

Christ ✦ Church



Fifth Sunday after Pentecost:
June 24, 2018

The Rev. Douglas G. Tompkins, Rector
The Rev. Judith Buck-Glenn, Associate Rector
Ms. Janet Kaido, Organist

Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please refrain from LOUD talking in the nave.

The altar flowers are given today in loving memory of Jack Signor, Sr., by the Signor Family.

Summer Service Schedule for July and August:

Saturday Evening Service: 5:30 PM

July 7 and July 21

August 4th and August 25th

Sunday Service 10:00 AM every Sunday in August

Thank you, Acolytes and Junior Lay Readers! A few Sundays ago we recognized the acolytes and junior lay readers and thanked each with a small gift. We are so lucky to have so many youth who are active as acolytes: Sam Barnard, Steven Barnard, Adrianna Campisi, Tyler Colbert, Austin Colbert, Emily Cooper, Archie Cooter, Harry Cotter, Alex Hollar, Delaney Hollar, Julia Huppman, Jack Kellett, Katie Mason, Johnny Modesti, Tommy Modesti, Erin Moran, Jack Signor VI, Riley Signor, Whit Shumaker; Harry and Whit also serve as junior lay readers.

We are also grateful to those who regularly serve as acolytes who are not youth: Jason Tustin, Ken Mobley, Carole Buchan, Dave Roman and Kathy Okarski. And thank you to Juliet Nwachukwu, who will be starting as an acolyte this summer. Any adults who might be interested in acolyte training, or who have been acolytes and would like the opportunity to serve again, are invited to contact Ken Mobley.

Congratulations to all the Sunday School attendees who earned an

attendance pin. This is given to those who are present in Sunday School at least half the Sundays of the church year: Athena Zois, Corinne Leska, Caden Quinney, Whitaker Shumaker, Jack Signor, Alex Hollar, Colin Quinney, Jimmy Modesti, Archie Cotter, Johnny Modesti, Riley Signor, Delanie Hollar, Katie Mason, Jared Quinney, Tommy Modesti, Jack Kellett, Emily Cooper, Erin Moran.

Once again we were able to feed over 150 meals at the Life Center on Wednesday, June 15, 2018. We could not have done it without the donations of food and/or time from the following 26 volunteers! Jim Cooper, Sharon Cotter, Joanne Daws, Bessie DiFilippo, Amanda Doyle, Sue Dowling, Jeanne Fletcher, Robert Hand, Shannon Hollar, Eleanor Humes, Michael Huppman, Nicole Huppman, Jan Iannacci, Mike Iannacci, Eleanor Kellett, Nancy Kenyon, Carol King, Maripat King, Carole McManus, Kathy Okarski, MaryAnn Rahman, Floss Rhine, Debbie Saul, Nancy Signor, Don Warrington, and MaryLou Whaley. Our next night to serve is Wednesday, August 8, 2018. Thank you so much for your generosity, The Outreach Committee

Bishop's Appeal for Guatemala

As you may know, The Diocese of Guatemala is our companion diocese, and we have long-standing ties with many people there. There is a basket on the font draped with a Guatemalan stole, which was used for the baptism of Betsy Kirkpatrick's Guatemalan-born granddaughter. The basket will be there Sunday, June 24th for donations to send to the diocese. Cash is fine; checks should be made to Christ Church with Guatemalan Relief on the memo line, and we will send one check when all monies have been received. Or you can donate directly as described in the bishop's letter below:

To all Clergy and Congregations of the Diocese of Pennsylvania, Last Sunday, volcano Fuego erupted in Guatemala. To date, close to 100 are confirmed dead with 200 others missing. Many others are injured and thousands have been forced to evacuate. In all, close to two million people have been affected.

I spoke last week with Rev. Silvestre Romero, bishop of the Diocese of Guatemala, and offered him our prayers. I am writing to ask you for your help.

Sunday plate collection for Guatemala: On Sunday, June 17, I am asking that every church in our diocese take a collection that will be sent to help in the relief efforts. These funds can be sent via check to the Diocese (see below) and will be routed to The Diocese of Guatemala for local relief efforts.

Donations by check: Congregations or individuals can donate to Guatemala relief efforts by making checks payable to "Diocese of Pennsylvania" and writing "FBO Guatemala Relief" on the front of the check. Checks can be mailed to: The Diocese of Pennsylvania, 3717 Chestnut Street, Suite 300, Philadelphia, PA 19104

Donations by credit card: We have established a new PayPal account that will be ready for donations by 6/13/18. (We will announce on social media.) Until then, if you would like to donate with a credit card please contact Takiyah Culyer at tculyer@diopa.org, 215.621.8313. American Express, Visa, MasterCard & Discover cards are accepted. Please do not email credit card information.

In the Name of the God who made us all, please be as generous as possible when you give. Your show of compassion will help bring the love of Jesus Christ to the people of our Companion Diocese in their hour of need.

*The Rt. Rev. Daniel G. P. Gutiérrez
XVI Bishop of The Episcopal Diocese of Pennsylvania*

Coffee Hour Donations - During the summer, we rely on donations from members of the parish of light summer-appropriate treats such as bagels and cream cheese, Danish pastries, muffins, fruit, coffee cake—or, of course doughnuts! We continue to provide the coffee, but we also count on your bringing a quart each of iced tea and of lemonade. There is a signup sheet on the table in the Deppich Room. This will run until the Sunday of Labor Day Weekend, so please sign up!

Seamen's Ditty bag collection - The Outreach Committee continues its collection of items for the ditty bags we fill for the Seamen's Institute. For July through September we are concentrating on 100 razors, 9 shaving creams, 1 shampoos 21 combs, 14 nail clippers, and 10 sewing kits. Donations should be left in the purple bin marked Seamen's Institute, which is under the shelf near the green doors. Thank you for your generosity.

Confirmation There will be a confirmation class this summer from July 16-July 19 for youth ages 12 and up, taught by Reverend Judy and Susan Francis. Because the diocese asks for 16 hours of preparation for confirmation, the class will run four hours daily, from 9:30-1:30. Additionally, there is homework every evening. Since there is also work that must be done before the class begins,

and special materials must be ordered, it is important that those who plan to attend are signed up by Sunday, July 1. The class is intensive, but we also strive to make it interesting and fun. Attendees should plan to bring a lunch. There is a signup sheet on Judy Buck-Glenn's office door.

If you travel, your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) can be donated to the homeless. There is a bin by the green doors for donations. We pack them up every year on the MLK Volunteer Day to take to the Salvation Army for distribution to their homeless clients.

Dear Members of Christ Church, Thank you for generously donating children's items to Cradles to Crayons! We really appreciate your contributions as we continue to serve homeless and low-income children in the Southeastern Pennsylvania counties of Bucks, Chester, Delaware, Montgomery and Philadelphia, and Camden, NJ. The Giving Factory | 30 Clipper Rd. | West Conshohocken, PA 19428
www.cradlestocrayons.org/philadelphia

The children of the Sunday School support two children through ChildFund. Clara, from Guatemala and Mac-Mac, from the Philippines. The money to support these children comes from the weekly Sunday School collection, children's mite boxes, our annual Shrove Tuesday Pancake Supper, and the Children's Pew envelopes. Their support costs \$1200 a year. Adults who wish to help may make a donation using a CHILDREN'S pew envelope, or write a check to the church and put "ChildFund" in the memo.

Would you like to establish a fund for Christ Church through your estate planning? Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please speak to the rector if you would like assistance in establishing such a fund.

Episcopal Community Services (ECS) offers ECS Home Care. This program provides non-medical care to Episcopalians, their family, and friends. This program offers compassionate, reliable caregivers at market rates from a source you can trust – ECS. The proceeds from this program support the charitable mission of ECS. Caregiver services include personal care, companionship and overnight and Live-in Care. Call (855) 631-1112.

Military Service:

U.S. Army	John C., Nick M., Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	Marshal N., Nicole G.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve	Neil S.
National Guard	Robert W.

First Responders: David III, Michael D., Marianna, Josh P., Doug C., Art R., Lee E., Jesse F., Wayne M., Mitchell H., Katelyn P.

THIS WEEK'S PRAYERS REQUESTED FOR: for the reunification of separated families, Haylea L., the Munger Family

CONTINUING PRAYERS REQUESTED FOR: Jessica Davenport, Megan, Cameron, Terri M., Talon, McKenzie, Rita, Shawna, Carol Burgett, Austin, Antonella, Kristen, Violet, Sharon M., Jess, Floss, Marlene, Steven, Joyce, Michael, Jessica, Russ, Katharyn Hawke, Gerald Quinn, Tom H., Andrew, Robert King IV, Barbara W., the Hayes Family, This parish family as we enter a time of transition, the White and Hawke Families, the Cooper and the Smith Families Paul Hawke

Names will remain on the continuing prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.

Flower Memorials: Jack Signor, Sr.

Departed: Lenore Granger Munger, (d. 24 January 2017; interred 23 June 2018)

Participants Today

Altar Guild	Ushers	Acolytes	Lay Readers
Team IV Sue Dowling Shirley McGahan	8:00 AM Ed Riffert Backup as available 10:00 AM Roy Rasnake Keith Laird Jesse Francis General Backup	8:00 AM Jason Tustin (C/S) 10:00 AM S: Juliet Nwachukwu C: Ken Mobley	8:00 AM John Byczek 10:00 AM Carole Buchan
Chalice Bearers	Counters		LEMS
8:00 AM Ed Riffert 10:00 AM Maripat King Kay Twesten	Team Four Gerry Martz Captain		B&MW, KM, KT

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Holy Eucharist

Ordinary Time, Proper 7

Sunday, June 24, 2018

A Note on Today's Readings

Proper 7: Sunday closest to June 22—Year B

Our theme today is Jesus' Lordship over the natural world and over the forces of evil in the universe. Jesus commands a storm to cease. The result of this event was amazement and wonder. Mark withholds the answer to their wonderment until the end of his Gospel when Jesus' death and resurrection reveal him as the Son of God, hence the Lord of the universe.

While David has been designated king by God, Saul continues to rule. The Philistines attack Israel, led by the giant, Goliath. This, probably the best known of the stories of David, tells of the boy's courage in facing and destroying Goliath. David will now become the hero of Israel and soon Saul will begin to resent David's popularity with the people.

We continue to read through II Corinthians. The Corinthian church has been resisting Paul's leadership. He warns them to take seriously the grace of God which they have received and to emulate Paul's ministry, seeking not worldly greatness, but the greatness of those who are being saved now.

In Eucharist, the People of God find themselves joined together in Christ as the new Creation. For a brief time in prayer and Sacrament, we are revealed as his Body and as the instruments of his redeeming love in the world. That revelation is to continue in our ministry of love and reconciliation toward all people.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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Prelude: Cantilene (Sonata No. 11)

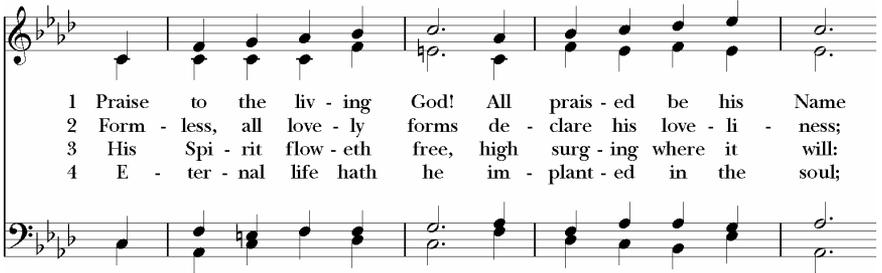
Josef Rheinberger

Liturgy of the Word

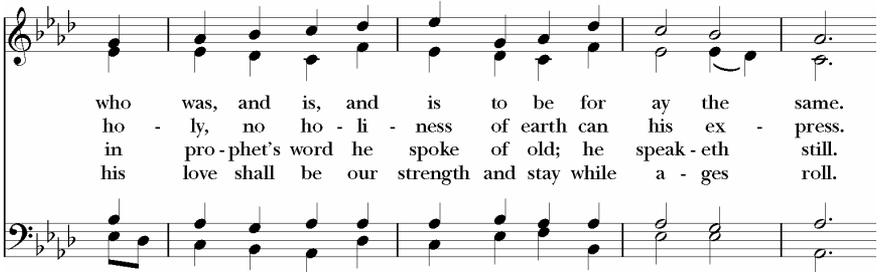
Entrance Rite

Praise to the living God

(8am, vs 1 & 4 only) Hymnal 372



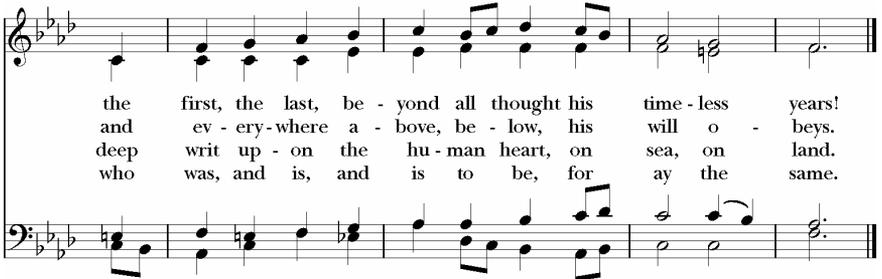
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all, Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

The Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said or sung, all standing.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

1 Samuel 17:1a,4-11,19-23,32-49

All sit.

A Reading from the First book of Samuel.

Now the Philistines gathered their armies for battle, and there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me.

If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid. Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath,

Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.]

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 133

Ecce, quam bonum!

- 1 Oh, how good and pleasant it is, *
 when brethren live together in unity!
- 2 It is like fine oil upon the head *
 that runs down upon the beard,
- 3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
 that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
 life for evermore.

Second Reading

2 Corinthians 6:1-13

A Reading from Paul's Second letter to the Church in Corinth.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader
People

The Word of the Lord.
Thanks be to God.

Sequence

All stand.

He who would valiant be

Hymnal 565



He who would val - iant be 'gainst all dis - as - ter,____
Who so be - set him round with dis - mal sto - ries,____
Since, Lord, thou dost de - fend us with thy Spi - rit,____



let him in con - stan - cy fol - low the Mas - ter.____
do but them - selves con - found, his strength the more is.____
we know we at the end shall life in - her - it.____



There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight;
Then fan - cies flee a - way; I'll fear not what men say,



his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

Holy Gospel

Mark 4:35-41

All stand for the Gospel Procession.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

On that day, when evening had come, Jesus said to them, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Judy Buck-Glenn

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Clergy read names of military and first responders

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Clergy read names on prayer list

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Clergy read names of memorials and the departed

Silence

Lord, in your mercy
Hear our prayer.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Hymn:

Songs of praise the angels sang

Hymnal 426

1 Songs of praise the an-gels sang, heaven with al-le-lu-ias rang,
2 Songs of praise a-woke the morn when the Prince of Peace was born;
3 Heaven and earth must pass a-way; songs of praise shall crown that day;
4 And shall Chris-tians fail to sing till on earth Christ come as King?
5 Saints be-low, with heart and voice, still in songs of praise re-joice,

1 when cre-a-tion was be-gun, when God spoke and it was done.
2 songs of praise a-rose when he cap-tive led cap-tiv-i-ty.
3 God will make new heaven and earth; songs of praise shall hail their birth.
4 No; the Church de-lights to raise psalms and hymns and songs of praise.
5 learn-ing here, by faith and love, songs of praise to sing a-bove.

6 Borne upon their latest breath,
songs of praise shall conquer death;
then, amidst eternal joy,
songs of praise their powers employ.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost. *Amen.*

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our passover is sacrificed for us

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

Communion Anthem:

Lead us, heavenly Father, lead us

Hymnal 559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us,
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Blessing

The priest blesses the people, saying

May the Spirit of truth lead you into all truth, giving you grace to confess
that Jesus Christ is Lord, and to proclaim the wonderful works of God;
and the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be among you, and remain with you always. *Amen.*

Postcommunion Hymn

Praise the Lord, rise up rejoicing

Hymnal 334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude: "Forth in thy Name, O Lord, I go" Christopher Tambling