after Epiphany

January 13, 2019

The Rev. Judith Buck-Glenn

Ms. Janet Kaido, Organist

Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

[www.ChristChurchRidleyPark.org](http://www.ChristChurchRidleyPark.org)

**Welcome to Christ Church!** We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

**We would love to meet with you at coffee hour after the 10:00 AM service.** We meet in the Deppich Room. Go through the Red Doors in the right rear of the sanctuary, through the small lobby and turn left at the first door.

**Out of respect for neighbors wishing for quiet time to pray before the liturgy begins,** please use your “inside voice” in the nave.

**The altar flowers:** The flowers on the altar today are given in loving memory of John Patton by the Patton Family.

**This week** JRR Tolkien: Master of the Rings (80/40)

**Next week** JRR Tolkien: Master of the Rings (80/40)

**Meetings this Week:** Sunday 11:30 AM Youth Choir, 2:00 PM Youth Group; Wednesday 7:00 PM Property Committee; Thursday 7:30 PM Adult Choir

**Youth Group Tacos & Trust** today from 2-4pm. Come hungry!

**Mackenzie Alexander will be away from the church and out of the country from January 12 until January 26.** She will be back in the church on January 27<sup>th</sup>. The Youth Group meetings will continue in her absence.

**The January Newsletter** is available at the back of church.

**The Martin Luther King Volunteer Day is coming up on Monday, January 21 from 11:00 AM to 2:00 PM!** Please plan to come and help cook for a ship full of sailors from Seaman’s Church Institute. Package toiletries for the homeless and make Valentine’s for the homebound members of the parish. This is a great way for kids to use the holiday to serve others. Pizza lunch for all!

**Please Note: The dates for the Martin Luther King, Jr. Day of Service were incorrectly listed in the first printing of the January Newsletter. The correct date is Monday, January 21<sup>st</sup>.**

**Money Counters needed for Sundays!** Please help out if you can. It is about an hour of time once a month. Please contact Gerry Martz for more information or leave a message with the church office at 610-521-1626.

**Ruth Pottier has been the Chair of the Flower Guild here at Christ Church for many years.** She has been the creative and inspirational force behind many beautiful and whimsical flower and window displays at Easter and Christmas. The Flower Guild will never forget the weeks of “painting sheep” under Ruth’s loving tutelage for the Easter windows. Many of us have meditated in her beautiful gardens on Maundy Thursday through Good Friday. Who can forget some outstanding recent Christmas windows: the manger scenes from church members and the family Bible windows. With this Christmas season featuring angels and a Christmas tree decorated with angels and stars, Ruth will be stepping down as Chair of the Flower Guild. We are so grateful for Ruth and her creative talents and feel privileged to work alongside her each holiday. She shouldn’t be surprised that we will continue to consult with her for inspiration. **Please join us in thanking Ruth for the many years of adding beauty and joy to Christ Church. Thank you Ruth...We love you! Many Thanks again from Elizabeth Rasnake and the Flower Guild.**

**Interested in running for the Vestry?** Please speak to Judy Yorke or any current Vestry member. To be eligible to run for Vestry, you will need to have been a financially contributing member of Christ Church for at least two years.

**Epiphany Items Needed** The youth are in need of items for the auction on January 27<sup>th</sup>. We need new or as good as new items, including items for children, antique or collectible items, or sports memorabilia. We also welcome: handicrafts such as knit items, quilts, spreads, jewelry, woodworking, etc, special baked goods (as opposed to donated desserts for the luncheon), gift certificates from area businesses, tickets for sporting or other events, offer of services,

etc. (This is also good way to let people in the parish know about your business or service.) Please mark “Epiphany Dinner” or “Auction “on any donations and either leave them with the office or with Rev. Judy. We request that we have all donations by Sunday January 20 at the very latest, because we need time to create the auction booklet.

**Our Every Member Canvass continues.** Please return your pledge card as soon as possible. Thank you!

**Life Center:** Our next night to serve is Wednesday, February 13, 2019.

**If you would like a loved one memorialized with Altar flowers,** please contact Janice Kordowski at 610-731-5252 for information.

**Transition update from Reverend Judy:** Our thanks to the Reverend David Laquintano for serving at the 5:30 last week. He will return on January 19, February 9, February 23, March 9 & March 30 and more 2019 dates to be determined.

**It is an Exciting time to join Pastoral Care!** Pastoral care at CCRP includes : LEM’s, Casserole Crew, Visitors/ Drivers, Flower and Birthday Card ministry. Any questions, please contact Amy Lovenguth 610-804-6838.

**Winter Coat and Jacket Collection for Seaman’s Church Institute:** Because of space limitations in their new quarters, SCI can no long accept men’s clothing donations except for WINTER COATS. It is difficult to work outdoors in the North Atlantic in winter without proper coats or jackets. Many of the sailors are Filipino, and unable to buy coats in their homeland, and unable to go ashore to purchase them when in northern ports. They tend to be small men, so we are would like to collect smaller-sized coats. We need coats for older boys—sizes 16, 18, and 20—and men’s Small and Medium ONLY. Please attach a tag securely to any donated coat or to the hanger. Hang only in the designated section of the coat rack.

**The Christ Church Directory** is available at the back of church on the table near the wall of light switches.

**In case of severe weather, such as blizzards, ice storms, or**

**hurricanes, church will be cancelled. You can find out about a cancellation if we have your current email address or you can check the facebook page or call the church office to check the recording.** You can go online to update it yourself, or let the office know. Email, phone numbers added or dropped, new address- we need it all! Thank you.

**Adult and Youth Choir -** The Youth Choir's official rehearsal time is 11:30-12:15, but we are often able to start earlier, just about 10 minutes after the 10AM service lets out, for an earlier end time. Please contact Janet Kaido in person or at [janetskeyboard@gmail.com](mailto:janetskeyboard@gmail.com) if you would like to participate in either group. The adult choir rehearses on Thursday nights at 7:30 PM, and warms up at 9:00 AM Sunday.

**Our ChildFund donations are way down, with fewer children enrolled in Sunday School.** We have an ongoing commitment to Clara from Guatemala and Mac-Mac, from the Philippines, who are only 9 and 10. If you wish to help the Sunday School with their support of these two children, you can use the CHILDREN'S pew envelope, or write a check to the church and put "ChildFund" in the memo.

**If you travel,** your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) can be donated to the homeless. There is a bin by the green doors for donations. We pack them up every year on the MLK Volunteer Day to take to the Salvation Army for distribution to their homeless clients.

**Would you like to establish a fund for Christ Church through your estate planning?** Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please leave your name and contact information with the office and Bob McLaughlin will contact you to assist in establishing the fund.

**Thank you for generously donating children's items to Cradles to Crayons!** This agency serves homeless and low-income children in the Southeastern Pennsylvania counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and Camden, NJ. **There is a bin for children's clothing (infant to size 14), books and school supplies**

**under the coat rack at the top of the steps nearest the church entrance doors.**

**Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.**

**Military Service:**

U.S. Army	Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	Marshal N., Nicole G.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve	Neil S.
National Guard	Evan H., James R., Robert W.

**First Responders:** Tom H., Joan H., David III, Michael D.,  
Marianna, Aaron K., Josh P., Doug C., Art R., Lee E., Jesse F.,  
Wayne M., Mitchell H

**This Week's Prayers Requested For:** Nicole Palandro, the Palandro  
Family

**Continuing Prayers Requested For:** Jessica Davenport, Megan,  
Cameron, Rita, Shawna, Austin, Antonella, Sharon M., Russ, Gerald  
Quinn, Frank, Baby Vincent, for the reunification of separated  
families, Amy H., Michael D., Trevor, Danny and Lou Ann E., Les  
T., Michael R., Joyce, John E., Fran J., Catherine M., Charlotte,  
Lisa Noble White, George and Donna, Mary Geiser, Jeff S., Betty  
Vogt, Steve, Shirley McGahan, Baby Mary K., Carmen Z., Jane B.

**Flower Memorials:** John Patton

**Departed:** Danny Palandro

*Names will remain on the continuing prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.*

## Participants Today

<b>Altar Guild</b>	<b>Ushers</b>	<b>Acolytes</b>	<b>Lay Readers</b>
<b>Team II</b> Eleanor Humes Kay Twesten	<b>8:00 AM</b> Ed Riffert  Backup as available  <b>10:00 AM</b> Roy Rasnake Keith Laird Jesse Francis  General Backup	<b>8:00 AM</b> Jason Tustin (C/S)  <b>10:00 AM</b> S: Tyler Colbert T: Alex Hollar T: Jack Signor C: Austin Colbert Banner: Whit Shumaker	<b>8:00 AM</b> Joe Mullany  <b>10:00 AM</b> Carol Buchan
<b>Chalice Bearers</b>	<b>Counters</b>		<b>LEMS</b>
<b>8:00 AM</b> Joe Mullany Bill Graham  <b>10:00 AM</b> Ed Dougherty Kathie Klee	<b>Team Four:</b> Gerry Martz, Captain		KM, B&MW, RH

## **The First Sunday After the Epiphany:**

**The Baptism of Our Lord Jesus Christ**      Sunday, January 13, 2019

### **A Note on Today's Readings**

Today is one of four occasions in the year designated by the Prayer Book as a baptismal day. The other three are Easter, Pentecost, and All Saints' Day. Each of the four days has its particular theme which enhances our understanding of one aspect of the primary Christian sacrament, Holy Baptism.

On this, the First Sunday after the Epiphany, we celebrate the Baptism of Our Lord. The first reading looks forward to the ministry of the Messiah. The second reading is one of the early Christian proclamations of the meaning of Jesus' ministry from the time of his Baptism through to his dying and rising.

Jesus' Baptism was for all the Gospel writers, and in the apostolic preaching of the Gospel, the event which initiated the redemptive ministry of the Messiah. It was in this event that Jesus was revealed as Messiah (Christ). God proclaimed him the beloved Son and anointed him with the Holy Spirit. We administer Holy Baptism today in the context of this theme.

In Holy Baptism each Christian is adopted as the child of God. Each Christian becomes a "messianic" person, anointed by the Holy Spirit. We do not simply become passive recipients of the benefits of Christ; we are "christed," or christened. We become sharers in his life and his redemptive ministry.

Those baptized today and anointed with chrism are received "into the household of God." They join with that household in confessing "the faith of Christ," proclaiming his resurrection and sharing in his eternal priesthood, the priesthood which is enacted sacramentally in the Eucharist and daily in lives of self-giving love toward one another and toward the world.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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**Prelude:** When Jesus Went to Jordan's Stream      Johann Sebastian Bach

# Liturgy of the Word

## Entrance Rite

*Songs of thankfulness and praise*

(8 AM, VS. 1-2)

Hymnal 135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
cross and Eas - ter Day at - test God in man made man - i - fest.



*The Celebrant says*

**People** Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever.**  
*Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said or sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.  
 1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most

## Collect of the Day

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## First Reading

Isaiah 43:1-7

*All sit.*

A Reading from the book of the prophet Isaiah.

Now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Remain seated.*

## Psalm 29

### *Afferte Domino*

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD\*  
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## Second Reading

Acts 8:14-17

A Reading from the Acts of the Apostles.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Reader*                    The Word of the Lord.

*People*                    Thanks be to God.

## Children's Message

### Sequence

*All stand.*

*Christ, when for us you were baptized*

Hymnal 121

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line.

1 Christ, when for us you were bap - tized,      God's Spi - rit on you came,  
2 God called you his be - lov - ed Son,      called you his ser - vant true,  
3 Straight - way and stead - fast un - til death      you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord,      your cross on us be signed,

as peace - ful as a dove and yet      as ur - gent as a flame.  
sent you his king - dom to pro - claim,      his ho - ly will to do.  
free - ly as Son of Man to serve      and give your life for all.  
that, like - wise in God's ser - vice we      may per - fect free - dom find.

## Holy Gospel

Luke 3:15-17,21-22

*All stand.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## Sermon

### Nicene Creed

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. *Amen.*

## **Prayers of the People**

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Almighty God, this community accepts that transition is upon us. We welcome eagerly the opportunity of growth even as we recognize the need to foster such growth. Keep our hearts ever open to the possibilities of the new without forgetting the foundations of our past.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Here the names of those serving in the military and first responders are remembered*

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Here the names of those on the parish prayer list are remembered*

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in

your eternal kingdom.

*Here the names of the departed are remembered*

*Silence*

Lord, in your mercy

*Hear our prayer.*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## Peace

*All stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements/Birthday & Anniversary Blessings

### Holy Communion

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

### Offertory Anthem

When Jesus Went to Jordan's Stream

organ introduction by J.S. Bach; harmonization by Lucas Osiander

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost. *Amen*

### Great Thanksgiving

*The people remain standing.*

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The musical score is written in G major and 3/4 time. It consists of four staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes triplets and various note values (quarter, eighth, and sixteenth notes).

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your

people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our passover is sacrificed for us

*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

*All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.*

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; \_\_\_  
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray; \_\_\_  
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; \_\_\_  
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease; \_\_\_

1. With its crys - tal tide for - ev - er Flow - ing by the \_ throne of \_ God?  
 2. We will walk and wor - ship ev - er, All the hap - py \_ gold - en \_ day.  
 3. Grace our spir - its will de - liv - er, And pro - vide a \_ robe and \_ crown.  
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of \_ peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful \_ riv - er;

Gath - er with the saints \_ at the riv - er That flows by the throne of \_ God.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

## **Blessing**

*The priest blesses the people, saying*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# Postcommunion Hymn

*O love, how deep, how broad, how high* (8AM, VS 1,2,6) Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us tempt - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

*Deacon*

Let us go forth in the name of Christ. Alleluia, alleluia

*People*

**Thanks be to God. Alleluia, alleluia.**

**Postlude:** Songs of Thankfulness and Praise

Rosalie Bonighton

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**SERMON NOTES:**



...did you know?....

From The First Hundred Years, published Nov. 1979.

1947.....Father Judd...one of his most notable contributions was the memorial window program. Mr. Parke Heston, in the March 1953 Church News, described the way in which the new windows were incorporated into the existing design by Willet Studios of Philadelphia (now Willet-Hauser Architectural Glass) to form an iconography of the Story of the Life of Christ. The subjects were picked, and the donors picked the event in Christ's life that they wished to sponsor. (In fact, before the Memorial Garden was created, Parke and Grace Heston's ashes were interred outside the church under the "cherubim" window.)