

Christ ✕ Church



Ninth Sunday after Pentecost:
July 22, 2018
5:30 PM & 10:00 AM

The Rev. Douglas G. Tompkins, Rector
The Rev. Judith Buck-Glenn, Associate Rector
Ms. Janet Kaido, Organist

Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please refrain from LOUD talking in the nave.

The altar flowers are given today in loving memory of Joan Barry, by Mike, Jan and Liz Iannacci; and in loving memory of Barbara Maus, by the Buchan Family.

Summer Service Schedule for July and August:

Saturday Evening Service: 5:30 PM

July 21, August 4th and August 25th

Sunday Service 10:00 AM every Sunday in July and August

Congratulation to the Conner Family! Raegan Faye Conner was born on 7/5/2018 at 10:07 PM to Glenn and Michelle Conner. She was 8 lbs. 11oz. and 20 inches. She is the sister of Logan Conner and the Granddaughter of Bill and Janis Conner.

Seamen's Ditty bag countdown - The Outreach Committee continues its collection of items for the ditty bags we fill for the Seamen's Institute. To complete the ditty bag collection for 25 mariners, we still need:

- 5 shaving creams
- 20 combs
- 8 nail clippers
- 10 sewing kits
- 10 tooth brushes

Donations should be left in the purple bin marked Seamen's Institute, which is under the shelf near the green doors. Thank you for your generosity.

Youth Mission Trip Assistance: Our youth are heading to Raleigh North Carolina on July 29th to spend a week with Raleigh Youth Mission. We will be volunteering our time with a variety of programs primarily surrounding issues of housing and food insecurity. As part of the program Raleigh Youth Mission provides “Welcome Home Baskets” to families who locate their own housing while in the program to help with the basics when they move in. There is a sign-up sheet on the baptismal font and a letter describing what is needed. I have provided a box under the coat rack for you to put your donations in. I would need them to be provided no later than July 27th. Thank you so much for all of your support for this mission trip and for helping our kids express their faith by giving back to those who need their help.

Coffee Hour Donations – Thanks to all who have signed up! Only Labor Day Sunday remains to be taken. Please sign up today!

Life Center Our next night to serve is Wednesday, August 8, 2018. Please sign up at the table near the water cooler. We need 4 casseroles, 3 double batches of brownies, 2 salads, 3 people to provide 3 pans corn bread or 3 dozen corn muffins each, 2 servers and 1 driver. Thank you so much for your generosity, The Outreach Committee

The Christ Church Directory is available at the back of church on the table near the wall of light switches.

Please help us: We need updated contact information as soon as you have it! You can go online to update it yourself, or let the office know. Email, phone numbers added or dropped, new address- we need it all! Thank you.

If you would like a loved one memorialized with Altar flowers, please contact Janice Kordowski at 610-731-5252 for information.

The Facebook page for our church has been updated to reflect that we are a nonprofit religious organization. We invite any of our parishioners who are active on this social media platform to connect and like our new page. When we have events (ie PUMPKINS! or holiday services) it will make it easier for you to share with your friends and neighbors. Feel free to also tag the church in any of your relevant photos!

<https://www.facebook.com/ChristChurchofRidleyPark/>

Philadelphia Union Faith and Family Night the Philadelphia Union is hosting a Faith and Family night on Saturday, 8/18/18 at 7:00 PM. They have invited various churches and youth groups to attend. We would purchase a ticket for the game and then be invited to attend a session with Ray Gaddis after the game in which he talks about how his faith has guided his path in professional soccer. Perhaps we can get a group together from our church to attend. If you are interested please see me or email me at defendermason@rcn.com by 7/22 and I can reach out to the Union team representative to get more information on ticket prices. You do not have to be a youth to attend so please feel free to check in with other members of the church. Thank you! Michelle Mason

If you travel, your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) can be donated to the homeless. There is a bin by the green doors for donations. We pack them up every year on the MLK Volunteer Day to take to the Salvation Army for distribution to their homeless clients.

The children of the Sunday School support two children through ChildFund. Clara, from Guatemala and Mac-Mac, from the Philippines. The money to support these children comes from the weekly Sunday School collection, children's mite boxes, our annual Shrove Tuesday Pancake Supper, and the Children's Pew envelopes. Their support costs \$1200 a year. Adults who wish to help may make a donation using a CHILDREN'S pew envelope, or write a check to the church and put "ChildFund" in the memo. Please remember that Clara is from Guatemala, our companion Diocese, and the site of the volcano which has disrupted life for millions in that country. We pray for her and her family.

Sale! Sale! 50% Off! Our Christ Church Savings Cards for 2018 are now on sale for \$10! The card gives you discounts at 15 different restaurants and businesses in our area such as The Gaslight, Langguth's Gift Shop, MacDade Bowl, Casey's, Pretzel Factory, Stargate Diner and Double Decker. They can be purchased in the church office, through our church website or by seeing Maripat King, Judy Yorke or Joanne Daws. Plan on picking yours up soon to enjoy 5 more months of savings at many businesses where you may already shop or dine!

Thank you for generously donating children's items to Cradles to Crayons! This agency serves homeless and low-income children in the Southeastern Pennsylvania counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and Camden, NJ. There is a bin for children's clothing (infant to size 14), books and school supplies under the coat rack at the top of the steps nearest the church entrance doors.

Would you like to establish a fund for Christ Church through your estate planning? Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please speak to the rector if you would like assistance in establishing such a fund.

Episcopal Community Services (ECS) offers ECS Home Care. This program provides non-medical care to Episcopalians, their family, and friends. This program offers compassionate, reliable caregivers at market rates from a source you can trust. The proceeds from this program support the charitable mission of ECS. Caregiver services include personal care, companionship and overnight and Live-in Care. Call (855) 631-1112.

Military Service:

U.S. Army	John C., Nick M., Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	Marshal N., Nicole G.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve	Neil S.
National Guard	Robert W.

First Responders: David III, Michael D., Marianna, Josh P., Doug C., Art R., Lee E., Jesse F., Wayne M., Mitchell H., Katelyn P.

THIS WEEK'S PRAYERS REQUESTED FOR: Judy Devine, for the reunification of separated families; the people of Guatemala, especially Clara and her family

CONTINUING PRAYERS REQUESTED FOR: Jessica Davenport, Megan, Cameron, Terri M., Talon, McKenzie, Rita, Shawna, Carol Burgett, Austin, Antonella, Kristen, Violet, Sharon M., Jess, Floss, Marlene, Steven, Joyce, Michael, Jessica, Russ, Katharyn Hawke, Gerald Quinn, Tom H., Andrew, Robert King IV, Barbara W., Paul Hawke, Melissa K., Frank, Baby Vincent,

Names will remain on the continuing prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.

Flower Memorials: Joan Barry, Barbara Maus

Participants Today

Altar Guild	Ushers	Acolytes	Lay Readers
Team IV Sue Dowling	10:00 AM Roy Rasnake Keith Laird Jesse Francis General Backup	10:00 AM S/C: Carole Buchan	10:00 AM Carole Buchan
Chalice Bearers	Counters		LEMS
10:00 AM Ollie Rhine Floss Rhine	Team Four Gerry Martz Captain		KM, RH

A Note on Today's Readings

Proper 11: Sunday closest to July 20—Year B

Today's gospel reading follows the first mission of preaching and healing that Jesus sent the apostles out to do. They return and he takes them away for rest and reflection. Then they return to the crowds and Jesus has compassion on the people, who are like sheep without a shepherd. This image of Jesus as shepherd comes originally from David, the Shepherd King, and is a consistent image of God in the Old Testament.

In the first reading, God speaks through Jeremiah against the corrupt leaders of the people as bad shepherds preying on their sheep. God promises to come and be the people's shepherd. God will send the descendant of David who will care for all people as a loving shepherd.

In today's reading from Ephesians we find a reflection of the Jewish-Christian joining of the personal and the social aspects of the life of God's People, extended now to the entire human family through the dying and rising of Christ.

We are called by God as individuals into a community of persons. Again and again in the sacred story the promise of God coming in person to care for the people is made. God will make all people into one flock, one community. In the liturgy, the tension between the personal and the communal is expressed and resolved. In Holy Communion, it is our selves that are offered, blessed, and broken, that we may be given as signs of Christ to the world.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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Prelude: Just As I Am - Dale Wood

Liturgy of the Word

Entrance Hymn

Give praise and glory unto God

Hymnal 375

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dow - ing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said or sung , all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Jeremiah 23:1-6

All sit.

A Reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**

Remain seated.

Psalm 23

Dominus regit me

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever.

Second Reading

Ephesians 2:11-22

A Reading from Paul's letter to the Church in Ephesus.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.
 People **Thanks be to God.**

All stand.

In Christ there is no East or West

Hymnal 529

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Holy Gospel

Mark 6:30-34,53-56

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Judith Buck-Glenn

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Here the names of those serving in the military and first responders are remembered

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Here the names of those on the parish prayer list are remembered

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Here the names of the departed are remembered

Silence

Lord, in your mercy
Hear our prayer.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Hymn

Hosanna to the living Lord

Hymnal 486

1 Ho - san - na to the liv - ing Lord! Ho -
2 Ho - san - na, Lord! thine an - gels cry; Ho -
3 O Sa - vior, with pro - tect - ing care a -
4 But, chief - est, in our cleans - ed breast, E -
5 So in the last and dread - ful day, when

1 san - na to the in - car - nate Word! To Christ, Cre - at - or,
2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,
3 bide in this thy house of prayer, where we as - sem - bled
4 ter - nal! bid thy Spi - rit rest; and make our se - cret
5 earth and heaven shall melt a - way, thy flock, re - deemed from

1 Sa - vior, King, let earth, let heaven, ho - san - na sing!
2 and a - round, both dead and liv - ing swell the sound:
3 in thy Name, in faith, thy part - ing prom - ise claim.
4 soul to be a tem - ple pure and wor - thy thee.
5 sin - ful stain, shall swell the sound of praise a - gain.

Refrain
Ho - san - na, Lord! Ho - san - na in the high - est!

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost. *Amen.*

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our passover is sacrificed for us

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

Communion Hymn:

Just as I am, without one plea

Hymnal 693

1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - ya
* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - ya doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in
4 par - don, cleanse, re - lieve, be - cause thy prom - ise
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
2 in, with - out, O Lamb of God, I come, I come.
3 thee to find, O Lamb of God, I come, I come.
4 I be - lieve, O Lamb of God, I come, I come.
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Blessing

The priest blesses the people, saying

The Wisdom, the Love, and the Grace of God strengthen you to be
Christ's hands and heart in this world, and the blessing of God, Father,
Son, and Holy Spirit be with you now and evermore. *Amen.*

Postcommunion Hymn

Savior, again to thy dear Name we raise

Hymnal 345

1 Sa - vior, a - gain to thy dear Name we raise
*2 Grant us thy peace up - on our home - ward way;
3 Grant us thy peace through - out our earth - ly life;
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
with thee be - gan, with thee shall end the day;
peace to thy Church from er - ror and from strife;
thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
from harm and dan - ger keep thy chil - dren free;
peace to our land, the fruit of truth and love;
then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
for dark and light are both a - like to thee.
peace in each heart, thy Spi - rit from a - bove:
call us, O Lord, to thine e - ter - nal peace.

Deacon Let us go forth into the world, rejoicing in the power of
the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude: In Christ There Is No East Or West - Dale Wood

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