

Christ ☩ Church



2nd Sunday after Pentecost
June 18, 2017

The Rev. Douglas G. Tompkins, Rector
The Rev. Judith Buck-Glenn, Associate Rector
Ms. Janet Kaido, Organist
Church Office 610-521-1626

104 Nevin St. Ridley Park, PA 19078

www.ChristChurchRidleyPark.org

Happy Father's Day and Welcome to Christ Church! We are delighted that you are worshipping with us. All baptized persons of every denomination are welcome to receive communion at our altar. Please introduce yourself to one of our greeters. You are invited to put on a nametag as you come into church. You are also welcome to fill out a pew card and place it in the offering plate or give it to an usher. Please let an usher know if you are unable to come to the railing for Communion and the clergy will come to you.

Are you looking for a church home? You are welcome to fill out a pew card and place it in the offering plate. On it you can indicate that you would like the clergy to call on you.

Out of respect for neighbors wishing for quiet time to pray before the liturgy begins, please refrain from LOUD talking in the nave.

Welcome to our guest organist, Michael Trinder.

Flower Memorials - Flowers are given today in loving memory of Anthony Capozzoli and Jack Sharp, Sr., by Mr. & Mrs. Michael Capozzoli; and in loving memory of Lewis G. and Beatrice Mobley and Adam F. Hrimnak, by Mr. & Mrs. Kenneth Mobley.

Life Center Update: Thank you to all who volunteered or donated food this past week for our 69th St feeding ministry. Thank you so much for your continued support for this worthy cause. - The Outreach Committee

The June newsletter is available at the back of church.

On your travels, whether near or far this summer, please bring back your unused hotel toiletries (soap, shampoo, creams, deodorant, toothbrush, dental floss, etc...) and donate them for a good cause. There is a bin by the green doors for your donations to the homeless. On Martin Luther King, Jr. Day we will distribute to the Salvation Army in Chester. We create bags to give to the homeless from all of the samples that get donated. Thank you, your help is appreciated.

Vacation Church School-This year VCS will run from July 17-20th, Monday-Thursday, from 9:15-11:45. The theme this year is Bible Superheroes. VCS is for children ages 3-12. Children of friends and neighbors are welcome to attend as well, There is a fee of \$5 for the

four mornings to help defray costs of snacks and materials. The fee is waivable simply upon request. Registration Forms are in the June Newsletter or on the font in the back of church.

If you would like a loved one memorialized with Altar flowers, please contact Janice Kordowski at 610-731-5252 for information.

Thank you for your generosity from Melissa - Thank you to everyone who went out and got clothes and stuff for both of my girls, Danielle and Emily. Thanks for my stuff also. Sincerely, The Simmons Family

Confirmation Class – The sign-up form is on Reverend Judy’s door. Confirmation Class will be held at the end of July, but we need numbers by June 25th to order materials.

Do we have your current email address? If you have not been receiving weekly email news bulletins and other important notifications, please be sure to let the office know your email address, and update us on any changes. Thank you.

Christ Church Savings Cards: They cost \$20 each and give you discounts at a dozen local businesses. See Maripat King or Joanne Daws, or stop by the office.

Seaman’s Ditty bag collection for June- The Outreach Committee continues its collection of items for the ditty bags we fill for the Seamen’s Institute. For June through September we are concentrating on shaving cream, toothpaste, toothbrushes and shampoo. Thank you for your generosity.

Clara and Mac-Mac need your help! The children of the Sunday School support two children through ChildFund. Clara is from Guatemala and Mac-Mac lives in the Philippines. The money to support these children comes from the Sunday School collection, children’s mite boxes, and our Shrove Tuesday Pancake Supper, as well as the Children’s Pew envelopes. Some concerned parishioners also donate. Their support costs \$1200 a year. Parents, it would help if you could send your child to Sunday School with money for the collection, or have them put it in a CHILDREN’S pew envelope in church. Adults can also make a donation in a CHILDREN’S pew envelope, or you can write a check to the church and put

“ChildFund” in the memo. Clara and Mac-Mac thank you.

Activity bags for children can be found on a rack in the back of church, under the memorial table. Bags with pink stickers are for younger children – up to age 5 or so. Please take any activity your child completes home with you and return the bags to the rack.

We have a gluten-free option for Communion. If you require this, please give your name and contact information to the office. We need advance notice of your need.

The Youth Need Your Donations! Are you decluttering or downsizing? Please remember the Youth Group as you are sorting and setting items aside. We need new (or good as new) items. We sell these at the Youth Booth in the Deppich Room. If you drop off donations, it is very helpful if you indicate what items are intended for the Youth vs. the White Elephant sale. A note taped to the bags or boxes will make clear your intentions. Thank you all!

Do you need a Christening gift or a gift for a godchild – or any child? The Youth Group is selling copies of *The Toddler’s Bible* and *The Children’s Bible*, on the table in the Deppich Room. Price marked is below the retail price. Also, please check out the large selection of Hypoallergenic Earrings. All Proceeds benefit the Pilgrimage Fund.

2017 Pledge Envelopes are available by the green doors.

Would you like to establish a fund for Christ Church through your estate planning? Your restricted gift will ensure the continuation of the ministry of Christ Church and will benefit your parish friends and family for generations to come. Please speak to the rector if you would like assistance in establishing such a fund.

Cradles To Crayons Update: Please continue to place your new and gently used children's books and clothing- sizes infant to children's 14 in the bin upstairs. The Most Needed Item list has been updated on the bin. As always, thank you for your generosity.
The Outreach Committee

Episcopal Community Services (ECS) offers ECS Home Care. This program provides non-medical care to Episcopalians, their family,

and friends. This program offers compassionate, reliable caregivers at market rates from a source you can trust – ECS. The proceeds from this program support the charitable mission of ECS. Caregiver services include personal care, companionship and overnight and Live-in Care. Call (855) 631-1112.

Military Service:

U.S. Army	John C., Nick M., Richard W., Eric C., Michael S., Chris W., Mark R., Michael B.
U.S. Navy	John O., Nicole G.
U.S. Air Force	David B., Tony G.
U.S. Marine Corps	Timothy N., Jerome S., William S., Austin
U.S.M.C. Reserve	Neil S.
National Guard	Robert W.

First Responders: Michael D., Marianna, Josh P., Doug C., Art R., Lee E., Jesse F., Marshal N., Wayne M., Mitchell H.

THIS WEEK’S PRAYERS REQUESTED FOR: Chase, Edna E., Katie S., Alex H.

CONTINUING PRAYERS REQUESTED FOR: Jessica Davenport, Megan, Cameron, Terri M., Talon, McKenzie, Rita, Shawna, Sue, Carol Burgett, Austin, Emily, Father Mike Cassell, Steve Haupt, Sharon M., Carole, Antonella, Kathy Hawke, Mary Beth, Kevin H., Georgine S., Jerri J., Sally D., Sara Houpt, Barb T., Amy H., Suzanne, MaryAnn, Stevens, Barbara M., Dan M., Corinne, Fran, Chuck, Pattie S., Ron O.

Flower Memorials: Anthony Capozzoli, Jack Sharp, Sr., Lewis G. Mobley, Beatrice Mobley, Adam F. Hrimnak

Participants Today

Altar Guild	Ushers	Acolytes	Lay Readers
<p>Team III Carole Buchan</p> <p>All available to help as assigned</p>	<p>8:00 AM Bruce Horne Walt Myers Backup as available</p> <p>10:00 AM Keith Laird Bill Nickerson general backup</p>	<p>8:00 AM Jason Tustin (S/C)</p> <p>10:00 AM: S/C: Ken Mobley</p>	<p>8:00 AM Bill Conner</p> <p>10 AM: Pat O'Neill</p>
Chalice Bearers	Counters	Newcomer Greeters	LEMS
<p>8:00 AM Bill Conner Ed Riffert</p> <p>10:00 AM Cheryl Huber Kay Twesten</p>	<p>Team Three Carole McManus Captain</p>		<p>Jl, RH, KM, B&MW, MK</p>

Holy Eucharist

Ordinary Time, Proper 6

Sunday, June 18, 2017

A Note on Today's Readings

Proper 6: Sunday closest to June 15—Year A

The three readings today provide us with insight into who we are as the people of God. The Gospel reading is the account of the calling and commissioning of the twelve apostles. They are sent forth with the message of God's kingdom. Later Jesus will send larger groups to proclaim the good news and after his resurrection, he sends all of us into the world to bear the message.

The first reading continues the story of Abraham and Sarah. Many years have passed; still God's promise to give them a son has not been fulfilled and Sarah is now too old. However, God comes to them and renews the promise. Sarah laughed at the idea but in the twenty-first chapter, we learn the son was born. He was called Isaac, which is Hebrew for "a laughing matter."

Today's reading from Romans tells us something else about our identity. We are a people who have been reconciled with God through Jesus' death. As Paul states in the chapter that follows, we have been incorporated into that death by baptism and thus our reconciliation with God is complete.

As a people called to proclaim good news, to live lives reconciled to God, and to be the holy priesthood of the new covenant, we gather to celebrate the mysteries of that covenant. The Eucharistic meal also reveals us as a people, like Abraham and Sarah who meet God in holy meals and find ourselves called by God into community with God.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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Prelude: Dearest Jesus, we are here (BWV 730/731) - J.S.Bach

Liturgy of the Word

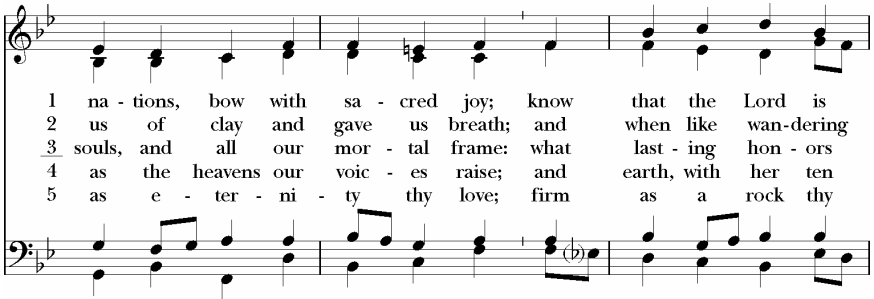
Entrance Hymn

Before the Lord's eternal throne (8am vs 1,4,5)

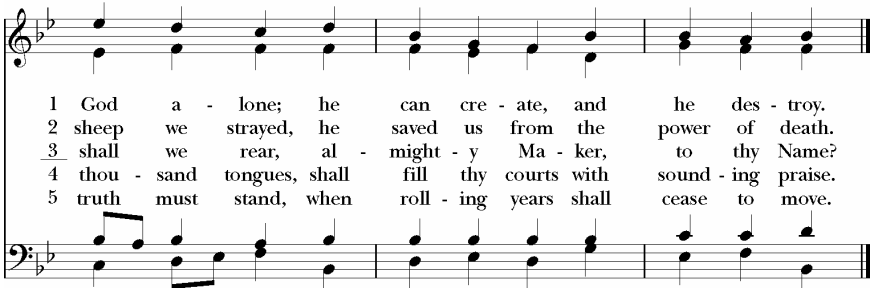
Hymnal 391



1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast



1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy



1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

The Celebrant says Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All sit.

A Reading from the book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 116:1,10-17

Dilexi, quoniam

- 1 I love the LORD, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever
I called upon him.
- 10 How shall I repay the LORD*
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD*
in the presence of all his people.
- 13 Precious in the sight of the LORD*
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD*
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

Second Reading

Romans 5:1-8

A Reading from Paul's letter to the Church in Rome.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that

suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Sequence

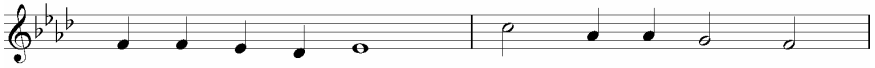
All stand.

Come, labor on

Hymnal 541



1	Come,	la - bor on.	Who	dares	stand	i - dle
2	Come,	la - bor on.	The	en - e - my	is	
3	Come,	la - bor on.	A -	way	with	gloom - y
4	Come,	la - bor on.	Claim	the	high	call - ing
5	Come,	la - bor on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares,
3	doubts	and	faith - less	fear!	No	arm	so	weak
4	an - gels	can - not	share—		to	young	and	old
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep
3	may	do	ser - vice	here:	by	feeb - lest	a - gents	
4	Gos - pel	glad - ness	bear:		re -	deem	the	time;
5	o'er	our	path - way	lie,	and	a	glad	sound



1	does	the	Mas - ter	say,	“Go	work	to	day.”
2	du - ty	have	for - got,	he	slum -	bered	not.	
3	may	our	God ful - fill	his	right - eous	will.		
4	hours	too	swift - ly	fly. The	night	draws	nigh.	
5	with	the	set - ting	sun, _____	“Ser -	vants,	well	done.”

All stand for the Gospel Procession.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”

“Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand

you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Douglas Tompkins

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in
your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of
justice and peace; that we may honor one another and serve the common
good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may
use its resources rightly in the service of others and to your honor and
glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may
serve Christ in them, and love one another as he loves us.

Clergy read names of military and first responders

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Clergy read names on prayer list

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Clergy read names of memorials and the departed

Silence

Lord, in your mercy

Hear our prayer.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Hymn:

My God, thy table now is spread

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Praise God, from whom all blessings flow / praise him, all creatures here below / praise him above, ye heavenly host / praise Father, Son, and Holy Ghost.

Great Thanksgiving

The people remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for

the remembrance of me.” Therefore, according to his command, O
Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of
all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood of
the new Covenant. Unite us to your Son in his sacrifice, that we may be
acceptable through him, being sanctified by the Holy Spirit. In the
fullness of time, put all things in subjection under your Christ, and bring
us to that heavenly country where, with all your saints, we may enter the
everlasting heritage of your sons and daughters; through Jesus Christ our
Lord, the firstborn of all creation, the head of the Church, and the author
of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all
honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our passover is sacrificed for us

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

All baptized persons, whatever your denominational affiliation, are welcome to receive Holy Communion at our altar. You may stand at the altar rail if your knees do not permit kneeling. Please assist the chalice bearer by gently holding the base of the chalice. Please do not hold the top of the chalice. If you wish, you may intinct (dip) the host (consecrated bread) in the chalice. If you do not wish to receive the wine, fold your arms over your chest. Baptized children may receive with parent's permission, otherwise they will receive a blessing.

Communion Anthem:

This is the hour of banquet and of song

Hymnal 316

1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.
still art here with us— our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Postcommunion Hymn

Ye servants of God, your Master proclaim (8am vs 1,3,4) Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus and the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude: : If thou but trust in God to guide thee (BWV 642) J.S.Bach

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