

Christ ✦ Church



Sixteenth Sunday after Pentecost
September 9, 2018

The Rev. Judith Buck-Glenn

Ms. Janet Kaido, Organist

Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please refrain from LOUD talking in the nave.

The altar flowers are given today in loving memory of Timothy Whaley, by Mr. and Mrs. William Whaley.

If you would like a loved one memorialized with Altar flowers, please contact Janice Kordowski at 610-731-5252 for information.

Meetings: Sunday 5-9 Youth Group, Monday 7:00 PM Book Group, Thursday 6:30 Rev. Judy & Wardens, 7:00 PM Finance Committee, 7:30 PM Adult Choir Rehearsal

The 3rd Annual Kathy Cooper Scholarship Golf Tournament is Sunday, September 30, 2018. Please email or call to make a donation or to get more information (610) 534-9715 or jkcooper@comcast.net

The Youth Group will be meeting in the Youth Office on Sunday from 5-7 PM. The group will meet every Sunday from 5-7 PM (unless otherwise noted for an outing/off-site gathering).

TRANSITION UPDATE #3

1. Reverend Judy Buck-Glenn will be assuming the role of "Priest in Charge" retroactive to July 1, 2018. She has accepted the challenge of taking on the responsibilities of this title until her retirement in August, 2019. Therefore we will not be needing an Interim Priest for this period.

2. The position of Director of Youth Ministry has been filled by Mackenzie Alexander. Mackenzie is studying for her Masters of Art

in Public Leadership at the United Lutheran Seminary. She will be leading our youth group for the next year on a part time basis. Her first task was to attend our youth mission trip with the group to Raleigh in July.

3. Moving along with our Transition period, the Vestry will meet on September 8th for a Retreat led by Rev. Richard Ullman, our consultant, who will continue to guide us through this period. He is a seasoned expert in church transitions and we will work on scheduling, church profile, and discernment committee selection. Please let me or any Vestry member know if you are interested in serving on this committee. Selection will be based on having a wide assortment of parish representatives.

4. Ongoing, is our search for a Bookkeeper. We have an agency looking for us and the intent is to have Bob, our controller, interview and train the bookkeeper, therefore allowing Bob's role to decrease over time.

Transition update from Reverend Judy:

Beginning on Saturday, September 9, The Reverend David Laquintano will be serving twice a month at the 5:30 service. The vestry voted to use a supply priest for this service in order to allow me to avoid getting over-extended. We thought it best to try to have a consistent presence at this service, and I am grateful to David for agreeing to do this. He comes well-recommended! He will be here on September 8 and 22; October 13; November 24 and dates to be arranged in 2019. The Reverend Jill McNish has been supplied by the diocese to be here on Oct 27, Nov 10 and Dec 8 and 22.

Below is a brief bio which David Laquintano wrote at my request, as an introduction:

I am most recently the rector of Holy Trinity Church in Ocean City, New Jersey, from which I retired in the autumn of 2013. I began as an intern at St. Anne's Abington and was ordained by Bishop Bartlett at Christ Church in Philadelphia in 1987. (Thirty years if you are counting.)

Our family lived in Mayfair where my wife was the organist and choir director of Resurrection, Mayfair. From Mayfair we moved to Kingston, Pennsylvania and then to Ocean City.

Since my retirement from Holy Trinity, Ocean City, my wife, Christine and I have been living in Swarthmore.

As a resident clergy of the Diocese of New Jersey, I regularly supply at various churches across Southern New Jersey and have been in Salem, New Jersey for the last two years prior to their calling a rector. Christine is now serving as the organist and choir director at Tree of Life Presbyterian Church. (formerly Princeton Presbyterian Church)

Christine and I have three boys and two grandsons. We have two children living in Florida: they see us in the winter.

We enjoy traveling, camping (sometimes with the grandchildren), and volunteering at Chester Eastside. We very much enjoy the Philadelphia Orchestra and the many music programs at Swarthmore College.

On Sunday, September 9, the Spirit of America Park, which was originally set aside as a September 11 memorial, will be rededicated, as it has been refurbished as an Eagle Scout project by Edward Coleo with help from his Woodlyn Troop members. The park is located on the little triangle of land between Sellers and Felton Streets. Felton Street will be closed to traffic starting at about 10 AM, so you will not want to park there. The ceremony begins at noon. In addition to other speakers, Reverend Judy has been asked to say a blessing. Parish members are invited to stay and attend the ceremony.

Junior Lay Readers Wanted: We would love to have more Junior Lay Readers, ages 7-17. Those interested should be fluid readers who are comfortable with an audience. Junior lay readers read the second lesson in the 10:00 service on Sundays from September-May. We do not use junior lay readers over the summer. We set the schedule, but you are free to trade among yourselves if you are can't attend on a particular Sunday. It is helpful to remember that the Deppich Scholarship Committee takes into account service to Christ Church when giving out scholarships. Being a junior lay reader is a wonderful way to serve! Please speak to Rev. Judy Buck-Glenn if your child is interested.

The September newsletter is available at the back of church.

Adult and Youth Choir - The Youth Choir's official rehearsal time is 11:30-12:15, but we are often able to start earlier, just about 10 minutes after the 10AM service lets out, for an earlier end time. Please contact Janet Kaido in person or at janetskeyboard@gmail.com if you would like to participate in either group.

Our ChildFund donations are way down, with families away, no Sunday School over the summer, and fewer children enrolled in Sunday School. We have an ongoing commitment to Clara from Guatemala and Mac-Mac, from the Philippines who are only 9 and 10. If you wish to help the Sunday School with their support of these two children, you can use the CHILDREN'S pew envelope, or write a check to the church and put "ChildFund" in the memo.

The Christ Church Directory is available at the back of church on the table near the wall of light switches.

Wapiti Open House on Saturday, October 6, 2018 from 1:00 to 4:00 PM at 470 Wapiti Lane, North East, MD 21901. This is open to everyone in the Diocese. As we collectively consider the possibilities and potential of this unique property we ask that you join us for guided tours and the chance to offer your feedback and ideas. Please save the date and register today at <https://www.eventbrite.com/e/wapiti-open-house-tickets-48210783752>

for this opportunity to come and see Wapiti for the first time or for the first time in a long time.

For more information on Wapiti, please visit

<https://www.diopa.org/news/what-is-up-with-wapiti/> ** .

Back to School Supplies While out shopping for Back to School supplies for your kids, please consider grabbing some extra supplies to be donated to Cradles to Crayons. There are often great sales this time of year and C2C is always very appreciative. Please place your donations in the boxes outside Musselman Hall.

Thanks so much, The Outreach Committee

It's a Tea Party for the women who give to their churches, their

communities, their families. This tea party is for you on September 15, 2018 1:00-3:00 PM at St. David's Episcopal Church, 763 Valley Forge Road, Wayne, PA 19087. Tickets are \$10 and all proceeds benefit Thistle Farms, which provides opportunities for women survivors of trafficking, prostitution and addiction. There is some interest on the part of parish members in attending. Please contact Tiffany in the office if you are interested (610) 521-1626 ext. 21 or office@christchurchridleypark.org

Please help us: We need updated contact information as soon as you have it! You can go online to update it yourself, or let the office know. Email, phone numbers added or dropped, new address- we need it all! Thank you.

If you travel, your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) can be donated to the homeless. There is a bin by the green doors for donations. We pack them up every year on the MLK Volunteer Day to take to the Salvation Army for distribution to their homeless clients.

The Facebook page for our church has been updated to reflect that we are a nonprofit religious organization. We invite any of our parishioners who are active on this social media platform to connect and like our new page. When we have events (ie PUMPKINS! or holiday services) it will make it easier for you to share with your friends and neighbors. Feel free to also tag the church in any of your relevant photos!
<https://www.facebook.com/ChristChurchofRidleyPark/>

Would you like to establish a fund for Christ Church through your estate planning? Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please speak to the accounting secretary if you would like assistance in establishing such a fund.

Thank you for generously donating children's items to Cradles to Crayons! This agency serves homeless and low-income children in the Southeastern Pennsylvania counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and Camden, NJ. **There is a bin for children's clothing (infant to size 14), books and school supplies**

under the coat rack at the top of the steps nearest the church entrance doors.

Sale! Sale! 50% Off! Our Christ Church Savings Cards for 2018 are now on sale for \$10! The card gives you discounts at 15 different restaurants and businesses in our area such as The Gaslight, Langguth's Gift Shop, MacDade Bowl, Casey's, Pretzel Factory, Stargate Diner and Double Decker. They can be purchased in the church office, through our church website or by seeing Maripat King, Judy Yorke or Joanne Daws. Plan on picking yours up soon to enjoy 3 more months of savings at many businesses where you may already shop or dine!

Military Service:

U.S. Army	Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	Marshal N., Nicole G.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve	Neil S.
National Guard	Evan H., James R., Robert W.

First Responders: Tom H., Joan H., David III, Michael D.,
Marianna, Josh P., Doug C., Art R., Lee E., Jesse F., Wayne M.,
Mitchell H., Katelyn P.

THIS WEEK'S PRAYERS REQUESTED FOR: The family of
Karen HadleyDike, especially her husband, Jerome and children
Christina and Nathaniel; Danny; Lou Ann; George; Amy H.

CONTINUING PRAYERS REQUESTED FOR: Jessica Davenport,
Megan, Cameron, Terri M., Talon, McKenzie, Rita, Shawna, Carol
Burgett, Austin, Antonella, Kristen, Violet, Sharon M., Joyce,
Michael, Jessica, Russ, Katharyn Hawke, Gerald Quinn, Tom H.,
Donna H., Barbara W., Melissa K., Frank, Baby Vincent, Judy
Devine, Bob Kelly, Jessica Atchison, Alfred Lee, for the reunification
of separated families, Sue, Jessie McKeating, Michael J. Phillips
OM+, John E, Rich M., Mary Geiser,

Names will remain on the continuing prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.

Flower Memorials: Timothy Whaley

Departed: Karen HadleyDike

Participants Today

Altar Guild	Ushers	Acolytes	Lay Readers
Team II Eleanor Humes Kay Twesten	8: 00 AM Ed Riffert 10:00 AM Ollie Rhine Bill Nickerson Keith Laird General Backup	8:00 AM Jason Tustin (C/S) 10:00 AM S: Tyler Colbert T:Alex Hollar T:Jack Signor C : Austin Colbert	8:00 AM Joe Mullany 10:00 AM Kathie Klee Whit Shumaker
Chalice Bearers	Counters		LEMS
8:00 AM Joe Mullany Ed Riffert 10:00 AM Ollie Rhine Floss Rhine	Team Three Carole McManus Captain		KT, RH, B&MW, BS, MPK

A Note on Today's Readings

Proper 18: Sunday closest to September 7—Year B

The Gospel reading today contains two healing stories. In the first, Jesus astounds the disciples by healing the daughter of a Gentile woman, an act unheard of in his day. Then he heals a man who is deaf and mute. These healings, like the others in the Gospel, is for Mark a sign that Jesus is the Son of God. Jesus' attempt to prevent the healing being made known, and the crowd's amazement at this event, is a characteristic of Mark's Gospel. Also characteristic of Mark is that the people healed are in every case people who were rejected by traditional religious leaders.

The Old Testament reading is chosen because in it Isaiah foresees the coming of the Messiah characterized by healing and new life.

Today we continue reading the Epistle of James. This brief letter, ascribed to Jesus' brother, is strikingly similar in tone and content to the Sermon on the Mount. James is particularly concerned that belief in God be accompanied by conduct congruent with that faith. Above all, James is concerned lest we settle for faith which does not produce good works for others, especially the poor and helpless. Faith without good works is an empty faith.

The People of God gather, week by week, to meet Christ, dying and rising in our midst. His presence is revealed in our liturgical gatherings in Word and Sacrament, and in us, as members of his Body, by our daily lives of ministry to others in concrete acts of love and caring.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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Prelude: Lord, Whose Love in Humble Service

Dale Wood

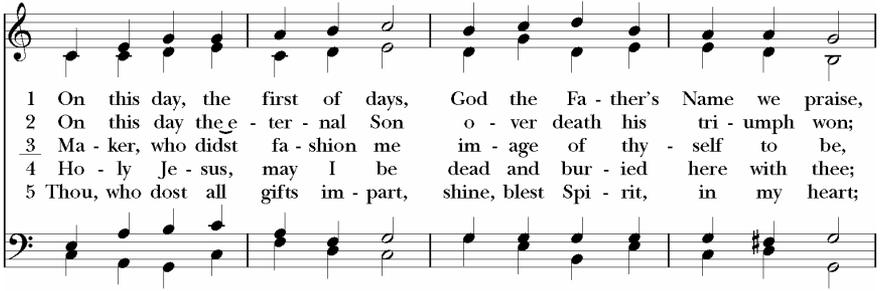
Liturgy of the Word

Entrance Rite

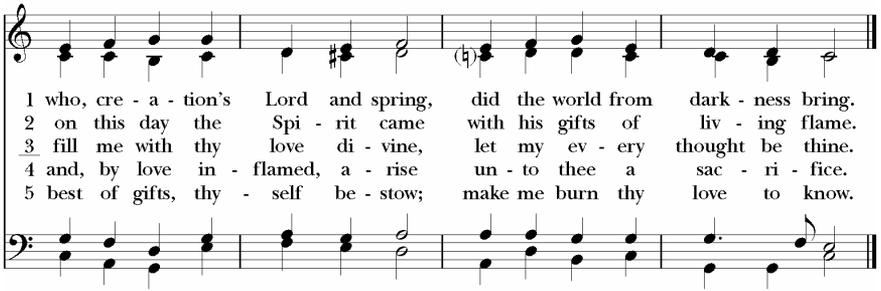
On this day, the first of days

(8AM vs. 1,2,5,6)

Hymnal 47



1 On this day, the first of days, God the Fa - ther's Name we praise,
2 On this day the e - ter - nal Son o - ver death his tri - umph won;
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.
2 on this day the Spi - rit came with his gifts of liv - ing flame.
3 fill me with thy love di - vine, let my ev - ery thought be thine.
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,
dwell within my heart alone;
thou dost give thyself to me:
help me give myself to thee.

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever.
Amen.

People

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said or sung, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Isaiah 35:4-7a

All sit.

A Reading from the book of the prophet Isaiah.

Say to those who are of a fearful heart, “Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Reader The Word of the Lord.

People Thanks be to God.

Remain seated.

Psalm 146

Lauda, anima mea

- 1 Hallelujah!
Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

A Reading from the letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence

All stand.

Awake, my soul, and with the sun

Hymnal 11

1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Judy Buck-Glenn

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Almighty God, this community accepts that transition is upon us. We welcome eagerly the opportunity of growth even as we recognize the need to foster such growth. Keep our hearts ever open to the possibilities of the new without forgetting the foundations of our past.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Here names of those serving in the military and first responders are remembered

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Here the names of those on the parish prayer list are remembered

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Here the names of the departed are remembered

Silence

Lord, in your mercy
Hear our prayer.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalms 96:8*

Offertory Hymn

I'll praise my Maker while I've breath

Hymnal 429



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther -
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost. *Amen.*

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

Communion Anthem: Lord, Whose Love in Humble Service
 American Shape Note Hymn, arr. after an organ arrangement
 David Cherwien

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Blessing

The priest blesses the people, saying

The Wisdom, the Love, and the Grace of God strengthen you to be
Christ's hands and heart in this world, and the blessing of God, Father,
Son, and Holy Spirit be with you now and evermore. *Amen.*

Postcommunion Hymn

Praise to the Lord, the Almighty, the King of creation (8AM, vs. 1,4)
Hymnal 390

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend - thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Deacon
People

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude: Praise to the Lord, the Almighty

David Cherwien

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