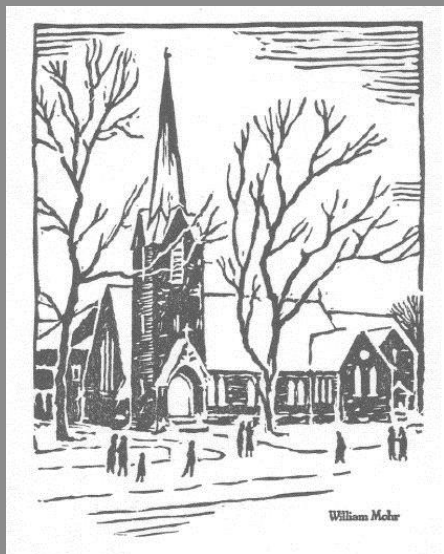


Christ ✠ Church



Second Sunday after Epiphany
January 14, 2018

The Rev. Douglas G. Tompkins, Rector
The Rev. Judith Buck-Glenn, Associate Rector
Ms. Janet Kaido, Organist
Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. You are invited to put on a nametag as you come into church. You are also welcome to fill out a pew card and place it in the offering plate or give it to an usher. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please refrain from LOUD talking in the nave.

Flower Memorials - Flowers are given in loving memory of John Patton, by the Patton Family.

The Christmas letter was sent December 18th, which included an offering for our Outreach Fund. This is one of our major sources of funds for our outreach work in the community. Please offer your generous support.

Meetings this week: Sunday 11:15 Outreach Meeting, Monday 11AM-2PM MLK Volunteer Day, Thursday 7:00 Vestry Meeting, 7:30 PM Adult Choir

On Monday, January 15 from 11:00 AM to 2:00 PM the Martin Luther King Volunteer Day is coming up! Please plan to come and help cook for a ship full of sailors from Seaman's Church Institute. Package toiletries for the homeless and make Valentines for the homebound members of the parish. This is a great way for kids to use the holiday to serve others. Pizza lunch for all!

Our Annual Meeting and Epiphany luncheon and auction will be held on Sunday, January 28th in Musselman Hall immediately following the 10:00 AM service.

Life Center Update Our next date to serve is Wednesday, February 14th, 2018. We are planning to serve hearty chili, so if you have a recipe you'd like to share, please do so! With much appreciation and gratitude, The Outreach Committee.

If you would like a loved one memorialized with Altar flowers, please contact Janice Kordowski at 610-731-5252 for information.

Our Every Member Canvass continues. We ask that you return your pledge card as soon as possible. Thank you!

Villages/ Houses – If you lent us a house or houses, or a church for the windows and did not pick yours up, there are boxes in the kitchen with the ones not claimed last Sunday. Thanks to all who helped us make this vision come to life!

Epiphany Items Needed The youth are in need of items for the auction on January 28th. We need new or as good as new items, antique or collectible items, or sports memorabilia. We also welcome: handicrafts such as knit items, quilts, spreads, jewelry, woodworking, etc, items for children, special baked goods (as opposed to donated desserts for the luncheon), gift certificates from area businesses, tickets for sporting or other events, offer of services, etc. (This is also good way to let people in the parish know about your business or service.) Please mark “Epiphany Dinner” or “Auction “on any donations and either leave them with the office or with Rev. Judy. We request that we have all donations by Sunday January 21 at the very latest, because we need time to create the auction booklet.

Our Christ Church Savings Cards for 2018 are now available for sale! The card gives you discounts at 15 different restaurants and businesses in our area such as The Gaslight, Langguth’s Gift Shop, MacDade Bowl, Casey’s, Pretzel Factory, Stargate Diner and Double Decker. Several new businesses have been added to this year’s card. The cost of the card is \$20.00 and they can be purchased in the church office, through our church website or by seeing Maripat King, Judy Yorke or Joanne Daws.

The Youth Booth has many wonderful items available. Please check it out in the Deppich Room! Thanks to Sharon Mobley for donating so many gorgeous hand-crafted jewelry items to our table, and to Nan Garthwaite, Ruth Pottier, Ruth Raymond, and Carol King for things sewn and/or knitted!

Do you need a Christening gift or a gift for a godchild – or any

child? The Youth Group is selling copies of *The Toddler's Bible* and *The Children's Bible*, on the table in the Deppich Room.

We have been given an opportunity to get involved on a Habitat for Humanity House build. The Outreach Committee has agreed to look for someone who might be interested in coordinating a team. Speak to Judy Buck-Glenn if you are interested in organizing a team to get involved in a hands-on build. All who participate must be over 18.

Seamen's Ditty bag collection for 2018 will begin with warm, waterproof gloves and warm heavy socks. Please leave in the bin under the shelf near the green doors. This is a good time of the year to catch sales. Thank you!

We have a gluten-free option for Communion If you require this, please give your name and contact information to the office. We need advance notice of your need.

Cradles To Crayons Update Please continue to place your new and gently used children's books and clothing- sizes infant to children's 14 in the bin upstairs. As always, thank you for your generosity.

Would you like to establish a fund for Christ Church through your estate planning? Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please speak to the rector if you would like assistance in establishing such a fund.

On your travels, whether near or far, please bring back your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) and donate them for a good cause. There is a bin by the green doors for your donations to the homeless. Every year on Martin Luther King, Jr. Volunteer Day we will distribute to the Salvation Army in Chester. We create bags to give to the homeless from all of the samples that get donated. Thank you, your help is appreciated.

Clara and Mac-Mac need your help! The children of the Sunday School support two children through ChildFund. Clara is from Guatemala and Mac-Mac lives in the Philippines. The money to support these children comes from the Sunday School collection, children's mite boxes, and our Shrove Tuesday Pancake Supper, as

well as the Children's Pew envelopes. Some concerned parishioners also donate. Their support costs \$1200 a year. Parents, it would help if you could send your child to Sunday School with money for the collection, or have them put it in a CHILDREN'S pew envelope in church. Adults can also make a donation in a CHILDREN'S pew envelope, or you can write a check to the church and put "ChildFund" in the memo. Clara and Mac-Mac thank you.

Episcopal Community Services (ECS) offers ECS Home Care. This program provides non-medical care to Episcopalians, their family, and friends. This program offers compassionate, reliable caregivers at market rates from a source you can trust – ECS. The proceeds from this program support the charitable mission of ECS. Caregiver services include personal care, companionship and overnight and Live-in Care. Call (855) 631-1112.

Military Service:

| | |
|-------------------|---|
| U.S. Army | John C., Nick M., Richard W., Eric C., Michael S., Chris W., Mark R., Michael B. |
| U.S. Navy | Nicole G. |
| U.S. Air Force | David B., Tony G. |
| U.S. Marine Corps | Timothy N., Jerome S., William S., Austin |
| U.S.M.C. Reserve | Neil S. |
| National Guard | Robert W. |

First Responders: Michael D., Marianna, Josh P., Doug C., Art R.,
Lee E., Jesse F., Marshal N., Wayne M., Mitchell H.

THIS WEEK'S PRAYERS REQUESTED FOR: Rodger W. White

CONTINUING PRAYERS REQUESTED FOR: Jessica Davenport,
Megan, Cameron, Terri M., Talon, McKenzie, Rita, Shawna, Carol
Burgett, Austin, Steve Haupt, Antonella, Chuck H., Kristen, Violet,
the people of Puerto Rico, Steven, Linda, Robin Gilmour, Sharon
M., Richard H., Charlotte, Virginia Mottola, Missy Wilbur, Shirley
M., Robert R. King III, John Peter, Janet C., Elizabeth King,
Michael, Joyce, Kathy Hawke, Hayden, Dominic

Names will remain on the continuing prayer list for a four week period. If we do not hear from you, we will assume that prayers have been answered and the name(s) will be removed from the list.

Flower Memorials: John Patton

Participants Today

| Altar Guild | Ushers | Acolytes | Lay Readers |
|---|--|---|---|
| Team II Eleanor Humes Kay Twesten | 8:00 AM Ed Riffert Backup as available 10:00 AM Ollie Rhine Mike Barnard Roy Rasnake general backup | 8:00 AM Jason Tustin (C/S) 10:00 AM S: Tyler Colbert T: Tommy Modesti T: Johnny Modesti C: Austin Colbert Banner: Emily Cooper | 8 AM Joe Mullany 10:00 AM Maripat King |
| Chalice Bearers | Counters | Newcomer Greeters | LEMS |
| 8:00 AM Joe Mullany 10:00 AM Ken Mobley Kay Twesten | Team One Roberta Lunari Captain | | JI, BK, KT, RH |

Holy Eucharist

The Second Sunday After the Epiphany Sunday, January 14, 2018

A Note on Today's Readings

The Second Sunday after the Epiphany—Year B

On the Sundays after Epiphany, the scriptures explore some of the ways in which Jesus was shown to be God's Son. Today we focus on the beginning of his ministry when he called his disciples. In the passage before today's reading he called Andrew who went and brought his brother Peter. Today he calls Philip who brings Nathaniel.

The first reading is the account of the call of Samuel, the first great prophet of the Hebrew Scriptures after Moses. In the calls both of Nathaniel and of Samuel, the person called is not at first impressed by the call.

In the second reading, a problem of sexual misbehavior in the church of Corinth is dealt with by Paul's first reminding his readers that they are a newborn people by Baptism. How they use their lives, including their bodies, must be in the context of their having been washed, sanctified, and justified in Christ and the Holy Spirit.

As we gather in Eucharist, our new life in Christ is manifested in our response: "Speak, Lord, your servant hears," and in following him who calls us into lives of faith and ministry in his name.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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Prelude: How Bright Appears the Morning Star - Johann Pachelbel

Liturgy of the Word

Entrance Hymn

How bright appears the Morning Star (8AM vs.1,3) Hymnal 497

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es;
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and for ever.
 Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said or sung, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

First Reading

1 Samuel 3:1-20

All sit.

A Reading from the First book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house

forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 139:1-5,12-17

Domine, probasti

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret

and woven in the depths of the earth.

- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number
than the sand; *
to count them all, my life span would need to
be like yours.

Second Reading

1 Corinthians 6:12-20

A Reading from Paul's First letter to the Church in Corinth.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.
People **Thanks be to God.**

Youth Choir Anthem: The Prayer of St. Patrick - William M. Schoenfeld

Sequence

All stand.

Christ, whose glory fills the skies

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Holy Gospel

John 1:43-51

All stand for the Gospel Procession.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Judy Buck-Glenn

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Here the names of those serving in the military are remembered
Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Here the names of those on the parish prayer list are remembered
Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Here the names of the departed are remembered
Silence

Lord, in your mercy
Hear our prayer.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Anthem: Christ Is the World's True Light - Walter Kendall Stanton

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost. *Amen.*

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The musical score is written on four staves in G-clef and 3/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. The score includes triplets and a final fermata.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of

you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our passover is sacrificed for us

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

Communion Hymn

Strengthen for service, Lord, the hands

Hymnal 312

1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
3 The feet that tread thy hal - lowed courts from light do
things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy
heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Blessing

The priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Postcommunion Hymn

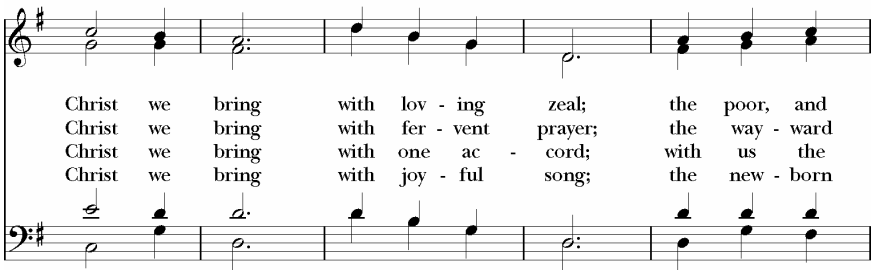
Christ for the world we sing

(8AM vs. 1,2)

Hymnal 537



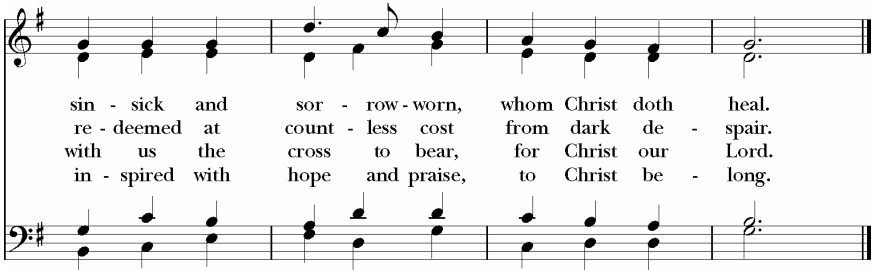
1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
and the lost, with rest - less pas - sions tossed,
work us to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Deacon
People

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude: Christ For the World We Sing - Andrew Moore

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