

Christ ✕ Church



Twenty-Second Sunday after Pentecost
October 21, 2018

The Rev. Judith Buck-Glenn

Ms. Janet Kaido, Organist

Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please use your “inside voice” in the nave.

The altar flowers are given today in loving memory of Horace and Bertha Griffith by Mrs. Horace Griffith; and in loving memory of William and Rosalie Hayes by their children and grandchildren.

Meetings this Week: Sunday 11:15 Outreach Committee, 5:20 PM Youth Group, 11:30 AM Youth Choir; Thursday 7:30 PM Adult Choir Rehearsal

Adult Ed This week 500: The Impact of the Reformation Today (54:27). **Next week 9:00** Worship Service: Parish Workshop

Tonight’s Youth Group - Dress warmly for a night of all things Fall! Join us for a hayride, bonfire, cider drinking, and marshmallow roasting night at Linvilla Orchards. Meet at CCRP at 5:20pm and we will be leaving promptly at 5:30pm and return by 8pm at the latest.

Reminder: Next Week There Will Only Be One Service at 9:00 AM

Next Sunday We need your help! In order to present Christ Church to potential candidates we need a parish profile which will require input from as many parishioners as possible. After the single service on Sunday, October 28th at 9:00 AM, we will split into small groups for a Parish Workshop in Musselman Hall. We expect this to end around 1:30 PM. There will be a working lunch. Child care will be provided. This is your chance to have a say in our choice of a new rector!

Thank you: Elroy and Sanjae Houston would like to thank everyone for being so generous by donating in their time of need.

The next Meal at the Life Center is this Tuesday, October 23, 2018. Sign up sheets are on the table next to the water cooler. Please note this is a Tuesday not the regular Wednesday. Thank you so much for your generosity, The Outreach Committee.

The Pumpkins are Here! There is a sign-up sheet available at the rear of the church for volunteering to sell pumpkins until October 31st in 2 hour time slots. Please pick a time slot that works for you.

Youth and Guardians: Please check out the Youth bulletin board on the office entrance stairs. Here you will find our calendar, updates about events, and sign-up sheets.

Transition Update from Judy Yorke:

The Discernment Committee has been chosen and the list is posted on the bulletin board in the back of church.

Stained Glass project update: Willet Hauser Architectural Glass will begin the restoration project in November. The project manager will contact us with a date and members of the committee will help coordinate the project with the manager. You will see scaffolding and equipment on the property for 3-4 weeks until the project is complete. A special dedication and celebration party will brighten up those dreary January days. It will be exciting to see the beauty shine through!

The scaffolding you are seeing on the parish house is for much needed reinforcement and re-stuccoing which we expect to last for the next 40 years.

It is an Exciting time to join Pastoral Care! Pastoral care at CCRP includes : LEM's, Casserole Crew, Visitors/ Drivers, Flower and Birthday Card ministry. Any questions, please contact Amy Lovenguth 610-804-6838.

"New" Gloria setting! All this month we'll be using the David Hurd setting of the Gloria, at S277, along with the rest of his "New Plainsong" setting, which we've used in Advent.

In conjunction with Interfaith Ministries, we will again be hosting homeless families Nov 25- Dec 2. Volunteers will be needed for meal prep and serving/ clean up, socializing and overnight stays. Further details and sign up sheets will be available in October. Contact the church office, Dresden Shumaker, Jeanne Fletcher or Maripat King with questions.

Transition update from Reverend Judy:

The Reverend David Laquintano will be serving at the 5:30 service on Nov 24 and more dates to be arranged in 2019. The Reverend Jill McNish will be here on Nov 10, Dec 8 and 22.

Winter Coat and Jacket Collection for Seaman's Church Institute:

Because of space limitations in their new quarters, SCI can no longer accept men's clothing donations except for WINTER COATS. It is difficult to work outdoors in the North Atlantic in winter without proper coats or jackets. Many of the sailors are Filipino, and unable to buy coats in their homeland, and unable to go ashore to purchase them when in northern ports. They tend to be small men, so we would like to collect smaller-sized coats. We need coats for older boys—sizes 16, 18, and 20—and men's Small and Medium ONLY. Please attach a tag securely to any donated coat or to the hanger. Hang only in the designated section of the coat rack.

In case of severe weather, such as blizzards, ice storms, or hurricanes, church will be cancelled. You can find out about a cancellation if we have your current email address or you can check the facebook page or call the church office to check the recording. We need updated contact information as soon as you have it! You can go online to update it yourself, or let the office know. Email, phone numbers added or dropped, new address- we need it all! Thank you.

The October newsletter is available at the back of church.

If you would like a loved one memorialized with Altar flowers, please

contact Janice Kordowski at 610-731-5252 for information.

The Christ Church Directory is available at the back of church on the table near the wall of light switches.

Adult and Youth Choir - The Youth Choir's official rehearsal time is 11:30-12:15, but we are often able to start earlier, just about 10 minutes after the 10AM service lets out, for an earlier end time. Please contact Janet Kaido in person or at janetskeyboard@gmail.com if you would like to participate in either group.

Our ChildFund donations are way down, with fewer children enrolled in Sunday School. We have an ongoing commitment to Clara from Guatemala and Mac-Mac, from the Philippines, who are only 9 and 10. If you wish to help the Sunday School with their support of these two children, you can use the CHILDREN'S pew envelope, or write a check to the church and put "ChildFund" in the memo.

If you travel, your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) can be donated to the homeless. There is a bin by the green doors for donations. We pack them up every year on the MLK Volunteer Day to take to the Salvation Army for distribution to their homeless clients.

Would you like to establish a fund for Christ Church through your estate planning? Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please leave your name and contact information with the office and Bob McLaughlin will contact you to assist in establishing the fund.

Thank you for generously donating children's items to Cradles to Crayons! This agency serves homeless and low-income children in the Southeastern Pennsylvania counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and Camden, NJ. There is a bin for children's clothing (infant to size 14), books and school supplies under the coat rack at the top of the steps nearest the church entrance doors.

Sale! Sale! 50% Off! Our Christ Church Savings Cards for 2018 are now on sale for \$10! The card gives you discounts at 15 different restaurants and businesses in our area such as The Gaslight, Langguth's Gift Shop, MacDade Bowl, Casey's, Pretzel Factory, Stargate Diner and Double Decker. They can be purchased in the church office, through our church website or by seeing Maripat King, Judy Yorke or Joanne Daws. Plan on picking yours up soon to enjoy a few more months of savings at many businesses where you may already shop or dine!

Military Service:

U.S. Army Richard W., Eric C., Michael S., Chris W.,
Mark R., Michael B.
U.S. Navy Marshal N., Nicole G.
U.S. Air Force David B., Tony G.
U.S. Marine Corps Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve Neil S.
National Guard Evan H., James R., Robert W.

First Responders: Tom H., Joan H., David III, Michael D.,
Marianna, Aaron K., Josh P., Doug C., Art R., Lee E., Jesse F.,
Wayne M., Mitchell H., Katelyn P.

THIS WEEK'S PRAYERS REQUESTED FOR: Les T., Michael R.,
Joyce

CONTINUING PRAYERS REQUESTED FOR: Jessica Davenport,
Megan, Cameron, Rita, Shawna, Carol Burgett, Austin, Antonella,
Sharon M., Russ, Katharyn Hawke, Gerald Quinn, Tom H., Donna
H., Frank, Baby Vincent, Alfred Lee, for the reunification of
separated families, Mary Geiser, Amy H., Michael D., Trevor, Ann
Platt, Danny and Lou Ann E., Curt F., Dianne L., The Trinder
Family, The Cooper Family

Names will remain on the continuing prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.

Flower Memorials: Horace and Bertha Griffith, William and
Rosalie Hayes

Participants Today

Altar Guild	Ushers	Acolytes	Lay Readers
Team III Carole Buchan	8:00 AM Bill Graham Bruce Horne 10:00 AM Pat O'Neill Jill O'Neill Bryan Gallagher Mike Barnard General Backup	8:00 AM Jason Tustin (C/S) 10:00 AM S: Sam Barnard T: Steven Barnard T: Adrianna Campisi C: Jack Kellett Banner: Tom Modesti	8:00 AM Bill Conner 10:00 AM Jill O'Neill
Chalice Bearers	Counters		LEMS
8:00 AM Bill Conner John Byczek 10:00 AM Floss Rhine Kay Twesten	Team One Roberta Lunari Captain		KM, JF, RH, B&MW

H 455 — Music: Reprinted from the New Catholic Hymnal by permission of the publishers, Faber Music Ltd, London. H 655 — Music: Harmonization by permission of Oxford University Press. S 120 — Setting: Copyright © Church Publishing, Inc. S 124 — Copyright © 1981 GIA Publications, Inc. S 161 — Copyright © 1981 GIA Publications, Inc. S 277 — Copyright © 1981 GIA Publications, Inc. Reprinted under OneLicense.net #A-710779.

A Note on Today's Readings

Proper 24: Sunday closest to October 19—Year B

The liturgy today centers on two themes of the Christian message about Jesus. Both are found in today's Gospel: Jesus' messiahship is revealed not in his power but in his life of serving others and his suffering and death, and he calls us to a like ministry of self-giving love.

The Old Testament reading is one of Isaiah's poems of the suffering servant of God. In this passage, from about the sixth century B.C., the growing understanding of suffering as redemptive—implied by the Hebrew Scriptures in the stories of Moses and David, among others—is given its fullest expression. God is intimately involved in the suffering of his faithful servants and gives that suffering redemptive value when it is offered in obedience for the redemption of God's people. This passage, of course, was understood by the earliest Christians as foretelling Jesus' death and resurrection.

Today's passage from the Epistle to the Hebrews expresses the redemptive suffering of

Christ as his eternal priestly sacrifice, which replaces the sacrifices of the temple. We are assured that our own suffering and our own self-giving ministry receive redemptive value by virtue of our baptismal union with Jesus' own sacrifice.

We, the people of God, gather to celebrate the Eucharist, which is one aspect of our work. In song, story, Word, and Sacrament, the dying and rising of Jesus and his ministry to us are revealed and made present. We become sharers in his life by our participation, and are prepared and enabled to carry out the other aspect of our work in sacrificial, servant ministry to others.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude: Chaconne

Henry Purcell

Liturgy of the Word

Hail, thou once despisèd Jesus (8am, VS. 1,2)

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy
 le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,
 thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic
 Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our
 we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and for ever.
 Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said or sung, all standing.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Isaiah 53:4-12

All sit.

A Reading from the book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.
But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole, and by his bruises we
are healed.

All we like sheep have gone astray; we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;
like a lamb that is led to the slaughter, and like a sheep that before its
shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined
his future?

For he was cut off from the land of the living, stricken for the
Transgression of my people.

They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make
his life an offering for sin, he shall see his offspring, and shall prolong
his days;
through him the will of the Lord shall prosper. Out of his anguish he
shall see light;

he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm

Remain seated.

Psalm 91:9-16

- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent
under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

Second Reading

Hebrews 5:1-10

A Reading from Paul's letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Children's Sermon

Sequence

All stand.

1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Holy Gospel

Mark 10:35-45

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so

among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Almighty God, this community accepts that transition is upon us. We welcome eagerly the opportunity of growth even as we recognize the need to foster such growth. Keep our hearts ever open to the possibilities of the new without forgetting the foundations of our past.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Here names of those serving in the military and first responders are remembered

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Here the names of those on the parish prayer list are remembered

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Here the names of the departed are remembered

Silence

Lord, in your mercy
Hear our prayer.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Hymn

As newborn stars were stirred to song (vs. 1 choir alone) WLP 788

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line begins with a whole rest, followed by a repeat sign and another whole rest. The piano accompaniment starts with a whole rest, then moves to a series of chords in the right hand and a bass line in the left hand.

The second system includes lyrics for four verses. The piano accompaniment continues with chords and a bass line. The time signature changes from 4/4 to 2/4 at the end of the system.

1. As new-born stars were stirred to song when all things came to
 2. In psalms that raise the sing-er's sense to un-i-vers-al
 3. When God's re-deem-ing Word took flesh to make sal-va-tion
 4. But si-lence won no vic-t'ry there; a rest was all it

The third system continues the lyrics and piano accompaniment. The time signature changes from 2/4 to 4/4 and then back to 2/4.

be, as Mir-i-am and Mos-es sang when
 truths, in pro-phet's dark-toned o-ra-cle or
 sure, un-heed-ing hearts at-tuned to strife re-
 scored be-fore glad al-le-lu-ias rose to

Is - rael was set free, so mu - sic bursts un - bid - den
 hymn of three brave youths: the song of faith and praise en -
 fused love's o - ver - ture. Yet to the end the song went
 greet the ri - sen Lord. The church still keeps that song a -

forth when God - filled hearts re - joice, to wak - en
 dured through those God called to be a cho - sen
 on: a sup - per's part - ing hymn, a psalm in -
 live, for death has lost its sting, and with the

awe and grat - i - tude and give mute faith a
 peo - ple bearing light for all the world to see.
 toned on dy - ing lips when sun and hope grew
 gift of life re - newed the heart will ev - er

1. 2. 3. | 4.
 voice.
 see.
 dim.

1. 2. 3. | 4. sing.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost. *Amen.*

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff contains: "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff contains: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music consists of quarter and eighth notes, with some phrases ending in a double bar line.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

Communion Anthem:

Jesu, the Very Thought Of Thee

Glenn L. Rudolph

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.*

Postcommunion Hymn

O Jesus, I have promised (all verses, both services) Hymnal 655



1 O Je - sus, I have prom-ised to serve thee to the end;
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Postlude: Hail, Thou Once-Despised Jesus Wilbur Held