

Christ ✕ Church



Twelfth Sunday after Pentecost:
August 12, 2018

Morning Prayer 10:00 AM

The Rev. Douglas G. Tompkins, Rector
The Rev. Judith Buck-Glenn, Associate Rector
Ms. Janet Kaido, Organist

Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please refrain from LOUD talking in the nave.

The altar flowers are given today in loving memory of Ted Stirling, by the Stretch Family.

Summer Service Schedule for July and August:

Saturday Evening Service: 5:30 PM August 25th

**Sunday Service 10:00 AM every Sunday in July and August
August 12th & 19th Morning Prayer, no Eucharist**

The service today, Sunday August 12th and next Sunday August 19th will be one of Morning Prayer. This service can be led by lay persons in the absence of clergy, but in that case there is no Eucharist. The service of Morning Prayer was once used as the usual weekly Sunday service, while the Eucharist was much more rarely celebrated. The replacement of Morning Prayer with the Eucharist has had the unintended but regrettable effect of losing much that is beautiful, such as the Canticles, so we hope that you will enjoy this opportunity to rediscover this aspect of our rich Anglican heritage.

Seamen's ditty bags We have now completed our collection of the 16 items needed for 25 ditty bags for 2018. These ditty bags will be given out at Christmas Time to the crew of a ship in port over the holidays. Thank you one and all for your generosity in helping the outreach committee and Christ Church support this wonderful and beneficial diocesan mission.

Back to School Supplies While out shopping for Back to School supplies for your kids, please consider grabbing some extra supplies to be donated to Cradles to Crayons. There are often great sales this time of year and C2C is always very appreciative. Please place your donations in the boxes outside Musselman Hall.

Thanks so much, The Outreach Committee

It's a Tea Party for the women who give to their churches, their communities, their families. This tea party is for you on September 15, 2018 1:00-3:00 PM at St. David's Episcopal Church, 763 Valley Forge Road, Wayne, PA 19087. Tickets are \$10 and all proceeds benefit Thistle Farms, which provides opportunities for women survivors of trafficking, prostitution and addiction. There is some interest on the part of parish members in attending. Please contact Tiffany in the office if you are interested (610) 521-1626 ext. 21 or office@christchurchridleypark.org

We have a parishioner, Rich Maida, who is a resident at Fair Acres, but who has mobility and would love to come to church occasionally.
If anyone would be willing to do this, please let Rev. Judy know.

Thank you! Once again we were able to feed over 100 meals at the Life Center on Wednesday, August 8, 2018. We could not have done it without the donations of food and/or time from the following 22 volunteers! We especially appreciate those who filled 2 or more spots since many are away in the summer! **YOU ARE AWESOME!!!!**
Joanne Daws, Sue Dowling, Jeanne Fletcher, Susan Francis, Barbara Hoyt, Eleanor Humes, Jan Iannacci, Mike Iannacci, Eleanor Kellett, Nancy Kenyon, Carol King, Maripat King, Carole McManus, Nikki Melso, Nancy Mobley, Floss Rhine, Debbie Saul, Kris Shickley, Nancy Signor, Barb Sorin, Don Warrington and MaryLou Whaley. Our next night to serve is Wednesday, February 13, 2019.
Thank you so much for your generosity,
The Outreach Committee

If you would like a loved one memorialized with Altar flowers, please contact Janice Kordowski at 610-731-5252 for information.

The Christ Church Directory is available at the back of church on the table near the wall of light switches.

Please help us: We need updated contact information as soon as you have it! You can go online to update it yourself, or let the office know. Email, phone numbers added or dropped, new address- we need it all! Thank you.

If you travel, your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) can be donated to the homeless. There is a bin by the green doors for donations. We pack them up every year on the MLK Volunteer Day to take to the Salvation Army for distribution to their homeless clients.

The Facebook page for our church has been updated to reflect that we are a nonprofit religious organization. We invite any of our parishioners who are active on this social media platform to connect and like our new page. When we have events (ie PUMPKINS! or holiday services) it will make it easier for you to share with your friends and neighbors. Feel free to also tag the church in any of your relevant photos!

<https://www.facebook.com/ChristChurchofRidleyPark/>

The children of the Sunday School support two children through ChildFund. Clara, from Guatemala and Mac-Mac, from the Philippines. The money to support these children comes from the weekly Sunday School collection, children's mite boxes, our annual Shrove Tuesday Pancake Supper, and the Children's Pew envelopes. Their support costs \$1200 a year. Adults who wish to help may make a donation using a CHILDREN'S pew envelope, or write a check to the church and put "ChildFund" in the memo. Please remember that Clara is from Guatemala, our companion Diocese, and the site of the volcano which has disrupted life for millions in that country. We pray for her and her family.

Thank you for generously donating children's items to Cradles to Crayons! This agency serves homeless and low-income children in the Southeastern Pennsylvania counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and Camden, NJ. There is a bin for children's clothing (infant to size 14), books and school supplies under the coat rack at the top of the steps nearest the church entrance doors.

Would you like to establish a fund for Christ Church through your estate planning? Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please speak to the rector if you would like assistance in establishing such a fund.

Sale! Sale! 50% Off! Our Christ Church Savings Cards for 2018 are now on sale for \$10! The card gives you discounts at 15 different restaurants and businesses in our area such as The Gaslight, Langguth's Gift Shop, MacDade Bowl, Casey's, Pretzel Factory, Stargate Diner and Double Decker. They can be purchased in the church office, through our church website or by seeing Maripat King, Judy Yorke or Joanne Daws. Plan on picking yours up soon to enjoy 4 more months of savings at many businesses where you may already shop or dine!

Episcopal Community Services (ECS) offers ECS Home Care. This program provides non-medical care to Episcopalians, their family, and friends. This program offers compassionate, reliable caregivers at market rates from a source you can trust. The proceeds from this program support the charitable mission of ECS. Caregiver services include personal care, companionship and overnight and Live-in Care. Call (855) 631-1112.

Military Service:

U.S. Army	Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	Marshal N., Nicole G.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve	Neil S.
National Guard	Evan H., James R., Robert W.

First Responders: Tom H., Joan H., David III, Michael D.,
Marianna, Josh P., Doug C., Art R., Lee E., Jesse F., Wayne M.,
Mitchell H., Katelyn P.

THIS WEEK'S PRAYERS REQUESTED FOR: John E, Cathy Ann,
James

CONTINUING PRAYERS REQUESTED FOR: Jessica Davenport,
Megan, Cameron, Terri M., Talon, McKenzie, Rita, Shawna, Carol
Burgett, Austin, Antonella, Kristen, Violet, Sharon M., Jess, Floss,
Marlene, Steven, Joyce, Michael, Jessica, Russ, Katharyn Hawke,
Gerald Quinn, Tom H., Andrew, Barbara W., This parish family as
we enter a time of transition, Haylea L., Melissa K., Frank, Baby
Vincent, the King and Houpt Families, Judy Devine, Presiding
Bishop Curry, Bob Kelly, Jessica Atchison, Alfred Lee, for the
reunification of separated families; the people of Guatemala,
especially Clara and her family

*Names will remain on the continuing prayer list for a four week period. If we do
not hear from you, we will assume that prayers have been answered and the
name(s) will be removed from the list.*

Flower Memorials: Ted Stirling

Participants Today

Altar Guild	Ushers	Acolytes	Lay Readers
Team II Eleanor Humes Kay Twesten	10:00 AM Bill Nickerson Keith Laird General Backup	10:00 AM C/S: Carole Buchan	10:00 AM Michelle Mason
Chalice Bearers	Counters		LEMS
	Team Three Carole McManus Captain		KT, BS, B&MW, JF

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Morning Prayer

Ordinary Time, Proper 14

Sunday, August 12, 2018

A Note on Today's Readings

Proper 14: Sunday closest to August 10—Year B

Welcome to our parish. We continue to hear Jesus' discourse on the bread of life today. Continuing last week's theme of Jesus himself as the source of nourishment for our new life in him, a further level of meaning is introduced. This was astounding to Jesus' hearers (and would be to us if we were not already so used to it), for he is not simply speaking of a "spiritual" communion with him. He is speaking of his own flesh, his own life. He is the food of eternal life.

As the prophet Nathan foretold after David's adultery with Bathsheba, his family falls apart. A son of David rapes his own sister, setting the brothers at each other's throats. Then David's son, Absalom, starts a rebellion against his father and almost wins. David still loves the young man and orders that his life be spared. His generals, however, kill Absalom. David grieves the death of his son and the great kingdom is never the same again.

Today's reading from the Letter to the Ephesians continues from last week's discussion of our unity in the Spirit, to the new way of living which is the result of that unity, and to its deepest and most profound implication: namely, our new life is one identity, both as individuals and as a people, with Jesus himself. What he is, we are becoming.

Prelude: All Who Hunger Gather Gladly

Dale Wood

Entrance Hymn

Sing praise to God

Hymnal 408

1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al-might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

The Officiant says

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

All kneel.

The Officiant then says

Let us confess our sins to God.

Silence may be kept.

Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Officiant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Invitatory and Psalter

All stand.

Officiant Lord, open our lips.
People **And our mouth shall proclaim your praise.**

The earth is the Lord's, for he made it: Come let us adore him.

Psalm 95:1-7

Venite

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *

and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The people are seated

Psalm 130

De profundis

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

After the Psalms, all say together

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen. Alleluia.*

Readings

A period of silence will follow each reading.

First Reading

2 Samuel 18:5-9,15,31-33

The people remain seated.

A Reading from the Second book of Samuel.

The king ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Reader The Word of the Lord.

People **Thanks be to God.**

Remain seated.

Canticle 13

A Song of Praise *Benedictus es, Domine*

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Second Reading

Ephesians 4:25—5:2

The people are seated.

A Reading from Paul's letter to the Church in Ephesus.

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Canticle 17

The Song of Simeon *Nunc dimittis*

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

Gospel Reading

John 6:35,41-51

Please be seated.

A Reading from John.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Reader The Word of the Lord.

People **Thanks be to God.**

Out of the depths I call

Hymnal 666

1 Out of the depths I call, to God I send my cry; Lord,
2 My soul with pa-tience waits for thee, the liv-ing Lord, my
3 My long-ing eyes look out for thy en-liv-ening ray, more
4 Let Is-rael trust in God; no bounds his mer-cy knows; the

hear my sup-pli-cat-ing voice and gra-cious-ly re-ply.
hopes are on thy prom-ise built, thy nev-er-fail-ing word.
du-ly than the morn-ing watch to spy the dawn-ing day.
plen-teous source and spring from whence re-demp-tion ev-er flows.

The image shows a musical score for the hymn 'Out of the depths I call'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn. The second system contains the final four lines of the hymn. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Apostles' Creed

All stand.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

Announcements

Prayers

The people stand or kneel.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

The Officiant and People say responsively

A.

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

Collect of the Day

Officiant

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble

servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Offertory Hymn

All who hunger gather gladly

WLP 761



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



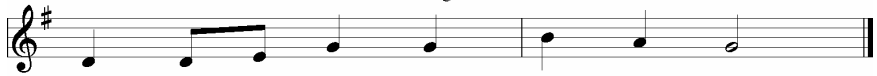
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Harmony (the melody is in the tenor)



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

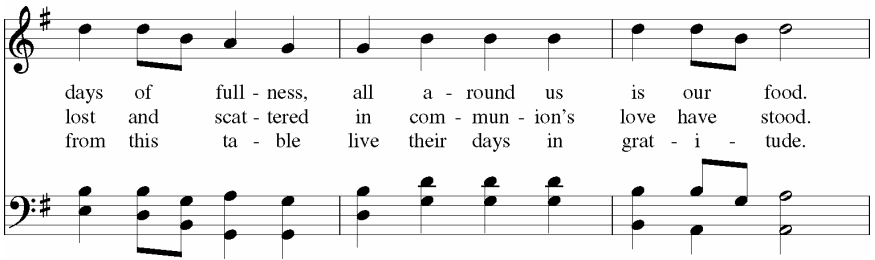




is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost. *Amen*

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Almighty God, this community accepts that transition is upon us. We welcome eagerly the opportunity of growth even as we recognize the need to foster such growth. Keep our hearts ever open to the possibilities of the new without forgetting the foundations of our past.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Here the names of those serving in the military and first responders are remembered

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Here the names of those on the parish prayer list are remembered

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Here the names of the departed are remembered

Silence

Lord, in your mercy
Hear our prayer.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Recessional

Praise, My soul

Hymnal 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13:14

Postlude: Fugue in D Major

Johann Pachelbel