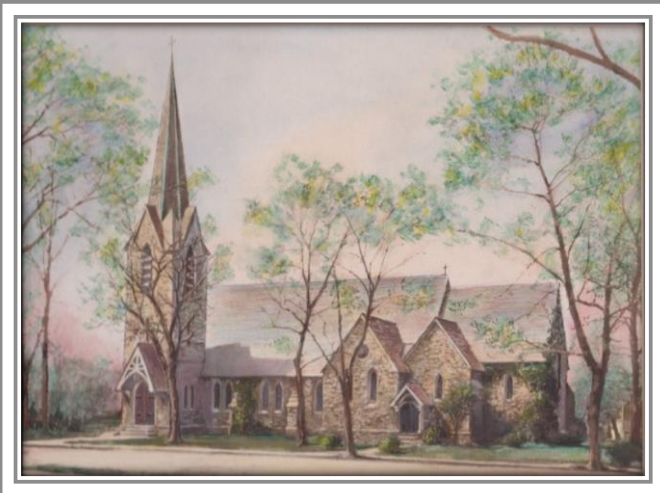


Christ ✠ Church



17th Sunday after Pentecost

October 1, 2017

5:30 PM & 10:00 AM

The Rev. Douglas G. Tompkins, Rector
The Rev. Judith Buck-Glenn, Associate Rector
Ms. Janet Kaido, Organist
Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

www.ChristChurchRidleyPark.org

Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. You are invited to put on a nametag as you come into church. You are also welcome to fill out a pew card and place it in the offering plate or give it to an usher. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please refrain from LOUD talking in the nave.

Flower Memorials - Flowers are given today in loving memory of Betty Adams and Christine Pereira, by Mr. and Mrs. Kirk Adams; and in loving memory of Thomas and Elizabeth Averell, by Ruth Pottier; and in loving memory of Robert and Eleanore Delany, by the Mr. and Mrs. William Conner.

Today we welcome Rev. John Weicher, our new Youth Director! An ordained Presbyterian minister, John wears the vestments of his denomination at the altar. He will be giving the children's sermon today at 10:00 AM.

All Junior and Senior High Youth and their parents are invited to a get acquainted meeting with our new youth director. This is an important organizational meeting which will be held in the Deppich Room on Sunday, October 1st at 9:00 AM.

We will celebrate Saint Francis Sunday with our annual Parish Pet Blessing today, October 1st at noon. You may bring your pet to the partially-fenced side yard of the Parish House, which is the area between the Parish House and the rectory next door. Cats should be in a crate and dogs should be leashed.

The 2nd Annual Kathy Cooper Scholarship Golf Tournament is today, Sunday, October 1, but it is not too late to make a donation in Kathy's memory. Please email or call to get more information (610) 534-9715 or jkcooper@comcast.net

All are invited to a reception in Musselman Hall on October 8th following the 10:00 AM Service. We will be welcoming our new youth director, Rev. John Weicher.

Meetings: Thursday 7:30 PM Adult Choir Rehearsal

Next Sunday, October 8th Pumpkins Arrive! We need as many volunteers as possible to join us at 4:00 PM to help unload. Hot dogs, chips and soda will be provided. There will be a sign-up sheet available at the rear of the church for volunteering. Please pick a time slot that works for you.

The Pumpkin Patch & Fall Festival is Saturday, October 21st from 9:00 AM -2:00 PM. White Elephant Sale-Pumpkins- Bake Sale- Hot Dogs- Youth Table- Craft Table- Photos in the Pumpkin Patch. Cash or Checks accepted.

Baked Goods -(cakes, cookies, cupcakes, brownies, etc.) are needed for the Pumpkin Patch Festival. Baked goods can be dropped off on Friday October 20th from 9-2 at the church office or brought to the Pumpkin Patch on the day of the fair. We need volunteers to man this table.

It takes a Village... This year our Christmas Windows in the church will have a village theme. We are looking for as many different kinds as possible, but every village will need to have a church. If you have a collection of houses that would work as a window display, we'd love to see them, and to borrow them if we agree they will work as planned for the overall effect. You are welcome to do your own window if you would like, once your village has been okayed. Please contact Ruth Pottier for more details (610) 361-8180

The October newsletter is available at the back of church.

Reverend Judy Buck-Glenn is back at work but will remain on a somewhat reduced schedule until her husband has fully recovered from his knee replacement.

If you would like a loved one memorialized with Altar flowers, please contact Janice Kordowski at 610-731-5252 for information.

Your prayers and generosity are invited for the victims of the hurricanes. The devastation is heartbreaking. Please consider making a gift through Episcopal Relief and Development. The link is: <http://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation>

Junior Lay Readers Wanted: We would love to have more Junior Lay Readers, ages 7-17. Those interested should be fluid readers who are comfortable with an audience. Junior lay readers read the second lesson in the 10:00 service on Sundays from September-May. We do not use junior lay readers over the summer. We set the schedule, but you are free to trade among yourselves if you are can't attend on a particular Sunday. It is helpful to remember that the Deppich Scholarship Committee takes into account service to Christ Church when giving out scholarships. Being a junior lay reader is a wonderful way to serve! Please speak to Judy Buck-Glenn if your child is interested.

Adult and Youth Choir - The Youth Choir's official rehearsal time is 11:30-12:15, but we are often able to start earlier, just about 10 minutes after the 10AM service lets out, for an earlier end time. Please contact Janet Kaido in person or at janetskeyboard@gmail.com if you would like to participate in either group.

Need Lay Eucharistic Ministers (LEMs) to Visit Parish Shut-Ins - Our Lay Eucharistic Ministers visit as many of our parish shut-ins on a monthly basis as we can. If you're able to join this ministry and visit someone even once or twice a month, it would be a great help in assuring that our fellow parishioners who can no longer attend church are able to receive Holy Communion on a regular basis. Anyone wishing to become a Lay Eucharistic Minister is asked to contact Jan Iannacci (267-784-3997) for more information. Thank you.

Food for the Poor is Coming: This year Father Bruce Torrey will be visiting Christ Church on Oct 14 and 15. He will preach at all three services, and come to Adult Ed at 9 on Sunday, October 15 to talk more about the work that Food for the Poor does. Food for the Poor serves the poorest of the poor in 17 Caribbean countries. But FFTP also builds houses and schools—they have pioneered a basic house

pattern which can be built very inexpensively and offer a far safer and more sanitary dwelling than tin and cardboard shacks. It is always eye-opening to realize the depth of a poverty of which we know nothing. The opportunity to help alleviate the suffering of so many of our fellow human beings is a real gift from God.

Directory Update: We are online and the Directory is available in the back of the Church. Please take one Directory per family. If you need more than one, please leave a \$2 donation in the envelope on the font. Thanks to all who have reviewed their contact information. It was a big help to get this directory completed.

Life Center Update- Our next date to serve is Wednesday, February 14th, 2018. We are planning to serve hearty chili, so if you have a recipe you'd like to share, please do so! With much appreciation and gratitude, The Outreach Committee.

Cradles To Crayons Update: Please continue to place your new and gently used children's books and clothing- sizes infant to children's 14 in the bin upstairs. The Most Needed Item list has been updated on the bin. As always, thank you for your generosity. The Outreach Committee

For October, The Book Group will be participating in Ridley Park Reads! This is a “neighborhood-wide book club” sponsored by the Ridley Park Library. The book chosen is *Ordinary Grace* by William Kent Krueger. This Edgar-winning novel is a story of the coming of age of a young boy, son of a Methodist minister, as the small Minnesota town in which they live is torn apart following the death of a young boy—was it murder or an accident? There will also be a community discussion of the book on Wednesday October 18th at 7pm at Borough Hall. Anyone who wishes may register at the Library to participate. We will meet at Christ Church to discuss *Ordinary Grace* on Monday, October 9, well in advance of the community forum, for anyone interested in hearing what others in The Book Group think of it.

Gift Baskets for November Christmas Fair - The Christmas Fair will be upon us before you know it, and it is never too early to begin thinking about putting together a themed basket. If you give yourself a longer lead time, you can really plan something spectacular. Think of a theme and watch sales for items that will go with that theme—

“At the Beach”; “Chocaholic”; “Kitchen Queen”; “Sledding Party”; “Baby’s First Christmas”—the possibilities are only limited by your imagination. We do ask that you please use new items only to fill the baskets, though those need not be brand new as long as they are as good as new. We have baskets on hand if you need one.

On your travels, whether near or far, please bring back your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) and donate them for a good cause. There is a bin by the green doors for your donations to the homeless. Every year on Martin Luther King, Jr. Volunteer Day we will distribute to the Salvation Army in Chester. We create bags to give to the homeless from all of the samples that get donated. Thank you, your help is appreciated.

Christ Church Savings Cards: They cost \$20 each and give you discounts at a dozen local businesses. See Maripat King or Joanne Daws, or stop by the office.

Seamen’s Ditty bag collection for September- The Outreach Committee is in the final stretch for the collection of items for the ditty bags for the Seamen’s Institute. To complete our collection we need 8 nail clippers, 15 letter writing tablets (approximately 5 ½ x 8 ½), 5 sewing kits and 3 shaving creams. Donations should be left in the purple bin marked Seamen’s Institute, which is under the shelf near the green doors. Thank you for your generosity during this collection! These are the last items we need and we will update this list weekly.

Clara and Mac-Mac need your help! The children of the Sunday School support two children through ChildFund. Clara is from Guatemala and Mac-Mac lives in the Philippines. The money to support these children comes from the Sunday School collection, children’s mite boxes, and our Shrove Tuesday Pancake Supper, as well as the Children’s Pew envelopes. Some concerned parishioners also donate. Their support costs \$1200 a year. Parents, it would help if you could send your child to Sunday School with money for the collection, or have them put it in a CHILDREN’S pew envelope in church. Adults can also make a donation in a CHILDREN’S pew envelope, or you can write a check to the church and put “ChildFund” in the memo. Clara and Mac-Mac thank you.

We have a gluten-free option for Communion. If you require this, please give your name and contact information to the office. We need advance notice of your need.

The Youth Need Your Donations! Are you decluttering or downsizing? Please remember the Youth Group as you are sorting and setting items aside. We need new or good as new items for the Youth Booth in the Deppich Room.

Would you like to establish a fund for Christ Church through your estate planning? Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please speak to the rector if you would like assistance in establishing such a fund.

Do you need a Christening gift or a gift for a godchild – or any child? The Youth Group is selling copies of *The Toddler's Bible* and *The Children's Bible*, on the table in the Deppich Room. Price marked is below the retail price. Also, please check out the large selection of Hypoallergenic Earrings. All Proceeds benefit the Pilgrimage Fund.

Episcopal Community Services (ECS) offers ECS Home Care. This program provides non-medical care to Episcopalians, their family, and friends. This program offers compassionate, reliable caregivers at market rates from a source you can trust – ECS. The proceeds from this program support the charitable mission of ECS. Caregiver services include personal care, companionship and overnight and Live-in Care. Call (855) 631-1112.

Military Service:

U.S. Army	John C., Nick M., Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	John O., Nicole G.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve	Neil S.
National Guard	Robert W.

First Responders: Michael D., Marianna, Josh P., Doug C., Art R.,
Lee E., Jesse F., Marshal N., Wayne M., Mitchell H.

THIS WEEK'S PRAYERS REQUESTED FOR: Virginia Mottola,
Kristen, Violet, Paula, Rodger White

CONTINUING PRAYERS REQUESTED FOR: Jessica Davenport,
Megan, Cameron, Terri M., Talon, McKenzie, Rita, Shawna, Sue,
Carol Burgett, Austin, Emily, Father Mike Cassell, Steve Haupt,
Sharon M., Carole, Antonella, Kathy Hawke, Barb T., Amy H.,
Lillian M., Robin Gilmour, Trevor V., Tom Kehner, Linda
Fitzpatrick, Barbara K-MC., Dan M., Jack J., Steven, Marie, Tom,
Gary, Meredith, Helen Reed, Faith, Chuck H., Jude S., Jim B., the
recent victims of hurricanes Irma and Maria, and the victims of the
earthquake in Mexico

Names will remain on the continuing prayer list for a four week
period. If we do not hear from you, we will assume that prayers have
been answered and the name(s) will be removed from the list.

Flower Memorials: Betty Adams, Christine Pereira, Thomas and
Elizabeth Averell, Robert and Eleanore Delany

Participants Today

Altar Guild	Ushers	Acolytes	Lay Readers
Team I Carol Pindar Amy Lovenguth	8:00 AM Ed Riffert Backup as available 10:00 AM Bill Nickerson Paul King General Backup	8:00 AM Jason Tustin (C/S) 10:00 AM S: Ken Mobley T: Riley Signor T: Jack Signor C: Jack Kellett Banner: Johnny Modesti	8:00 AM Bill Graham 10:00 AM Paul King
Chalice Bearers	Counters	Newcomer Greeters	LEMS
8:00 AM Bill Graham 10:00 AM Ollie Rhine Floss Rhine	Team Two Kathy Okarski Captain		B&MW, RH, KM, MK

A Note on Today's Readings

Proper 21: Sunday closest to September 28—Year A

After Jesus arrived in Jerusalem, several groups who opposed him challenged him. Today he is questioned by the official leaders, the chief priests and elders. They question his authority but he responds with a question that reveals their own weakness. Then in a parable, Jesus warns them that their privileged positions will not insure them a place in God's kingdom.

As we continue the story of the Exodus, the people and God reach another crisis. God provided them with food but now they demand water or else they will turn back. Yet God loves them, rebels though they are, and acts to provide them water in the wilderness.

We continue to read from Philippians. Paul encourages his friends to live in unity and care for one another. As the example of how they are to live, he quotes what was probably an early Christian hymn about Christ's self-giving love for us.

We gather week by week, a people called into God's family. God sets no barrier to us or to anyone; only we can erect a barrier between God and ourselves. God calls us in this holy meal to join in that family of God for whom Christ emptied himself and gave up his life for us. We rejoice and join with all creation and every tongue in confessing that Jesus Christ is Lord.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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Prelude: *O Food to Pilgrims Given* - Johannes Brahms

Liturgy of the Word

Entrance Rite

Glorious things of thee are spoken

Hymnal 522

Descant



4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver
 on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his
 sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said or sung, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Exodus 17:1-7

All sit.

A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Remain seated.

Psalm 78:1-4,12-16

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; *
he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

Second Reading

Philippians 2:1-13

A Reading from Paul's letter to the Church in Philippi.

If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited,

but emptied himself, taking the form of a slave, being born in human

likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name,

so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Children's Sermon

All stand.

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Douglas Tompkins

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Here names of those serving in the military and first responders are remembered

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Here the names of those on the parish prayer list are remembered

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Here the names of the departed are remembered

Silence

Lord, in your mercy
Hear our prayer.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Anthem: *At the Name of Jesus* - Ralph Vaughan Williams
(Adult and Youth Choirs)

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our passover is sacrificed for us

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant says

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

O Food to pilgrims given

Hymnal 309

1 O Food to pil - grims giv - en, O Bread of life from
2 O stream of love past tell - ing, O pur - est foun - tain,
3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
well - ing from out the Sa - vior's side! We
hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
faint with thirst; re - vive us, of thine a - bun - dance
when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
give us, and all we need pro - vide.
hea - ven, thy coun - te - nance di - vine.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Blessing

The priest blesses the people, saying

The Wisdom, the Love, and the Grace of God strengthen you to be
Christ's hands and heart in this world, and the blessing of God, Father,
Son, and Holy Spirit be with you now and evermore. *Amen.*

Postcommunion Hymn

All hail the power of Jesus' Name

Hymnal 450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

- 1 All hail the power of Je - sus' Name! Let an - gels pros - trate
- 2 Crown him, ye mar - tyrs of our God, who from his al - tar
- 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
- * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
- * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

- 1 fall; bring forth the roy - al di - a - dem, and
- 2 call: praise him whose way of pain ye trod, and
- 3 call, the God in - car - nate, Man di - vine, and
- 4 fall, hail him who saves you by his grace, and
- 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Deacon
People

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude: All Hail the Power of Jesus' Name -Tim Fields

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