

# Christ ✕ Church



5th Sunday In Lent  
March 18, 2018

The Rev. Douglas G. Tompkins, Rector  
The Rev. Judith Buck-Glenn, Associate Rector  
Ms. Janet Kaido, Organist

Church Office 610-521-1626  
104 Nevin St. Ridley Park, PA 19078

[www.ChristChurchRidleyPark.org](http://www.ChristChurchRidleyPark.org)

**Welcome to Christ Church!** We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. You are invited to put on a nametag as you come into church. You are also welcome to fill out a pew card and place it in the offering plate or give it to an usher. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

**Are you looking for a church home?** You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.

**Out of respect for neighbors wishing** for quiet time to pray before the liturgy begins, please refrain from LOUD talking in the nave.

**Flower Memorials** – Flowers are given today in loving memory of Hannah Shickley, by Dr. and Mrs. Timothy Shickley; in loving memory of Gloria McHenry, by the McHenry Family; and in loving memory of Earl and Ann Hough, by John, Debbie, L.J, and James Saul.

**Meetings this week:** Sunday 11:15 Outreach, Wednesday 5:45 Seder, Thursday Adult Choir 7:30 PM

**The Youth Group** Today, March 18, 2018, from 4:30 - 6:30 at the church in lieu of regular youth group we are meeting about the Summer Mission Trip. Parents and kids are invited and we are doing a pot luck for food. We hope to have a presentation on what the trip is all about and be there to answer questions, etc. We would love to have you there!

**Deppich Scholarship Applications** - The Deppich Scholarship application forms are now available in the slot on the door at the church office starting Monday, March 12. Please make sure the form is complete or the application will not be considered for a scholarship. Applications are due back to the church office by Monday, April 30.

**Easter Lily Memorials** - The order forms are in the back of the church. The cost of each plant is \$10. Please return the form and payment before 12 Noon on Friday, March 23rd. Please contact Tiffany in the office (610) 521-1626 with any questions.

**The Christian Education Committee and the children of the Sunday School will be selling pretzels after the 10:00 service on Palm Sunday to help raise money for the support of our two ChildFund children, Clara from Guatemala and Mac Mac from the Philippines. They will be outside at the doors as you leave.**

**Lenten Coin Folders are still available at the back of church.**

**The Christ Church Directory is available at the back of church on the table near the wall of light switches.**

**The March Newsletter is available at the back of church.**

**If you would like a loved one memorialized with Altar flowers, please contact Janice Kordowski at 610-731-5252 for information.**

**This week our Wednesday night Lenten Program will be our annual Seder, which is a wonderful way to connect Communion to Passover, and to explore the Jewish roots of Christianity. It's also fun to try new foods, as we have a potluck using traditional Passover recipes. Please sign up on the sheet on the table by the water cooler if you plan to come.**

**(There will be no Eucharist or Stations of the Cross this week, and the Seder starts at 5:45 PM)**

**This is the last Wednesday dinner in our Lenten series.**

**On Holy Saturday, March 31st there will be no 5:30 Saturday Eucharist.**

**Seamen's Ditty bag collection for March will continue with men's razors and shaving cream. Please leave in the bin under the shelf near the green doors. Thank you!**

**In this particularly virulent flu season we are asking parishioners to observe reasonable precautions to protect one's self and others who might be at risk: 1) If you are not feeling well with chills and a fever, please do not come to church. Your bed is a perfectly acceptable place to say your prayers while sick. 2) Please find another way to exchange the peace – a wave, a peace sign, elbows or some other creative non-contact alternative gesture that still communicates the**

peace of Christ. 3) At communion rail it is perfectly acceptable to receive only the consecrated bread. To show the chalice bearer you are only receiving the bread, just fold your hands across your chest. If you DO choose to intinct the host in the chalice, please take care so hands and fingers do not touch the chalice or wine. Thank you for your understanding and consideration of others.

**Holy Communion Classes** While the Episcopal Church encourages all baptized persons, even small children, to take Communion, we still offer a Holy Communion class to younger children who may or may not have been taking the sacrament, but who would like to understand it more deeply. The class this year will be held on Wednesday, April 18 and Wednesday, April 25, from 4-5:30. It is important to attend both classes, as on the second class we instruct the children in how to receive the sacrament, and allow them to taste unconsecrated bread and wine so that they will know what to expect. All children attending the class will be the first to receive the sacrament in church on Mother's Day. There is a signup sheet on Judy Buck-Glenn's door.

**Our Christ Church Savings Cards for 2018 are now for sale!** The card gives you discounts at 15 different restaurants and businesses in our area such as The Gaslight, Langguth's Gift Shop, MacDade Bowl, Casey's, Pretzel Factory, Stargate Diner and Double Decker. Several new businesses have been added to this year's card. The cost of the card is \$20.00 and they can be purchased in the church office, through our church website or by seeing Maripat King, Judy Yorke or Joanne Daws. Plan on picking yours up soon to enjoy an entire year of savings at many businesses where you may already shop or dine!

**Please check out the Youth Table in the Deppich Room!** Thanks to Sharon Mobley for donating so many gorgeous hand-crafted jewelry items to our table, and to Nan Garthwaite, Ruth Pottier, Ruth Raymond, and Carol King for things sewn and/or knitted! We also have copies of *The Toddler's Bible* and *The Children's Bible*, on the table.

**We have a gluten-free option for Communion** If you require this, please give your name and contact information to the office. We need advance notice of your need.

**Cradles To Crayons** Please continue to place your new and gently used children's books and clothing- sizes infant to children's 14 in the bin upstairs. As always, thank you for your generosity.

**Would you like to establish a fund for Christ Church through your estate planning?** Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please speak to the rector if you would like assistance in establishing such a fund.

**If you travel,** your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) can be donated to the homeless. There is a bin by the green doors for your donations. We pack them up every year on the MLK Volunteer Day to take to the Salvation Army for distribution to their homeless clients.

**The children of the Sunday School support two children through ChildFund.** Clara, from Guatemala and Mac-Mac, from the Philippines. The money to support these children comes from the weekly Sunday School collection, children's mite boxes, our annual Shrove Tuesday Pancake Supper, and the Children's Pew envelopes. Their support costs \$1200 a year. Adults who wish to help may make a donation using a CHILDREN'S pew envelope, or write a check to the church and put "ChildFund" in the memo.

**Episcopal Community Services (ECS)** offers ECS Home Care. This program provides non-medical care to Episcopalians, their family, and friends. This program offers compassionate, reliable caregivers at market rates from a source you can trust – ECS. The proceeds from this program support the charitable mission of ECS. Caregiver services include personal care, companionship and overnight and Live-in Care. Call (855) 631-1112.

**Military Service:**

U.S. Army	John C., Nick M., Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	Marshal N., Nicole G.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve	Neil S.
National Guard	Robert W.

**First Responders:** Michael D., Marianna, Josh P., Doug C., Art R.,  
Lee E., Jesse F., Wayne M., Mitchell H., Katelyn P.

**THIS WEEK'S PRAYERS REQUESTED FOR:** the Mottola Family

**CONTINUING PRAYERS REQUESTED FOR:** Jessica Davenport,  
Megan, Cameron, Terri M., Talon, McKenzie, Rita, Shawna, Carol  
Burgett, Austin, Steve Haupt, Antonella, Chuck H., Kristen, Violet,  
the people of Puerto Rico, Robin Gilmour, Sharon M., Richard H.,  
Missy Wilbur, Shirley M., Janet C., Kathy Hawke, Mario, Barb,  
Patrick, Connor, Wayne Moore II, Pam, Ann P., Barbara Ann, Jess,  
Floss, Marlene, Karen R., The Reed Family, Charlie Litzelman,  
Steven, Joyce, Michael, Olivia

*Names will remain on the continuing prayer list for a four week period. If we do  
not hear from you, we will assume that prayers have been answered and the  
name(s) will be removed from the list.*

**Flower Memorials:** Hannah Shickley, Gloria McHenry, Earl and  
Ann Hough

**Departed:** Virginia Mottola

## Participants Today

<b>Altar Guild</b>	<b>Ushers</b>	<b>Acolytes</b>	<b>Lay Readers</b>
<b>Team III</b> Carole Buchan	<b>8:00 AM</b> Bill Graham Bruce Horne  <b>10:00 AM</b> Pat O'Neill Bryan Gallagher Bill Nickerson General backup	<b>8:00 AM</b> Jason Tustin (C/S)  <b>10:00 AM</b> S: Sam Barnard T: Steven Barnard T: Adrianna Campisi C: Emily Cooper Banner: Jack Kellett	8:00 AM Bill Conner  10:00 AM Jill O'Neill
<b>Chalice Bearers</b>	<b>Counters</b>	<b>Newcomer Greeters</b>	<b>LEMS</b>
<b>8:00 AM</b> Bill Conner  <b>10:00 AM</b> Ken Mobley Kathie Klee	<b>Team Two</b> Kathy Okarski Captain		GR, JI, B&MW, KM

# Holy Eucharist

The Fifth Sunday in Lent

Sunday, March 18, 2018

## A Note on Today's Readings

*The Fifth Sunday in Lent—Year B*

Each year on the first four Sundays of Lent we hear Old Testament readings which recall the most important events in “salvation history”. On the fifth Sunday each year, we hear one of the prophetic passages which foresee the greater and ultimate saving event to come in Jesus’ dying and rising. This year, the reading is Jeremiah’s message that God will at some time in the future establish a new covenant with the people which will transcend the old covenant of the Exodus. The most significant thing about this new covenant is that it will be expressed in an interior relationship with God rather than an exterior law.

The second reading today describes Jesus’ suffering as the manifestation of his priestly ministry (using the image of the mysterious Old Testament priest Melchizedek, who in Hebrew tradition was thought greater than the priests of Israel and one who was, in some sense, immortal). This is part of this epistle’s argument that Jesus has supplanted the priesthood and worship of Israel. The Gospel reading also relates Jesus’ dying to his glorification and our salvation and as the means of calling the whole world into the kingdom.

As we near the end of our Lenten pilgrimage, these readings underscore the primary result of our worship and especially of Baptism and Eucharist: we have been made part of Christ’s Body in Baptism and a part of his priesthood; that is, we are part of what he does, we express our share in his sacrifice and his mediation between humanity and God in our celebration of the liturgy. Thus, indeed, is this new Covenant written on our hearts and we truly each know God as Jeremiah foretold. Pray for those who will join that new Covenant when they are baptized at Easter.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*  
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**Prelude:** Lord Jesus, Think On Me - Alfred V. Fedak

# Processional Music

## Liturgy of the Word

### Entrance Hymn

*O God of Bethel, by whose hand* (8AM vs. 1-3) Hymnal 709

*Unison*



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;  
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
4 O spread thy shel - ter - ing wings a - round, till all our wan - derings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed - ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

*Harmony (the melody is in the tenor)*



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;  
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
4 O spread thy shel - ter - ing wings a - round, till all our wan - derings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;

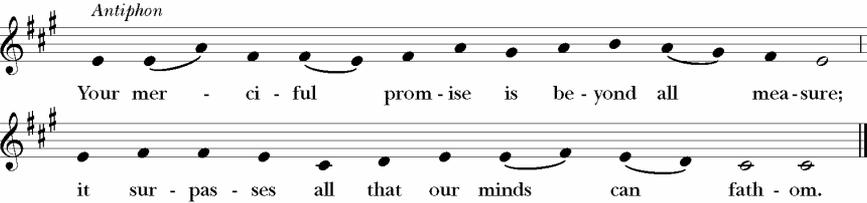


1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed - ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.



Canticle 14, A Song of Penitence: Kyrie Pantokrator (10 AM) S 237

*Antiphon*



Your mer - ci - ful prom - ise is be - yond all mea - sure;  
it sur - pas - ses all that our minds can fath - om.

1. O Lord and Ruler of the hosts of hea - ven, God of Abraham,  
Isaac, and Jacob, and of all their right - eous off-spring:

2. You made the heavens and the earth, with all their vast ar - ray.

3. All things quake with fear at your pres - ence; they tremble be -  
cause of your power.

4. But your merciful promise is be -  
yond all mea - sure; it surpasses all that our minds can fath - om.

5. O Lord, you are full of com - pas - sion, long - suffering,  
and abound - ing in mer - cy.

6. You hold back your hand;  
you do not pun - ish as we de - serve.

7. In your great goodness, Lord,

you have promised forgiveness to sin - ners, that they may repent  
 of their sin and be saved. 8. And now, O Lord, I bend the knee  
 of my heart, and make my appeal, sure of your gra - cious good - ness.  
 9. I have sinned, O Lord, I have sinned, and I know my wickedness  
 on - ly too well. 10. Therefore I make this prayer to you:  
 Forgive me, Lord, for - give me. 11. Do not let me per - ish  
 in my sin, nor condemn me to the depths of the earth.  
 12. For you, O Lord, are the God of those who re - pent,  
 and in me you will show forth your good - ness. 13. Unworthy as I am,  
 you will save me, in accordance with your great mer - cy,  
 and I will praise you without ceasing all the days of my life.  
 14. For all the powers of heaven sing your prais - es,  
 and yours is the glory to ages of a - ges. A - men. [Ant.]

*The Celebrant says*

Bless the Lord who forgives all our sins.

*People*

**His mercy endures for ever.**

*The Celebrant says*

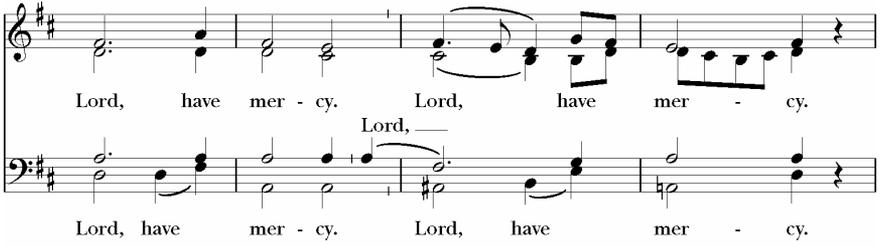
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said or sung, all standing*

Lord, have mercy.

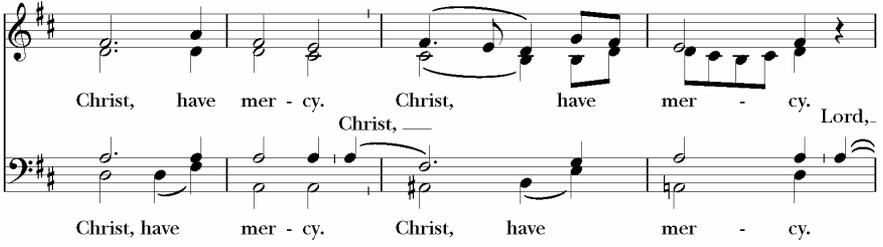
**Christ, have mercy.**

Lord, have mercy.



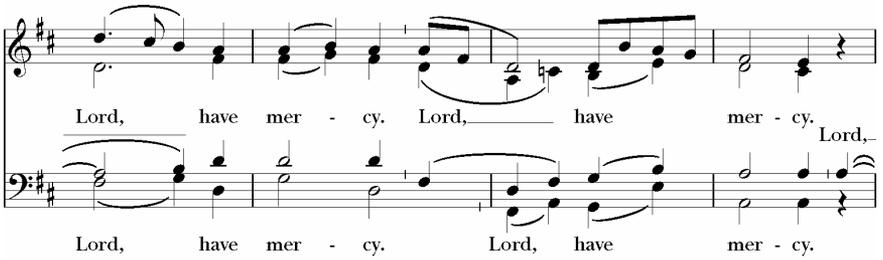
Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



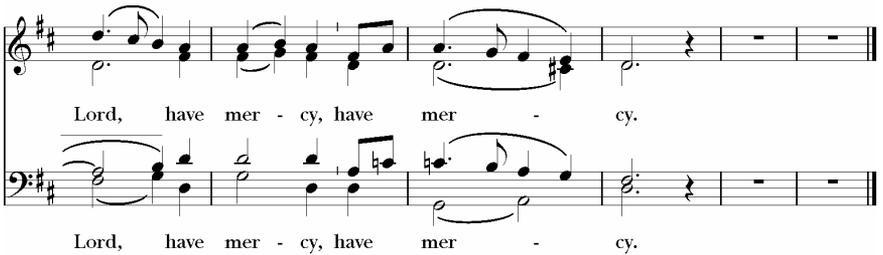
Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**First Reading**

Jeremiah 31:31-34

*All sit.*

A Reading from the book of the prophet Jeremiah.

“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

*Remain seated.*

## Psalm 51:1-13

*Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your  
loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

## Second Reading

Hebrews 5:5-10

A Reading from the Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

**Youth Choir Anthem:** Jesus in the Morning - Folk Song

## Sequence

*All stand.*

*Unison*



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:  
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
 2 O God of Is - rael, be the God of this suc - ceed - ing race.  
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

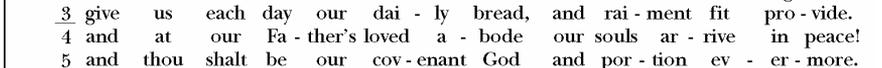
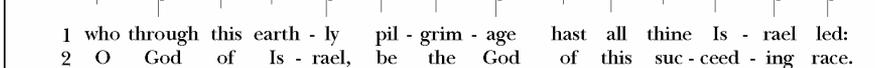
*Harmony (the melody is in the tenor)*



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## Holy Gospel

John 12:20-33

*All stand for the Gospel Procession.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**Sermon**

The Rev. Douglas Tompkins

## Nicene Creed

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## **Prayers of the People**

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Clergy read names of military and first responders*

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Clergy read names on prayer list*

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Clergy read names of memorials and the departed*

*Silence*

Lord, in your mercy  
*Hear our prayer.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

## **Holy Communion**

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.    *Psalm 96:8*

**Offertory Anthem:** Lord Jesus, Think On Me - John Ness Beck

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

## **Doxology**

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost. *Amen.*



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

**Breaking of the Bread**

*A period of silence is kept.*

Christ our passover is sacrificed for us

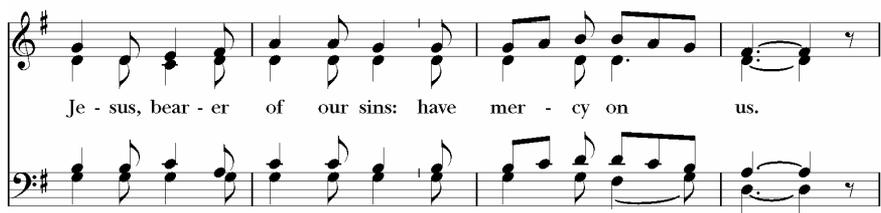
*Therefore let us keep the feast.*

*The Celebrant says*

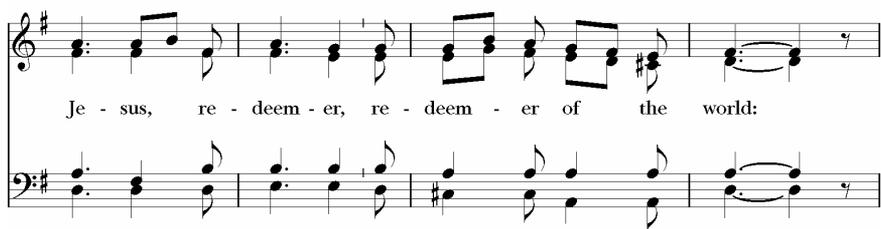
The Gifts of God for the People of God. Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.*

**Communion Music :** "Thy Rebuke Hath Broken His Heart"; "Behold and See if There Be any Sorrow" from Messiah - George Frideric Handel (Robert Hand, tenor)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

## **Blessing**

*The Deacon says*

Bow down before the Lord.

*The people kneel and the Celebrant says*

Look mercifully on this your family, Almighty God, that by your great  
goodness they may be governed and preserved evermore; through Christ  
our Lord. And the blessing of God; Father, Son and Holy Spirit be with  
you now and always. *Amen.*

## Postcommunion Hymn

*O love, how deep, how broad, how high* (8AM vs. 1,4,5) Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us tempt - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

**Postlude:** Lord Jesus, Think On Me - Alfred V. Fedak

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