

# Christ ✦ Church



Eleventh Sunday after Pentecost:  
Eucharist and Holy Baptism  
August 5, 2018 10:00 AM

The Rev. Douglas G. Tompkins, Rector  
The Rev. Judith Buck-Glenn, Associate Rector  
Ms. Janet Kaido, Organist  
Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

[www.ChristChurchRidleyPark.org](http://www.ChristChurchRidleyPark.org)

**Welcome to Christ Church!** We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

**Are you looking for a church home?** You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.

**Out of respect for neighbors wishing** for quiet time to pray before the liturgy begins, please refrain from LOUD talking in the nave.

**The altar flowers** are given today in loving memory of Ann Marie and Raymond Lonabaugh, by the Lonabaugh Family.

**Summer Service Schedule for July and August:**

**Saturday Evening Service: 5:30 PM August 25<sup>th</sup>**

**Sunday Service 10:00 AM every Sunday in July and August  
August 12<sup>th</sup> & 19<sup>th</sup> Morning Prayer, no Eucharist**

**Reverend Judy will be away from August 6 to August 20th.** She will be back at church August 21<sup>st</sup>.

**Congratulations to Maverick Dean Rhoads** who will be baptized today at the 10:00 AM Eucharist, and to his parents, Larissa Hionis and James Rhoads and to his great-grandmother Kay Twesten.

**Our services on Sunday August 12 and Sunday August 19 will be one of Morning Prayer.** This service can be led by lay persons in the absence of clergy, but in that case there is no Eucharist. The service of Morning Prayer was once used as the usual weekly Sunday service, while the Eucharist was much more rarely celebrated. The replacement of Morning Prayer with the Eucharist has had the unintended but regrettable effect of losing much that is beautiful, such as the Canticles, so we hope that you will enjoy this opportunity to rediscover this aspect of our rich Anglican heritage.

**If you would like a loved one memorialized with Altar flowers, please contact Janice Kordowski at 610-731-5252 for information.**

**It's a Tea Party for the women who give to their churches, their communities, their families. This tea party is for you on September 15, 2018 1:00-3:00 PM at St. David's Episcopal Church, 763 Valley Forge Road, Wayne, PA 19087. Tickets are \$10 and all proceeds benefit Thistle Farms, which provides opportunities for women survivors of trafficking, prostitution and addiction. There is some interest on the part of parish members in attending. Please contact Tiffany in the office if you are interested (610) 521-1626 ext. 21 or office@christchurchridleypark.org**

**We have a parishioner, Rich Maida, who is a resident at Fair Acres, but who has mobility and would love to come to church occasionally. If anyone would be willing to do this, please let Rev. Judy know.**

**Life Center** Our next night to serve is this Wednesday, August 8, 2018. Please sign up at the table near the water cooler. We still need 4 casseroles, 1 salad, 2 people to provide 3 pans corn bread or 3 dozen corn muffins each and 4 servers. Thank you so much for your generosity, The Outreach Committee

**Seamen's Ditty bag countdown** - The Outreach Committee continues its collection of items for the ditty bags we fill for the Seamen's Institute. To complete the ditty bag collection for 25 mariners, we still need:

- 4 shaving creams
- 15 combs
- 5 nail clippers
- 10 sewing kits
- 10 tooth brushes

Donations should be left in the purple bin marked Seamen's Institute, which is under the shelf near the green doors. Thank you for your generosity.

**Please help us:** We need updated contact information as soon as you have it! You can go online to update it yourself, or let the office know. Email, phone numbers added or dropped, new address- we need it all! Thank you.

**The Christ Church Directory is available at the back of church on the table near the wall of light switches.**

**The Facebook page for our church has been updated to reflect that we are a nonprofit religious organization. We invite any of our parishioners who are active on this social media platform to connect and like our new page. When we have events (ie PUMPKINS! or holiday services) it will make it easier for you to share with your friends and neighbors. Feel free to also tag the church in any of your relevant photos!**

**<https://www.facebook.com/ChristChurchofRidleyPark/>**

**If you travel, your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) can be donated to the homeless. There is a bin by the green doors for donations. We pack them up every year on the MLK Volunteer Day to take to the Salvation Army for distribution to their homeless clients.**

**The children of the Sunday School support two children through ChildFund. Clara, from Guatemala and Mac-Mac, from the Philippines. The money to support these children comes from the weekly Sunday School collection, children's mite boxes, our annual Shrove Tuesday Pancake Supper, and the Children's Pew envelopes. Their support costs \$1200 a year. Adults who wish to help may make a donation using a CHILDREN'S pew envelope, or write a check to the church and put "ChildFund" in the memo. Please remember that Clara is from Guatemala, our companion Diocese, and the site of the volcano which has disrupted life for millions in that country. We pray for her and her family.**

**Sale! Sale! 50% Off! Our Christ Church Savings Cards for 2018 are now on sale for \$10! The card gives you discounts at 15 different restaurants and businesses in our area such as The Gaslight, Langguth's Gift Shop, MacDade Bowl, Casey's, Pretzel Factory, Stargate Diner and Double Decker. They can be purchased in the church office, through our church website or by seeing Maripat King, Judy Yorke or Joanne Daws. Plan on picking yours up soon to enjoy 5 more months of savings at many businesses where you may already shop or dine!**

**Would you like to establish a fund for Christ Church through your estate planning?** Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please speak to the rector if you would like assistance in establishing such a fund.

**Thank you for generously donating children's items to Cradles to Crayons!** This agency serves homeless and low-income children in the Southeastern Pennsylvania counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and Camden, NJ. There is a bin for children's clothing (infant to size 14), books and school supplies under the coat rack at the top of the steps nearest the church entrance doors.

**Episcopal Community Services (ECS)** offers ECS Home Care. This program provides non-medical care to Episcopalians, their family, and friends. This program offers compassionate, reliable caregivers at market rates from a source you can trust. The proceeds from this program support the charitable mission of ECS. Caregiver services include personal care, companionship and overnight and Live-in Care. Call (855) 631-1112.

**Military Service:**

U.S. Army	John C., Nick M., Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	Marshal N., Nicole G.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve	Neil S.
National Guard	Evan H., James R., Robert W.

**First Responders:** David III, Michael D., Marianna, Josh P., Doug C., Art R., Lee E., Jesse F., Wayne M., Mitchell H., Katelyn P.

**THIS WEEK'S PRAYERS REQUESTED FOR:** Presiding Bishop Curry, Bob Kelly, Jessica Atchison, Cathy Ann, Alfred Lee, for the reunification of separated families; the people of Guatemala, especially Clara and her family

**CONTINUING PRAYERS REQUESTED FOR:** Jessica Davenport, Megan, Cameron, Terri M., Talon, McKenzie, Rita, Shawna, Carol Burgett, Austin, Antonella, Kristen, Violet, Sharon M., Jess, Floss, Marlene, Steven, Joyce, Michael, Jessica, Russ, Katharyn Hawke, Gerald Quinn, Tom H., Andrew, Robert King IV, Barbara W., This parish family as we enter a time of transition, Haylea L., Melissa K., Frank, Baby Vincent, the King and Houpt Families, Judy Devine

*Names will remain on the continuing prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.*

**Flower Memorials:** Ann Marie and Raymond Lonabaugh

**Departed:** Paul Wilson Hawke

## Participants Today

<b>Altar Guild</b>	<b>Ushers</b>	<b>Acolytes</b>	<b>Lay Readers</b>
<b>Team I</b> Carol Pindar Amy Lovenguth	<b>10:00 AM</b> Ollie Rhine Paul King General Backup	<b>10:00 AM</b> C/S: Jason Tustin	<b>10:00 AM</b> Robert Melso
<b>Chalice Bearers</b>	<b>Counters</b>		<b>LEMS</b>
<b>10:00 AM</b> Kathie Klee Ken Mobley	<b>Team One</b> Roberta Lunari Captain		KM, RH, B&MW, BS, JF

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**A Note on Today's Readings**

*Proper 13: Sunday closest to August 3—Year B*

Today we hear the response of the crowd after Jesus had fed the 5,000 people with five loaves and two fish. Then we hear the first part of the discourse from the Gospel of John on Jesus as the bread of life. Starting with bread as a material object and earthly food, Jesus then leads his hearers to an understanding of communion or fellowship with him as food for our spiritual nature. It is that spiritual nourishment which gives eternal life.

The Old Testament reading is the account of God feeding the people during the Exodus wanderings with manna, described as bread from heaven. A continuing theme throughout the Old Testament is God's provision of food for the people, a provision that is a sign of God's salvation.

In today's reading from Ephesians, one of the Pauline tradition's strongest themes is introduced. We are in unity with God and with all people through our baptism. Baptism has joined us together into one life as the body of Christ—the same body which we receive in Holy Communion.

The Christian Gospel takes as its basis the nature of human life in this world and sees our life as being shot through with signs of the fuller life that is ours in Christ. Ours is not a religion of the spirit alone, nor is it solely a means of dealing with material life in this world. As bread and wine are revealed in the liturgy to be instruments of God's presence in us, so all of life is revealed as the sacrament of God in the world; we remember that we are (in the words of St. Augustine) "...means of grace and vehicles of the eternal charity."

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*  
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**Prelude:** "Morning Hymn" and "Dominus Regit Me"

Eric Thiman



# Liturgy of the Word

## Entrance Hymn

*Glorious things of thee are spoken*

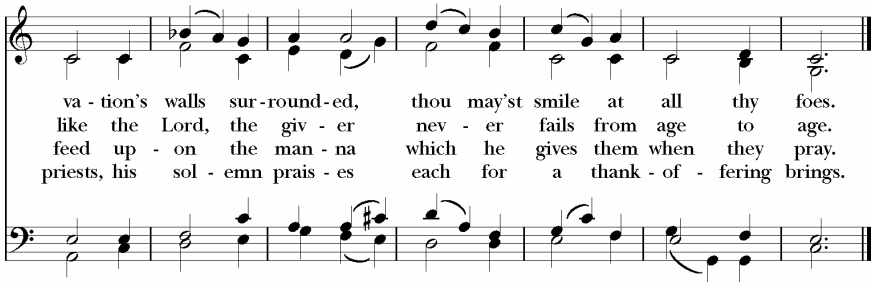
Hymnal 523

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken  
ter - nal love, well sup - ply thy sons and daugh - ters  
fire ap - pear for a glo - ry and a cov - ering,  
deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges  
and all fear of want re - move. Who can faint, when such a  
show - ing that the Lord is near. Thus de - riv - ing from their  
makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -  
riv - er ev - er will their thirst as - suage? Grace which,  
ban - ner, light by night, and shade by day, safe they  
rais - es o - ver self to reign as kings: and as



va - tion's walls sur-round-ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

**Amen.**

There is one Body and one Spirit;

*People*

**There is one hope in God's call to us;**

*Celebrant*

One Lord, one Faith, one Baptism;

*People*

**One God and Father of all.**

### Collect of the Day

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

## First Reading

Exodus 16:2-4,9-15

*All sit.*

A Reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

*Reader*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

*Remain seated.*

## **Psalm 78:23-29**

- 23 So he commanded the clouds above \*  
and opened the doors of heaven.
- 24 He rained down manna upon them to eat \*  
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; \*  
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust \*  
and wingéd birds like the sand of the sea.
- 28 He let it fall in the midst of their camp \*  
and round about their dwellings.
- 29 So they ate and were well filled, \*  
for he gave them what they craved.

## **Second Reading**

Ephesians 4:1-16

A Reading from Paul's letter to the Church in Ephesus.

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer

be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader*                    **The Word of the Lord.**  
*People*                    **Thanks be to God.**

**Sequence**

*All stand.*

*Awake, my soul, and with the sun*

Hymnal 11

1 A - wake, my soul, and with the sun thy  
 2 Lord, I my vows to thee re - new; dis -  
 3 Di - rect, con - trol, sug - gest, this day, all  
 \*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and  
 perse my sins as morn - ing dew; guard my first springs of  
 I de - sign, or do, or say; that all my powers, with  
 him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:  
 thought and will, and with thy - self my spi - rit fill.  
 all their might, in thy sole glo - ry may u - nite.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## Holy Gospel

John 6:24-35

*All stand.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**Sermon**

The Rev. Judy Buck-Glenn

*The Clergy process to the Baptismal font.*

1. You're called by name, for - ev - er loved, a -  
 2. Marked as Christ's own, signed by the cross where  
 3. Raised to new life, a life of grace, set  
 4. Sealed by the Spi - rit, Lord of life, sus -

dopt - ed as a child of God. Now one with us, the  
 Je - sus for our sins once died. with Je - sus bur - ied  
 free from sin, in Christ to grow; his res - ur - rec - tion  
 tained and strength - ened by his might. Joined to the church to

fam - i - ly of those who know and love the Lord.  
 in his death, called to con - fess Christ cru - ci - fied.  
 to pro - claim, his love in all of life to know.  
 share, with us, the in - her - i - tance of saints in light.

*Refrain*

S  
A Lord, in your hands we place your own. Lord,  
In your hands we place your own. Lord,

T  
B Lord, in your hands we place your own. Lord,

in their lives make your love known.

## Presentation of Candidates

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*The Parents and Godparents say*

I present Maverick Dean Rhoads to receive the Sacrament of Baptism.

*The Celebrant asks the Parents and Godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*



Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in his life in Christ?

**People** **We will.**

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## Baptismal Covenant

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the prayers ?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you  
fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News  
of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving  
your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?  
*People* **I will, with God's help.**

## **Prayers for the Candidates**

*The Celebrant then says to the people*

Let us now pray for this person who is to receive the Sacrament of new birth and for this person who has renewed *his* commitment to Christ.

*A Person appointed leads the following petitions*

*People* Deliver him, O Lord, from the way of sin and death.  
**Lord, hear our prayer.**

*Leader* Open his heart to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill him with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep him in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach him to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send him into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring him to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## Thanksgiving Over the Water

*The Celebrant then says*

*People*                    The Lord be with you.  
**And also with you.**  
*Celebrant*              Let us give thanks to the Lord our God.  
*People*                    **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## Baptism

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

Maverick Dean, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed for all the candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

Maverick Dean, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*After the Baptism, the Clergy, baptizands, parents and sponsors process to the front of the church.*

***As the family proceeds from the font to the front, please join in singing again the first verse of the Baptismal Hymn "You're called by name" on page 15.***

*The Celebrant then says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## **Peace**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Holy Communion**

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.    *Psalms 96:8*

How lovely is thy dwelling-place

Hymnal 517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
 3 They who go through the des - ert vale will find it filled with  
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
 nest; how hap - py they who dwell with thee and  
 springs, and they shall climb from height to height till  
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
 praise thee with - out rest, and hap - py they whose  
 Zi - on's tem - ple rings with praise to thee, in  
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest.  
 glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

## **Doxology**

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost. *Amen.*

## **Great Thanksgiving**

*The people remain standing.*

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Lift up your hearts.

*People*               **We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God.

*People*               **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

*A period of silence is kept.*

Alleluia. Christ our passover is sacrificed for us

*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.*

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
 2 But the slow watch - es of the night not less to God be - long;  
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.  
 2 and for the ev - er - last - ing right the si - lent stars are strong.  
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

After Communion, the Celebrant says

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
 we thank you for feeding us  
 with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. *Amen.*

## Announcements

## Blessing

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Postcommunion Hymn

*All hail the power of Jesus' Name* (omit vs 4 & 5) Hymnal 450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the  
ball, to him a - scribe, and  
1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

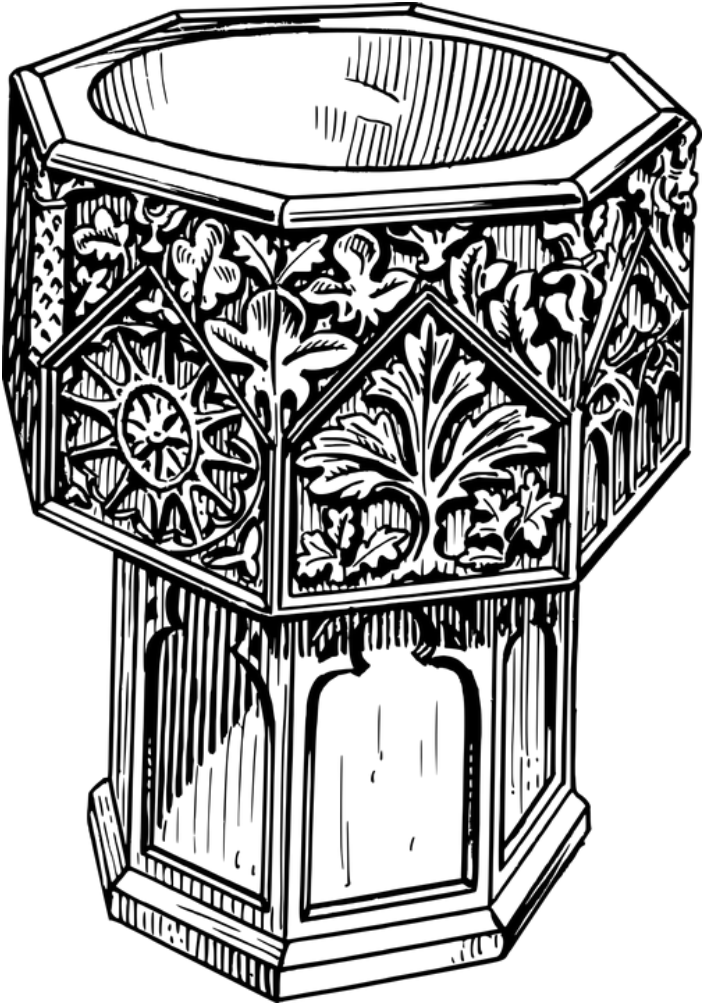
6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude: Partita on St. Flavian**

**Healey Willan**





• MAKE ALL WHO ARE BAPTIZED INTO CHRIST FAITHFUL IN OUR CALLING TO BE YOUR CHILDREN. •

